



Maundy Thursday

April 17, 2025

7:00 p.m.

Holy Eucharist & Stripping of Altar

Trinity Memorial Church

*An Episcopal Church in the Diocese of Central New York
and a Jubilee Ministry Center*

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The Rev. Glenn Mahaffey, *Priest*

Randall Frye, *Director of Music*

All are welcome!

Trinity Memorial Church is **handicapped accessible**.

Enter through the glass door on Oak Street.

A **lift** to the sanctuary level is available in the far corner of the gym.

Accessible restrooms with a **changing station** are located in the Hoyt Room through the large double doors on the right of the sanctuary.

Hearing assistive devices & large print bulletins are available. Please speak with an usher.

Parents are welcome to use the Children's Corner in the Hoyt Room.

Visitors are invited to sign our guest book at the entrance to the church.

Our Mission: *To serve Christ passionately through self, family, parish and community.*

Our Identity: *A diverse people responding to God through worship and music, friendship and formation, generosity and service.*

The Gathering

Hymn 322 *When Jesus died to save us* **Tucker**
(Hymns are found in the blue Hymnal 1982)

Opening Acclamation and Collect for Purity

Celebrant Blessed be God, Father Son and Holy Spirit

People ***And blessed be God's kingdom, now and forever. Amen.***

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our
hearts by the inspiration of your Holy Spirit, that we may
perfectly love you, and worthily magnify your holy Name;
through Christ our Lord. ***Amen.***

Hymn of Praise 315 *Thou who at thy first Eucharist* **Song 1**

The Collect of the Day

Priest The Lord be with you,

People ***And also with you.***

Priest Let us pray

Almighty Father, whose dear Son, on the night before he suffered,
instituted the Sacrament of his Body and Blood: Mercifully grant that we
may receive it thankfully in remembrance of Jesus Christ our Lord, who
in these holy mysteries gives us a pledge of eternal life; and who now
lives and reigns with you and the Holy Spirit, one God, for ever and ever.
Amen.

The First Reading: Exodus 12:1-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a

lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. [Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.] This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Lector The Word of the Lord.

People ***Thanks be to God.***

Psalm 116:1, 10-17 Plainsong

1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.

10 How shall I repay the LORD *
for all the good things he has done for me?

11 I will lift up the cup of salvation *
and call upon the Name of the LORD.

- 12 I will fulfill my vows to the LORD *
in the presence of all his people.
- 13 Precious in the sight of the LORD *
is the death of his servants.
- 14 O LORD, I am your servant; *
I am your servant and the child of your handmaid;
you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD *
in the presence of all his people,
- 17 In the courts of the LORD's house, *
in the midst of you, O Jerusalem.

The Second Reading: 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Lector The Word of the Lord. *People* ***Thanks be to God.***

Gradual Hymn 313 *Let thy Blood in mercy poured*
Jesus, meine Zuversicht

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.
People ***Glory to you, Lord Christ.***

The Holy Gospel: Luke 22: 1-23

Now the festival of Unleavened Bread, which is called the Passover, was near. The chief priests and the scribes were looking for a way to put Jesus to death, for they were afraid of the people.

Then Satan entered into Judas called Iscariot, who was one of the twelve; he went away and conferred with the chief priests and officers of the temple police about how he might betray him to them. They were greatly pleased and agreed to give him money. So he consented and began to look for an opportunity to betray him to them when no crowd was present.

Then came the day of Unleavened Bread, on which the Passover lamb had to be sacrificed. So Jesus sent Peter and John, saying, 'Go and prepare the Passover meal for us that we may eat it.' They asked him, 'Where do you want us to make preparations for it?' 'Listen,' he said to them, 'when you have entered the city, a man carrying a jar of water will meet you; follow him into the house he enters and say to the owner of the house, "The teacher asks you, "Where is the guest room, where I may eat the Passover with my disciples?" "' He will show you a large room upstairs, already furnished. Make preparations for us there.' So they went and found everything as he had told them; and they prepared the Passover meal.

When the hour came, he took his place at the table, and the apostles with him. He said to them, 'I have eagerly desired to eat this Passover with you before I suffer; for I tell you, I will not eat it until it is fulfilled in the kingdom of God.' Then he took a cup, and after giving thanks he said, 'Take this and divide it among yourselves; for I tell you that from now on I will not drink of the fruit of the vine until the kingdom of God comes.' Then he took a loaf of bread, and when he had given thanks, he broke it and gave it to them, saying, 'This is my body, which is given for you. Do this in remembrance of me.' And he did the same with the cup after supper, saying, 'This cup that is poured out for you is the new covenant in my blood. But see, the one who betrays me is

with me, and his hand is on the table. For the Son of Man is going as it has been determined, but woe to that one by whom he is betrayed!’ Then they began to ask one another which one of them it could be who would do this.

Celebrant
People

The Gospel of the Lord
Praise to you, Lord Christ

Sermon

Glenn Mahaffey

(You may stand or kneel)

The Prayers of the People

Worship Leader:

Our Lord, Jesus Christ, has promised his followers that he would be present where two or three are gathered together in his name and when we celebrate the Holy Eucharist. Let us join together as one community of faith, saying “this is *our* prayer.”

For the Church: for all members of the body of Christ around the world, especially those who are in danger tonight because they profess Jesus as Lord, we pray for Sean, our Presiding Bishop, DeDe, our Bishop, and Glenn, our priest, for the leadership of this congregation, give us all faith and courage to follow the example of Jesus, as ambassadors for peace and reconcilers to all who feel alienated from God or carry painful wounds that separate them from the community of faith, this is my prayer.

This is our prayer.

We thank you for bringing us together as a parish family, for the loving care that surrounds us on every side, keep us unified in love that we walk together with Jesus through Gethsemane, Golgotha and on to the empty tomb, this is my prayer.

This is our prayer.

We pray for the healing of the nations, especially in the Ukraine, Gaza, and Sudan that world leaders may lay aside works of darkness and find alternatives to war and violence in settling disputes, we pray for peace in families and communities and especially for those who suffer abuse, this is my prayer

This is our prayer.

We pray for the elderly, the poor, and those who have asked our prayers, especially those with special needs Bill, Terry Burke, Drieux and Peter, Masha Britten, Chucky Corse, Jason Munn, Jeffrey Weyant, Alice Delvilano, Andy and Dorothy Pierce, Jessica, Ted, Karen, John, Sandra, Danielle Scott, Cate Hough, Barbara Mano, Carolyn, Peter, Nelson and Regina, Emilie Crowle, are there others? we pray that they would know the healing grace of your presence, O Lord, this is my prayer.

This is our prayer.

We remember before you those who have died. Allow us to hear their voices of encouragement as we continue our journey of faith, this is my prayer.

This is our prayer.

Celebrant

Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your name, through Jesus Christ our Lord. ***Amen.***

Confession of Sin

Celebrant Let us confess our sins against God and our neighbor.

Silence may be kept.

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,***

*by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.*

Absolution

The Peace

Priest The peace of the Lord be always with you.
People *And also with you.*

The Holy Communion

The Offertory Sentence

Choir Anthem *Ubi Caritas* Ola Gjeilo

The Great Thanksgiving: Eucharistic Prayer A

(BCP, p. 361)

Celebrant The Lord be with you.
People *And also with you.*
Celebrant Lift up your hearts.
People *We lift them to the Lord.*
Celebrant Let us give thanks to the Lord our God.
People *It is right to give our thanks and praise.*

Celebrant

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

Sanctus S-123

Holy, Holy, Holy Lord, God of power and might
Heaven and earth are full of your glory.

Hosannah in the highest.

Blessed is he who comes in the name of the Lord.

Hosannah in the Highest.

Celebrant

Holy and gracious Father:

In your infinite love you made us for yourself;
and, when we had fallen into sin and become subject to evil and death,
you, in your mercy, sent Jesus Christ, your only and eternal Son,
to share our human nature, to live and die as one of us,
to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,
our Lord Jesus Christ took bread; and when he had given thanks to you,

he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: This is my Blood of the new Covenant,
which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Christ has died.

Christ is risen.

Christ will come again.

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving. Recalling his death,
resurrection, and ascension, we offer you these gifts. Sanctify them by
your Holy Spirit to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him. Sanctify us also
that we may faithfully receive this holy Sacrament, and serve you in
unity, constancy, and peace; and at the last day bring us with all your
saints into the joy of your eternal kingdom. All this we ask through your
Son Jesus Christ. By him, and with him, and in him, in the unity of the
Holy Spirit all honor and glory is yours, Almighty Father,
now and for ever. ***AMEN.***

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,
Our Father, who art in heaven,

This is the table, not of the Church, but of the Lord. Come, you who have muchfaith and you who have little, you who have been here often and you who have notbeen here long, you who have tried to follow and you who have failed. Come,because it is the Lord who invites you. It is his will that those who want him can meet him here.

Communion Anthem *Precious Lord, take my hand* George M. Allen

Prayer of Thanksgiving

Priest and People

*Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage to love and serve you
with gladness and singleness of heart;
through Christ our Lord.
Amen.*

*The congregation may be seated as the Reserve sacrament is taken in
procession to the Chapel as the story of Jesus in the garden is read.
Luke 22:39-53*

He came out and went, as was his custom, to the Mount of Olives; and the disciples followed him. When he reached the place, he said to them, ‘Pray that you may not come into the time of trial.’ Then he withdrew from them about a stone’s throw, knelt down, and prayed, ‘Father, if you are willing, remove this cup from me; yet, not my will but yours be done.’ Then an angel from heaven appeared to him and gave him strength. In his anguish he prayed more earnestly, and his sweat became like great drops of blood

falling down on the ground. When he got up from prayer, he came to the disciples and found them sleeping because of grief, and he said to them, ‘Why are you sleeping? Get up and pray that you may not come into the time of trial.’

While he was still speaking, suddenly a crowd came, and the one called Judas, one of the twelve, was leading them. He approached Jesus to kiss him; but Jesus said to him, ‘Judas, is it with a kiss that you are betraying the Son of Man?’ When those who were around him saw what was coming, they asked, ‘Lord, should we strike with the sword?’ Then one of them struck the slave of the high priest and cut off his right ear. But Jesus said, ‘No more of this!’ And he touched his ear and healed him. Then Jesus said to the chief priests, the officers of the temple police, and the elders who had come for him, ‘Have you come out with swords and clubs as if I were a bandit? When I was with you day after day in the temple, you did not lay hands on me. But this is your hour, and the power of darkness!’

The Altar is stripped while the Psalm is sung by the Choir

Psalm 22

Anglican Chant

*My God, my God, why have you forsaken me?
and are so far from my cry and from the words of my distress?
O my God, I cry in the daytime, but you do not answer;
by night as well, but I find no rest.
Yet you are the Holy One, enthroned upon the praises of Israel.
Our forefathers put their trust in you;
they trusted, and you de-livered them.
They cried out to you and were delivered;
They trusted in you and were not put to shame.
But as for me, I am a worm and no man, scorned by all and despised by
the people.*

All who see me laugh me to scorn; they curl their lips and wag their heads, saying, "He trusted in the Lord; let him deliver him; let him rescue him, if he delights in him."

Yet you are he who took me out of the womb, and kept me safe upon my mother's breast.

I have been entrusted to you ever since I was born; you were my God when I was still in my mother's womb.

Be not far from me, for trouble is near, and there is none to help.

Many young bulls encircle me; strong bulls of Bashan surround me.

They open wide their jaws at me, I am poured out like water; all my bones are out of joint; my heart within my breast is melting wax. My mouth is dried out like a pot-sherd; my tongue sticks to the roof of my mouth; and you have laid me in the dust of the grave.

Packs of dogs close me in, and gangs of evildoer's circle a-round me; they pierce my hands and my feet; I can count all my bones.

They stare and gloat over me; they divide my garments among them; they cast lots for my clothing.

Be not far away, O Lord; you are my strength; hasten to help me.

Save me from the sword, my life from the power of the dog.

Save me from the lion's mouth, my wretched body from the horns of wild bulls.

I will declare your Name to my brethren;

in the midst of the congregation, I will praise you.

Praise the Lord, you that fear him; stand in awe of him, O offspring of Israel;

all you of Jacob's line, give glory.

For he does not despise nor abhor the poor in their poverty;

neither does he hide his face from them; but when they cry to him he hears them.

My praise is of him in the great assembly;

I will perform my vows in the presence of those who worship him.

The poor shall eat and be satisfied, and those who seek the Lord shall praise him: "May your heart live for ever!"
All the ends of the earth shall remember and turn to the Lord, and all the families of the nations shall bow before him.
For kingship belongs to the Lord; he rules over the nations.
To him alone all who sleep in the earth bow down in worship; all who go down to the dust fall before him.

My soul shall live for him; my descendants shall serve him; they shall be known as the Lord's forever.
They shall come and make known to a people yet unborn the saving deeds that he has done.

You are welcome to remain for private prayer.
Please depart in silence.

Holy Week Schedule at Trinity

Good Friday, April 18

7:00 p.m. Good Friday Liturgy

(a special offering is taken for the Church in Jerusalem)

Easter Day, Sunday April 20

One Service only today!

10:00 a.m. Festive Eucharist with Choir

What is Holy Week?

From early times Christians have observed the week before Easter as a time of special devotion. As the pilgrim Egeria recorded in the late fourth century, Jerusalem contained many sacred places that were sites for devotion and liturgy. Numerous pilgrims to the holy city followed the path of Jesus in his last days. They formed processions, worshipped where Christ suffered and died, and venerated relics. From this beginning evolved the rites we observe today on Palm Sunday, Maundy Thursday, Good Friday, and Holy Saturday.

These “Holy Week” services provide a liturgical experience of the last days of Jesus earthly life, as well as the time and events leading up to his resurrection. The Book of Common Prayer provides special liturgies for each of these days. The eucharistic lectionary also provides proper readings for Monday, Tuesday, and Wednesday in Holy Week. Some parishes observe the service of Tenebrae on one of these days in Holy Week. In many dioceses, the diocesan clergy will make a reaffirmation of ordination vows in the context of a eucharist during Holy Week, usually before Maundy Thursday.

The three holy days, or Triduum, of Maundy Thursday, Good Friday, and Holy Saturday are at the heart of the Holy Week observance. In many Episcopal parishes, the liturgical color for Holy Week from Palm Sunday through Maundy Thursday is red. Holy Week ends at sundown on the Saturday before Easter, or with the celebration of the Easter Vigil.

(Reprinted from EpiscopalChurch.org)