



# The Second Sunday of Easter

## April 24, 2022

8:30 a.m. **Contemplative Eucharist**  
10:00 a.m. **Holy Eucharist, with music**

---

## *Trinity Memorial Church*

*An Episcopal Church in the Diocese of Central New York  
and a Jubilee Ministry Center*

44 Main Street, Binghamton, NY 13905  
Phone: 607-723-3593; Fax: 607-724-6945  
Church E-mail: [trinity@trinitymemorial.org](mailto:trinity@trinitymemorial.org);  
Website: [www.trinitymemorial.org](http://www.trinitymemorial.org)

The Rev. Glenn Mahaffey, *Priest*  
Timothy E. Smith, *Organist & Choirmaster*

### **All are welcome!**

Trinity Memorial Church is **handicapped accessible**.

Enter through the glass doors on Oak Street.

A **lift** to the sanctuary level is available in the far corner of the gym.

**Accessible restrooms** with a **changing station** are located in the Hoyt Room through the large double doors on the right of the sanctuary.

**Hearing assistive devices & large print bulletins** are available. Please speak with an usher.

**Parents** are welcome to use the Children's Corner in the Hoyt Room.

**Visitors** are invited to sign our guest book at the entrance to the church.

Please join us in the Hoyt Room for **coffee hour** after worship.

**Our Mission:** *To serve Christ passionately through self, family, parish and community.*

**Our Identity:** *A diverse people responding to God through worship and music, friendship and formation, generosity and service*

# The Gathering

**Prelude** from Concerto in F, op. 5

G. F. Handel

**Welcome**

**Hymn 195** Jesus Lives!

*Mowsley*

## **Opening Acclamation and Collect for Purity**

*Priest* Alleluia. Christ is risen.

*People* ***The Lord is risen indeed. Alleluia.***

*Priest* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

**Gloria in Excelsis** S-278

William Mathias

*Glory to God in the highest,  
and peace to his people on earth.*

*Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.*

*Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father receive our prayer.*

*For you alone are the Holy One,  
you alone are the Lord,*

*you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.*

## **The Collect of the Day**

*Priest*                The Lord be with you.

*People*                ***And also with you.***

*Priest*                Let us pray

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## **The Lessons**

### **The First Lesson: Acts 5:27-32**

When the temple police had brought the apostles, they had them stand before the council. The high priest questioned them, saying, "We gave you strict orders not to teach in this name, yet here you have filled Jerusalem with your teaching and you are determined to bring this man's blood on us."

But Peter and the apostles answered, "We must obey God rather than any human authority. The God of our ancestors raised up Jesus, whom you had killed by hanging him on a tree. God exalted him at his right hand as Leader and Savior that he might give repentance to Israel and forgiveness of sins. And we are witnesses to these things, and so is the Holy Spirit whom God has given to those who obey him."

*Lector*    The Word of the Lord.

*People*

***Thanks be to God***

8:30 a.m. *The People read the Psalm*

## **Psalm 150**

- 1 Hallelujah!  
Praise God in his holy temple;  
praise him in the firmament of his power.
- 2 Praise him for his mighty acts;  
praise him for his excellent greatness.
- 3 Praise him with the blast of the ram's-horn;  
praise him with lyre and harp.
- 4 Praise him with timbrel and dance;  
praise him with strings and pipe.
- 5 Praise him with resounding cymbals;  
praise him with loud-clanging cymbals.
- 6 Let everything that has breath  
praise the LORD. Hallelujah!

10:00 a.m.

**Psalm 150**     *sung by the choir*

Charles V. Stanford

## **The Second Reading: Revelation 1:4-8**

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth.

To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion forever and ever. Amen.

Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. "I am the Alpha and the Omega," says the Lord God, who is and who was and who is to come, the Almighty.

*Lector*     The Word of the Lord.     *People*     ***Thanks be to God.***

**Hymn 206**      **Alleluia! O sons and daughters let us sing**      *O filii et filiae*

*Priest*      The Holy Gospel of our Lord Jesus Christ according to John.  
*People*      ***Glory to you, Lord Christ.***

**The Holy Gospel: John 20:19-31**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name

*Priest*      The Gospel of the Lord.      *People*      ***Praise to you, Lord Christ.***

**The Nicene Creed**

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten,  
not made, of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

*(You may be seated.)*

**Orison** Day by Day

Harold Friedell

## The Prayers of the People

*(Adapted from the New Zealand Book of Prayer)*

Father, enliven the Church for its mission  
***that we may be salt of the earth and light to the world.***

We pray for Michael, our Presiding Bishop, for DeDe our Bishop, for Glenn our Priest and for all the lay leaders and members of this congregation.  
O Lord, Breathe fresh life into your people.  
***Give us power to reveal Christ in word and action.***

We pray for the world, especially for the hungry, the poor, for the Ukraine and all of the innocents who are caught in the midst of armed conflict. Creator of all, lead us and every people into ways of justice and peace.  
***That we may respect one another in freedom and truth.***

Awaken in us a sense of wonder for the earth and all that is in it.  
***Teach us to care creatively for its resources.***

We pray for the community: especially for those who struggle following the storm and power outage. God of truth, inspire with your wisdom those whose decisions affect the lives of others, especially Joe our President, Katherine our Governor and Jared our Mayor,  
***that all may act with integrity and courage.***

We remember those who are celebrating Birthdays this week: Greg Keeler, Barbara Howell, The Rev. Pat Raube, Cynthia Evans, Brenda Truex, Jan Muehlbauer and Michael Rodney. Give grace to all whose lives are linked with ours.  
***May we serve Christ in one another, and love as he loves us.***

We pray for those in need: Masha, Edris, Diane, Christine, Pam, Drieux, Katherine Bigelow, Michael Abbott Copeland, Marcy and the Keeler Family, Rudy, Nancy Campbell, Andrew & Mary, Rebecca Seager, Michael Lawler, Ida Fernandes, Michelle, Jeremy & Kristen, Charles Levchak, Virginia Chatterton, Samantha & Mike McMullen, Rayleen Kie, Deanna, Berniece

Georges, Melissa, Chad & Kelly and Teresa. . . are there others? *Pause as people share their own intercessions* God of hope, comfort and restore all who suffer in mind, body or spirit.

***May they know the power of your healing love.***

Make us willing agents of your compassion.

***Strengthen us as we share in making people whole.***

We remember those who have died and those who mourn: remembering especially Barbara Turner and John Keeler and those in whose memory altar flowers have been given: George Mahlon and Cora Hasbrouck, George Frederick Hasbrouck, are there others to be remembered? (*Particular intercessions/thanksgivings may be offered.*) Loving God

***Into your hands we commend them.***

Give comfort to those who mourn.

***Bring them peace in their time of loss.***

We praise you for all your saints who have entered your eternal glory.

***May their example inspire and encourage us.***

Concluding Collect said together:

***Lord, you have called us to serve you.***

***Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.***

Reader: Let us confess our sins against God and our neighbor.

***Most merciful God, we confess that we have sinned against you in thought, word and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake our your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will and walk in your ways, to the glory of your name. Amen***



## The Absolution

### The Peace

*Priest*      The peace of the Lord be always with you.

*People*      ***And also with you.***

## The Holy Communion

### The Offertory Sentence

**Anthem**      **Since by Man Came Death (Messiah)**

G. F. Handel

### Offertory Hymn 618, vs. 4

*O friends, in gladness let us sing, supernal anthems echoing,  
Alleluia, Alleluia!  
to God the Father, God the Son, and God the Spirit, three in One,  
Alleluia, alleluia, alleluia, alleluia, alleluia!*

### The Great Thanksgiving (*Eucharistic Prayer A*)

(BCP p. 362)

*Priest*      The Lord be with you.

*People*      ***And also with you.***

*Priest*      Lift up your hearts.

*People*      ***We lift them to the Lord.***

*Priest*      Let us give thanks to the Lord our God.

*People*      ***It is right to give our thanks and praise.***

*Priest*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you  
for the glorious resurrection of your Son Jesus Christ our Lord;  
for he is the true Paschal Lamb, who was sacrificed for us,  
and has taken away the sin of the world.  
By his death he has destroyed death,

and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

## Sanctus and Benedictus: 125

Richard Proulx

The musical score is written on five staves of music. Each staff has a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes. The first staff begins with 'Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might.' The second staff continues with 'heaven and earth are full of your glo - ry. Ho -'. The third staff has 'san - na in the high - est. Ho - san - na in the high - est.' The fourth staff reads 'Blessed is he who comes in the name of the Lord. Ho -'. The fifth and final staff concludes with 'san - na in the high - est. Ho - san - na in the high - est.'

### *Priest*

Holy and gracious Father:

In your infinite love you made us for yourself;  
and, when we had fallen into sin and become subject to evil and death,  
you, in your mercy, sent Jesus Christ, your only and eternal Son,  
to share our human nature, to live and die as one of us,  
to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross,  
and offered himself in obedience to your will,  
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,  
our Lord Jesus Christ took bread; and when he had given thanks to you,  
he broke it, and gave it to his disciples, and said,

“Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me.”

After supper he took the cup of wine;  
and when he had given thanks, he gave it to them, and said,  
“Drink this, all of you: This is my Blood of the new Covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me.”

Therefore we proclaim the mystery of faith:

***Christ has died. Christ is risen. Christ will come again.***

We celebrate the memorial of our redemption, O Father,  
in this sacrifice of praise and thanksgiving.  
Recalling his death, resurrection, and ascension, we offer you these gifts.  
Sanctify them by your Holy Spirit  
to be for your people the Body and Blood of your Son,  
the holy food and drink of new and unending life in him.  
Sanctify us also that we may faithfully receive this holy Sacrament,  
and serve you in unity, constancy, and peace;  
and at the last day bring us with all your saints into the joy of your eternal  
kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in  
him, in the unity of the Holy Spirit all honor and glory is yours, Almighty  
Father, now and for ever. ***AMEN.***

## **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say  
***Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,***

*on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory, for ever and ever. Amen.*

## The Breaking of the Bread

### FRACTION

*The disciples knew the Lord Jesus*

Michael McCarthy (b. 1966)

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.  
Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

## Ministration of Communion

*Priest*

The Gifts of God for the People of God.  
*All are welcome to receive Communion.*

**Hymn 307 Lord, Enthroned in Heavenly Splendor**

*Bryn Calfaria*

## Prayer of Thanksgiving

*Priest* Let us pray.

*All God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. Amen.*

## **The Blessing**

The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always. ***Amen.***

**Hymn 212**

**Awake, Arise! Lift Up Your Voice**

*Richmond*

## **The Dismissal**

Priest Alleluia! Alleluia! Let us go forth as ambassadors of Jesus Christ!

People ***Thanks be to God. Alleluia! Alleluia!***

**Postlude from Concerto in F, op. 5**

G. F. Handel

*You are invited to be seated for the postlude.*



## ANNOUNCEMENTS

**LIVE STREAM:** *Easter Sunday, April 24, 2022 at 10 a.m.*

*YouTube:* [bit.ly/trinitybinghamton](https://bit.ly/trinitybinghamton)

**Trinity Forums are back!** *In-person Forums are held at 11:30 in the Common Room and on TrinityZoom.org*

April 24 – Dawne Adams, Director of Personnel for the Binghamton City School District, will speak on how students and faculty have fared at Binghamton High School.

### Calendar

Sunday, April 24	8:30 & 10am Holy Eucharist with Choir
Sunday, April 24	11:30am Canteen Lunch at the gym door
Monday, April 25	10:00am Stepping Stones Quilters
Wednesday, April 27	5:30pm Ringers Choir 7:00pm Choir and Su Casa
Thursday, April 28	4:00pm Finance Commission meeting 7:00pm Pickleball- Gym
Friday, April 29	4:00-7:00pm John Keeler Calling Hours- Common Room
Saturday, April 30	9:00am Starting from the Bottom- dining room 10:00am John Keeler Calling Hours- Common Room 11:00am John Keeler Funeral Service- Church

**Southern Tier Singers' Collective April Horizons**  
**Sunday April 24, 2022 7:30pm St. Patrick's Church**



You're invited to join us for a celebration of the life and mission of St. Mark's Episcopal Church in Chenango Bridge as they welcome their new priest-in-charge, the Rev. Dawn-Victoria Mitchell. The service will be held on Tuesday, May 10th at 6:00 p.m. St. Mark's Episcopal Church is located at 728 River Road, Binghamton, NY 13901.

***Worship Ministries***

<b><i>April 24, 2022</i></b>	<b><i>10:00 a.m.</i></b>
<b><i>Altar Guild</i></b>	Sally Akel, Debbie Parmelee
<b><i>Acolyte</i></b>	
<b><i>Worship Leader</i></b>	Bill Palmer
<b><i>Eucharistic Ministers</i></b>	Bill Palmer, Debbie Parmelee
<b><i>Lector</i></b>	Valerie Spiller
<b><i>Ushers</i></b>	David Scone, Pat Creagh
<b><i>Digital Minister</i></b>	Bob Kuzia

**CHOW NEWS!** Chow is in great need of donations to refill their shelves. We encourage everyone to please pick up a few non-perishable food items to bring with you next Sunday to add to your regular monetary offering. *Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. (Hebrews 13:15, 16)*

### ***Last Week's Outreach***

The Canteen Lunch did not take place on Easter Sunday due to closing. Please see next week's schedule below.

#### ***Canteen Schedule***

<b><i>Date</i></b>	<b><i>Cooking</i></b>	<b><i>Site Manager</i></b>	<b><i>Host</i></b>	<b><i>P/U</i></b>
<b><i>April 24, 2022</i></b>	St. Marks	D. Parmelee	B. Parmelee	Jim/Brian

### **Generosity Update**

Required weekly contributions	\$4,029
Last week's contributions	\$12,123
Required year to date contributions	\$64,462
Contributions received year to date	\$85,949
Year to date difference	\$21,488