



## Fourth Sunday of Lent

March 19, 2023

8:30 a.m. Contemplative Eucharist

10 a.m. Holy Eucharist, with music

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# *Trinity Memorial Church*

*An Episcopal Church in the Diocese of Central New York  
and a Jubilee Ministry Center*

44 Main Street, Binghamton, NY 13905

Phone: 607-723-3593; Fax: 607-724-6945

Church E-mail: [trinity@trinitymemorial.org](mailto:trinity@trinitymemorial.org);

Website: [www.trinitymemorial.org](http://www.trinitymemorial.org)

The Rev. Glenn Mahaffey, *Priest*

Timothy E. Smith, *Organist & Choirmaster*

### **All are welcome!**

Trinity Memorial Church is **handicapped accessible**.

Enter through the glass doors on Oak Street.

A **lift** to the sanctuary level is available in the far corner of the gym.

**Accessible restrooms** with a **changing station** are located in the Hoyt Room through the large double doors on the right of the sanctuary.

**Hearing assistive devices & large print bulletins** are available. Please speak with an usher.

**Parents** are welcome to use the Children's Corner in the Hoyt Room.

**Visitors** are invited to sign our guest book at the entrance to the church.

**Our Mission:** *To serve Christ passionately through self, family, parish and community.*

**Our Identity:** *A diverse people responding to God through worship and music, friendship and formation, generosity and service.*

# The Gathering

**Prelude** Tierce in the Tenor

Francois Couperin

## Welcome and Announcements

Please note that the text in ***bold italics*** is said by the whole congregation and the hymns are found in the blue Hymnal 1982 in the pews.

**Opening Hymn 143** The Glory of These Forty Days

*Erhalt uns, Herr*

## Penitential Order

*Priest* Bless the Lord who forgives all our sins.

*People* ***God's mercy endures for ever.***

## The Decalogue

Healey Willan


*Priest* Hear the commandments of God to his people:

after each Commandment:

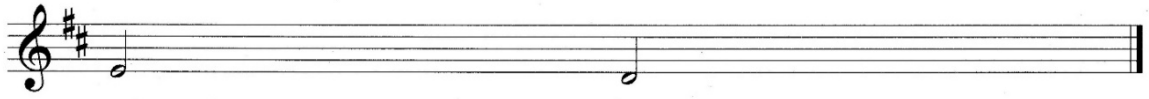


Lord have mer-cy u - pon us, and in-cline our hearts to keep this law.

after the 10th Commandment:



Lord have mer - cy u - pon us, and write all these thy laws in our hearts, we be -



seech thee.

I am the Lord your God who brought you out of bondage.  
You shall have no other gods but me.

### ***Refrain***

You shall not make for yourself any idol.

### ***Refrain***

You shall not invoke with malice the Name of the Lord your God

***Refrain***

Remember the Sabbath Day and keep it holy.

***Refrain***

Honor your father and your mother.

***Refrain***

You shall not commit murder.

***Refrain***

You shall not commit adultery.

***Refrain***

You shall not steal.

***Refrain***

You shall not be a false witness.

***Refrain***

You shall not covet anything that belongs to your neighbor.

***Refrain***

*Priest* Let us confess our sins against God and our neighbor.

***God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the selfishness that enslaves us, the self-centered acts we have done, and those done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen***

*Priest* The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of God's Holy Spirit. *Amen.*

## **The Collect of the Day**

*Priest*            The Lord be with you.

*People*            ***And also with you.***

*Priest*            Let us pray

Gracious Father, whose blessed Son Jesus Christ came down from heaven to be the true bread which gives life to the world: Evermore give us this bread, that he may live in us, and we in him; who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

## **The Lessons**

### **The First Lesson: 1 Samuel 16:1-13**

The LORD said to Samuel, “How long will you grieve over Saul? I have rejected him from being king over Israel. Fill your horn with oil and set out; I will send you to Jesse the Bethlehemite, for I have provided for myself a king among his sons.” Samuel said, “How can I go? If Saul hears of it, he will kill me.” And the LORD said, “Take a heifer with you, and say, ‘I have come to sacrifice to the LORD.’ Invite Jesse to the sacrifice, and I will show you what you shall do; and you shall anoint for me the one whom I name to you.” Samuel did what the LORD commanded and came to Bethlehem. The elders of the city came to meet him trembling, and said, “Do you come peaceably?” He said, “Peaceably; I have come to sacrifice to the LORD; sanctify yourselves and come with me to the sacrifice.” And he sanctified Jesse and his sons and invited them to the sacrifice.

When they came, he looked on Eliab and thought, “Surely the Lord’s anointed is now before the LORD.” But the LORD said to Samuel, “Do not look on his appearance or on the height of his stature, because I have rejected him; for the LORD does not see as mortals see; they look on the outward appearance, but the LORD looks on the heart.” Then Jesse called Abinadab, and made him pass before Samuel. He said, “Neither has the LORD chosen this one.” Then Jesse made Shammah pass by. And he said, “Neither has the LORD chosen

this one.” Jesse made seven of his sons pass before Samuel, and Samuel said to Jesse, “The LORD has not chosen any of these.” Samuel said to Jesse, “Are all your sons here?” And he said, “There remains yet the youngest, but he is keeping the sheep.” And Samuel said to Jesse, “Send and bring him; for we will not sit down until he comes here.” He sent and brought him in. Now he was ruddy, and had beautiful eyes, and was handsome. The LORD said, “Rise and anoint him; for this is the one.” Then Samuel took the horn of oil and anointed him in the presence of his brothers; and the spirit of the LORD came mightily upon David from that day forward. Samuel then set out and went to Ramah.

*Lector*    The Word of the Lord.    *People*    ***Thanks be to God.***

**Psalm 23**

*Sung by the choir*

Thomas Matthews

- 1 The LORD is my shepherd; \*  
I shall not be in want.
- 2 He makes me lie down in green pastures \*  
and leads me beside still waters.
- 3 He revives my soul \*  
and guides me along right pathways for his Name's sake.
- 4 Though I walk through the valley of the shadow of death,  
I shall fear no evil; \*  
for you are with me;  
your rod and your staff, they comfort me.
- 5 You spread a table before me in the presence of those who trouble me; \*  
you have anointed my head with oil,  
and my cup is running over.
- 6 Surely your goodness and mercy shall follow me all the days of my life, \*  
and I will dwell in the house of the LORD for ever.

**The Second Lesson: Ephesians 5:8-14**

Once you were darkness, but now in the Lord you are light. Live as children of light— for the fruit of the light is found in all that is good and right and true. Try to find out what is pleasing to the Lord. Take no part in the

unfruitful works of darkness, but instead expose them. For it is shameful even to mention what such people do secretly; but everything exposed by the light becomes visible, for everything that becomes visible is light. Therefore, it says, “Sleeper, awake! Rise from the dead, and Christ will shine on you.”

*Lector*    The Word of the Lord.    *People*    ***Thanks be to God.***

**Hymn 547**

Awake, O Sleeper

*Marsh Chapel*

*Priest*            The Holy Gospel of our Lord Jesus Christ according to John  
*People*            ***Glory to you, Lord Christ.***

### **The Holy Gospel: John 9:1-41**

As Jesus walked along, he saw a man blind from birth. His disciples asked him, “Rabbi, who sinned, this man or his parents, that he was born blind?” Jesus answered, “Neither this man nor his parents sinned; he was born blind so that God’s works might be revealed in him. We must work the works of him who sent me while it is day; night is coming when no one can work. As long as I am in the world, I am the light of the world.” When he had said this, he spat on the ground and made mud with the saliva and spread the mud on the man’s eyes, saying to him, “Go, wash in the pool of Siloam” (which means Sent). Then he went and washed and came back able to see. The neighbors and those who had seen him before as a beggar began to ask, “Is this not the man who used to sit and beg?” Some were saying, “It is he.” Others were saying, “No, but it is someone like him.” He kept saying, “I am the man.” But they kept asking him, “Then how were your eyes opened?” He answered, “The man called Jesus made mud, spread it on my eyes, and said to me, ‘Go to Siloam and wash.’ Then I went and washed and received my sight.” They said to him, “Where is he?” He said, “I do not know.”

They brought to the Pharisees the man who had formerly been blind. Now it was a sabbath day when Jesus made the mud and opened his eyes. Then the Pharisees also began to ask him how he had received his sight. He said to them, “He put mud on my eyes. Then I washed, and now I see.” Some of the Pharisees said, “This man is not from God, for he does not observe the sabbath.” But others said, “How can a man who is a sinner perform such

signs?” And they were divided. So they said again to the blind man, “What do you say about him? It was your eyes he opened.” He said, “He is a prophet.”

The Jews did not believe that he had been blind and had received his sight until they called the parents of the man who had received his sight and asked them, “Is this your son, who you say was born blind? How then does he now see?” His parents answered, “We know that this is our son, and that he was born blind; but we do not know how it is that now he sees, nor do we know who opened his eyes. Ask him; he is of age. He will speak for himself.” His parents said this because they were afraid of the Jews; for the Jews had already agreed that anyone who confessed Jesus to be the Messiah would be put out of the synagogue. Therefore his parents said, “He is of age; ask him.”

So for the second time they called the man who had been blind, and they said to him, “Give glory to God! We know that this man is a sinner.” He answered, “I do not know whether he is a sinner. One thing I do know, that though I was blind, now I see.” They said to him, “What did he do to you? How did he open your eyes?” He answered them, “I have told you already, and you would not listen. Why do you want to hear it again? Do you also want to become his disciples?” Then they reviled him, saying, “You are his disciple, but we are disciples of Moses. We know that God has spoken to Moses, but as for this man, we do not know where he comes from.” The man answered, “Here is an astonishing thing! You do not know where he comes from, and yet he opened my eyes. We know that God does not listen to sinners, but he does listen to one who worships him and obeys his will. Never since the world began has it been heard that anyone opened the eyes of a person born blind. If this man were not from God, he could do nothing.” They answered him, “You were born entirely in sins, and are you trying to teach us?” And they drove him out.

Jesus heard that they had driven him out, and when he found him, he said, “Do you believe in the Son of Man?” He answered, “And who is he, sir? Tell me, so that I may believe in him.” Jesus said to him, “You have seen him, and the one speaking with you is he.” He said, “Lord, I believe.” And he worshiped him. Jesus said, “I came into this world for judgment so that those who do not see may see, and those who do see may become blind.” Some of the Pharisees near him heard this and said to him, “Surely we are not blind,

are we?” Jesus said to them, “If you were blind, you would not have sin. But now that you say, ‘We see,’ your sin remains.”

*Priest*      The Gospel of the Lord.      *People* ***Praise to you, Lord Christ.***

**Sermon**

**The Rev. Glenn Mahaffey**

### **The Apostle’s Creed**

*Priest and People together, all standing*

***I believe in God, the Father almighty,  
creator of heaven and earth.***

***I believe in Jesus Christ, his only Son, our Lord.***

***He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.***

***He suffered under Pontius Pilate,  
was crucified, died, and was buried.***

***He descended to the dead.***

***On the third day he rose again.***

***He ascended into heaven,  
and is seated at the right hand of the Father.***

***He will come again to judge the living and the dead.***

***I believe in the Holy Spirit,***

***the holy catholic Church,***

***the communion of saints,***

***the forgiveness of sins,***

***the resurrection of the body,***

***and the life everlasting. Amen.***

**Orison**

Day by Day

Harold Friedell

### **Prayers of the People**

In peace, let us pray to the Lord, saying, “Lord, have mercy”

For the holy Church of God, for Zion Episcopal Church in Rome, New York,

Trinity Episcopal Church in Seneca Falls, for the Diocese of Eastern Maryland for

the Anglican Church of Southern Africa and we pray for our Companion Diocese



of El Salvador, that they may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

***Lord, have mercy.***

For Michael our Presiding Bishop, for DeDe our own Bishop, for Glenn our Priest  
And for all bishops and other ministers, for all the holy people of God, we pray to  
you, O Lord.

***Lord, have mercy.***

For all who fear God and believe in you, Lord Christ, that our divisions may cease,  
and that all may be one as you and the Father are one, we pray to you, O Lord.

***Lord, have mercy.***

For the mission of the Church, that in faithful witness it may preach the Gospel to  
the ends of the earth, we pray to you, O Lord.

***Lord, have mercy.***

For those who do not yet believe, and for those who have lost their faith, that they  
may receive the light of the Gospel, we pray to you, O Lord.

***Lord, have mercy.***

For the peace of the world, that a spirit of respect and forbearance may grow  
among nations and peoples, we pray to you, O Lord.

***Lord, have mercy.***

For those in positions of public trust especially Joe our president that he may serve  
justice, and promote the dignity and freedom of every person,  
we pray to you, O Lord.

***Lord, have mercy.***

For a blessing upon all human labor, and for the right use of the riches of creation,  
that the world may be freed from poverty, famine, and disaster,  
we pray to you, O Lord.

***Lord, have mercy.***

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

***Lord, have mercy.***

For this congregation, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

***Lord, have mercy.***

For our enemies and those who wish us harm; and for all whom we have injured or offended, we pray to you, O Lord.

***Lord, have mercy.***

For all who have commended themselves to our prayers; Kristin, Evelyn, Kathy, Drieux, Peter, Brandy, Celine Capazoli, David Alamo, Reggie, Kay Powell, Penny Rudolph, Masha, Melissa Bump, Carol Betcher, Christine, Clara DiFelice, David Michael, Angela Pavone and Beverly Dorsey, for our families, friends, and neighbors; that being freed from anxiety, that they may live in joy, peace, and health, we pray to you, O Lord.

***Lord, have mercy.***

For those who suffer from natural disasters, those in Syria and Turkey, and those who suffer from humanmade disasters, especially wars in Ukraine and in other parts of the world, we pray to you, O Lord.

***Lord, have mercy.***

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

***Lord, have mercy.***

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

***To you, O Lord our God.***



*Then, facing the Holy Table, the Priest proceeds*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

***Glory to you for ever and ever.***

At your command all things came to be the vast expanse of interstellar space, galaxies, suns, the planets in their courses, and this fragile earth, our island home.

***By your will they were created and have their being.***

From the primal elements you brought forth the human race, and blessed us with memory, reason, and skill. You made us your stewards of creation. But we turned against you and betrayed your trust; and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return. Through prophets and sages, you revealed your righteous Law. And in the fullness of time, you sent your only Son, born of a woman, to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us.***

***By his wounds, we are healed.***

And therefore, we praise you, joining with the heavenly chorus, with prophets, apostles, and martyrs, and with all those in every generation who have looked to you in hope, to proclaim with them your glory, in their unending hymn:

*Priest and People*

S-124

David Hurd

The musical notation consists of three staves of music in G major (one sharp) and 4/4 time. The melody is written in treble clef. The lyrics are: Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might, hea - ven and earth are full of your glo - ry. Ho - san - na in the high - est. Bless - ed is he who comes in the name of the Lord. Ho - san - na in the high - est.

Music: From *New Plainsong*; David Hurd (b. 1950). Copyright © 1981 GIA Publications, Inc.

*The Priest continues*

And so, Father, we who have been redeemed by him, and made a new people by water and the Spirit, now bring before you these gifts. Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing, broke the bread, and gave it to his friends, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption, and offering to you this sacrifice of thanksgiving,

***We celebrate his death and resurrection,  
as we await the day of his coming.***

Lord God of our ancestors, God and Father of our Lord Jesus Christ:  
Open our eyes to see your hand at work in the world about us. Deliver us from the presumption of coming to this Table for solace only, and not for strength; for pardon only, and not for renewal.

Let the grace of this Holy Communion make us one body, one spirit in Christ, that we may worthily serve the world in his name.

***Risen Lord, be known to us in the breaking of the Bread.***

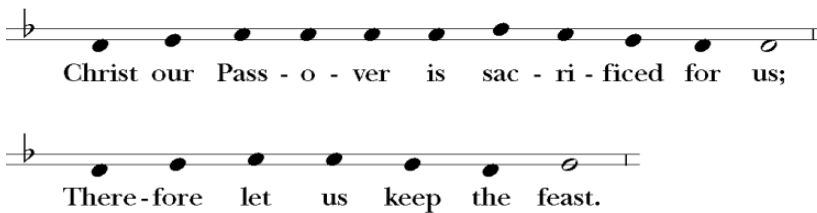
Accept these prayers and praises, Father, through Jesus Christ our great High Priest, to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship, from generation to generation. **AMEN.**

## The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## Fraction Anthem S-153



Christ our Pass - o - ver is sac - ri - ficed for us;  
There-fore let us keep the feast.

*This setting may be sung full by all, or by the choir, or as a versicle and response.*

## Ministration of Communion

*Priest* The Gifts of God for the People of God.

**All are welcome to receive Communion.**

Please feel free to receive either the bread or the wine, or both, as you so choose.  
If you wish to dip your bread, please us the small chalices offered, or feel free to  
drink from the larger chalice.

*This is the table, not of the Church, but of the Lord. Come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him can meet him here.*

**Hymn 466**

Eternal Light, Shine in My Heart

*Jacob*

## **Prayer of Thanksgiving**

*Priest* Let us pray.

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

## **The Blessing**

**Hymn 533**

How Wondrous and Great

*Lyons*

## **The Dismissal**

*Priest* Go in peace to love and serve the Lord.

*People* ***Thanks be to God.***

## **Postlude**

*The congregation is invited to be seated for the postlude.*

## **PRAYER LIST**

**Pray for our church:** For Justin, archbishop of Canterbury, for Michael, presiding bishop, DeDe, our bishop, Glenn, our priest. Pray for our Vestry.

**For Parishes in our Diocese:** we pray for Zion Episcopal Church in Rome, NY, Trinity Episcopal Church in Seneca Falls.

**For our Companion Diocese of El Salvador**

**The Episcopal Church:** We pray for the Diocese of Eastern Maryland

**In the Anglican Communion:** We pray for Anglican Church of Southern Africa.

**Pray for those with special needs:** Kristin, Evelyn, Christine, Kathy, Drieux, Peter, Brandy, Celine Capazoli, David Alamo, Reggie, Kay Powell, Penny Rudolph, Masha, Melissa Bump, Carol Betcher, Clara DiFelice, David Michael, Angela Pavone and Beverly Dorsey.

**Pray for those with continuing needs:** Nancy Campbell, Michelle, Jeremy, Kristen, Nelson Pereira, Shawn Kaiser, Diane Robinson, Jessica, Jon Walz Koeppel and Heavenly.

**Pray for those celebrating birthdays this week:** Peter Hanes, George Stewart Walking, David Brown and Rachel DeAngelo.

**Pray for members, loved ones, and their families in the military:** Kurt Albaugh, Laura & Nick Carter, Darlene Croston, Colin Davis, Wendy Finley, David Komar, Joshua Loch, Marshall Cohen, Ben Sherwood Evans, Seth Thomas and Evan Hesco.

**Pray for those who have died.**

## **ANNOUNCEMENTS**

### **Trinity Forums**

*In-person Forums are held at 11:30 in the Common Room and on [trinityzoom.org](http://trinityzoom.org)*

**March 19<sup>th</sup>** Our final week of the program led by Fr. Glenn at the Adult Forum about Jewish beliefs and practices influencing Christian practice will be on March 19. We will be discussing the Jewish understanding of the use of oils and anointing and the Christian beliefs which we call "unction". We will also look at some Jewish traditions of the laying on of hands for new Rabbis and our Christian beliefs around Ordination.



*Note: There will not be an Adult Forum on March 26, April 2<sup>nd</sup> (Palm Sunday) or April 9 (Easter Sunday). Adult Forum will resume on April 16.*

## **Calendar**

- Sunday, March 19 11:30am Canteen Lunch- Gym Doors
- Sunday, March 19 11:30am Trinity Forum- Common Room
- Sunday, March 19 2:30pm Madrigal Choir- Music Room
- Monday, March 20 10:00am Barb Kaufman Group- Music Room
- Wednesday, March 22 7:00pm Choir Rehearsal- Choir Suite
- Thursday, March 23 1:00pm Shakespeare Club- Common Room
- Thursday, March 23 7:00pm Pickleball- Gym
- Saturday, March 25 10:00am Starting from the Bottom NA
- Saturday, March 25 11:30am Eastern Star- Dining Room
- Sunday, March 26 8:30 am Contemplative Eucharist
- Sunday, March 26 10:00am Holy Eucharist with Music
- Sunday, March 26 Gym/Dining Room 2:30pm-7:30pm Eastern Star event
- Sunday, March 26 6:00pm Choral Evensong- Church

## **Easter Flowers**

If you would like to remember a loved one on Easter Sunday, please contact Vicki in the Church office with names by Friday March 31<sup>st</sup>. Envelopes will be available in the Church if you would like to make a donation.



***Please join us next Sunday, March 26<sup>th</sup> at 6pm for Trinity Choir leading Choral Evensong***

*Dyson: Evening Service in F; Howells: Like as the Hart*



Trinity Choir, Choral Evensong **SUNDAY | 3.26**  
*Dyson: Evening Service in F; Howells: Like as the Hart* **6 PM**



## **Easter Sunday Brunch 2023**

Join us on Sunday April 9<sup>th</sup> at 1:00pm for an Easter Brunch Buffet. The cost will be \$47 per adult and \$28 for children 5-12. Full menu will be posted on kiosk and bulletin board outside of the Church. Reservations are required by April 2<sup>nd</sup>. Cash only. Sign-up sheet is on the kiosk or Please see Steve and Barb Crowle or Vicki in the Church Office to make a reservation.

## Worship Ministries

<i>March, 19 2023</i>	<i>10:00 a.m.</i>
<i>Altar Guild</i>	Gale Bump Fortner, Dawn Roessing
<i>Acolyte</i>	Daniel Aribisala
<i>Worship Leader</i>	Bill Palmer
<i>Eucharistic Ministers</i>	Bill Palmer, Debbie Parmelee, Bob Peterson, Connie Alexander, Phyllis Amenda
<i>Lector</i>	Connie Alexander
<i>Ushers</i>	Roxe-Ann Lynn, John Lynn
<i>Digital Minister</i>	Carl Betcher

### *Last Week's Outreach*

St. Patrick's prepared 65 lunches and we distributed 65 lunches.

### *Canteen Schedule*

<i>Date</i>	<i>Cooking</i>	<i>Site Manager</i>	<i>Host</i>	<i>P/U</i>
<i>March, 19 2023</i>	Trinity Memorial	C. Hanes	S. Hanes	3/24/23

<b>Generosity Update</b>	
Required weekly contributions	\$4,120
Last week's contributions	\$5,884
Required year to date contributions	\$37,084
Contributions received year to date	\$31,644
Year to Date Difference	\$-5,440



## **Upcoming Music at Trinity**

**3.26.23 @ 6PM Trinity Choir, Choral Evensong**

Dyson: Evening Service in F; Howells: Like as the Hart

**4.21.23 @ 7PM Dr. Paul A. Thornock, organ**

Cathedral Basilica of St. John the Baptist, Savannah Bach,  
Buxtehude, Vierne

**5.17.23 @ 7PM Trinity Choir, Choral Evensong for the**

**Ascension** Freidell: Evening Service in F; Bullard: Hail the Day

**6.4.23 @ 10AM Trinity Sunday Choral Eucharist**

Benjamin Britten: Te Deum; Wills: Communion in C