



# Maundy Thursday

April 2, 2026

7:00 p.m. Eucharist with Music

## Trinity Memorial Episcopal Church

*An Episcopal Church in the Diocese of Central New York, and a Jubilee Ministry Center*

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Text in ***bold italics*** is said by all; hymns are found in the blue Hymnal 1982.

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**Prelude**      Prelude & Fugue in A-flat      E. F. Richter

**Hymn 334**      Praise the Lord, Rise Up Rejoicing      *Alles ist an Gottes Segen*

### **Opening Acclamation and Collect for Purity**

Blessed be God, Father Son and Holy Spirit  
***And blessed be God's kingdom, now and forever. Amen.***

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

*Communion music sung this evening was composed by Searle Wright, who was baptized here at Trinity. He wrote this setting for the Choir of Westminster Abbey in 1947.*

**Gloria in excelsis**      *sung by the choir*      Searle Wright

*Glory be to God on high, and on earth peace, good will towards men. We praise thee, we bless thee, we worship thee, we glorify thee, we give thanks to thee for thy great glory, O Lord God, heavenly King, God the Father Almighty, O Lord, the only-begotten Son, Jesus Christ; O Lord God, Lamb of God Son of the Father, that takest away the sins of the world, have mercy upon us; receive our prayer. Thou that sittest at the right hand of God the Father, have mercy upon us. For thou only art holy, thou only art the Lord, thou only, O Christ, with the Holy Ghost, art most high in the glory of God the Father. Amen.*

## The Collect of the Day

The Lord be with you.      *And also with you.*      Let us pray.

Almighty Father, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, for ever and ever. *Amen.*

## Old Testament Reading: Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.

This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

The Word of the Lord.      *Thanks be to God.*

## Psalm 78: 14-20, 23-25



He led them with a cloud by day, and all the night through with a glow of fire.

He split the hard rocks in the wilderness and gave them drink as from the great deep.  
He brought streams out of the cliff, and the waters gushed out like rivers.

But they went on sinning against him, rebelling in the desert against the Most High. **R**  
They tested God in their hearts, demanding food for their craving.

They railed against God and said, “Can God set a table in the wilderness?  
True, he struck the rock, the waters gushed out, and the gullies overflowed;

but is he able to give bread or to provide meat for his people?” **R**  
So he commanded the clouds above and opened the doors of heaven.

He rained down manna upon them to eat and gave them grain from heaven.  
So mortals ate the bread of angels; he provided for them food enough. **R**

## The Epistle Reading: 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way he took the cup also, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the Lord’s death until he comes.

The Word of the Lord. *Thanks be to God.*

**Hymn 315 Thou Who at Thy First Eucharist Didst Pray**

*Song One*

## The Holy Gospel: John 13:1-17, 31b-35

The Holy Gospel of our Lord Jesus Christ according to John.  
*Glory to you, Lord Christ.*

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord--and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of the Lord.     *Praise to you, Lord Christ.*

**Homily**

**The Rev. Richard Schaal**

## The Prayers of the People

Our Lord Jesus Christ has promised his followers that he would be present where two or three are gathered together in his name and when we celebrate the Holy Eucharist. Let us join together as one community of faith, saying “this is our prayer.”

For the Church: for all members of the body of Christ around the world, especially those who are in danger tonight because they profess Jesus as Lord, we pray for Sean our Presiding Bishop, DeDe our Bishop, Richard and Kit our priests, for the leadership of this congregation, give us faith to follow the example of Jesus, as ambassadors for peace to all who feel alienated from God, or carry painful wounds that separate them from the community of faith, this is my prayer. ***This is our prayer.***

We thank you for bringing us together as a parish family, for the loving care that surrounds us on every side: keep us unified in love that we walk together with Jesus through Gethsemane, Golgotha and on to the empty tomb, this is my prayer.

***This is our prayer.***

We pray for the healing of the nations, that world leaders may lay aside works of darkness and find alternatives to war and violence in settling disputes, we pray for peace in families and communities and especially for those who suffer abuse, this is my prayer. ***This is our prayer.***

*Celebrant* Lord, hear the prayers of your people; and what we have asked faithfully, grant that we may obtain effectually, to the glory of your name, through Jesus Christ our Lord. ***Amen.***

## Confession of Sin

Let us confess our sins against God and our neighbor. *Silence.*

***Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.***

## The Absolution

### The Peace

The peace of the Lord be with you. ***And also with you.***

# The Holy Communion

**Offertory Anthem**

Ubi caritas

Maurice Durufle

*Where charity and love are, there God is. Christ's love gathers us into one.  
Exult in Him and be joyful. Fear and love the living God.  
From a sincere heart love each other.*

**Presentation Hymn 313, st. 1**

*Jesus, meine Zuversicht*

*Let thy blood in mercy poured, let thy gracious Body broken,  
Be to me, O gracious Lord, of thy boundless love the token.  
Thou didst give thyself for me, now I give myself for thee.*

**The Great Thanksgiving**

*Prayer A, p. 361*

The Lord be with you. *And also with you.*

Lift up your hearts. *We lift them to the Lord.*

Let us give thanks to the Lord our God. *It is right to give our thanks and praise.*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. Through Jesus Christ our Lord. For our sins he was lifted high upon the cross, that he might draw the whole world to himself; and, by his suffering and death, he became the source of eternal salvation for all who put their trust in him. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

**Sanctus**

*sung by the choir*

Searle Wright

*Holy, Lord God of Hosts: Heaven and earth are full of thy Glory.  
Glory be to thee, O Lord Most High. Blessed is he that cometh  
in the name of the Lord. Hosanna in the highest.*

Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his

arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me." Therefore we proclaim the mystery of faith:

***Christ has died. Christ is risen. Christ will come again.***

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom. All this we ask through your Son Jesus Christ. By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

## **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## **The Breaking of the Bread**

**Agnus Dei**

*sung by the choir*

Searle Wright

*O Lamb of God, that takest away the sins of the world,  
have mercy upon us. Grant us peace.*

## Ministration of Communion

The Gifts of God for the People of God.

*This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed.*

*Come, because it is the Lord who invites you.*

*It is God's will that those who desire can meet God here.*

## Hymn 328 Draw nigh and take the body of the Lord

Song 46

*Stanzas 1, 2, 7, 8 sung by all – Stanzas 3 & 5 women; Stanzas 4 & 6 men*

## Prayer of Thanksgiving

*Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.*

*Reserve sacrament is taken in procession to the Chapel,  
and the altar is stripped.*

## Anthem

### Go to dark Gethsemane

T. Tertius Noble

*Go to dark Gethsemane, ye that feel the tempter's power;  
your Redeemer's conflict see, Watch with him one bitter hour;  
turn not from his griefs away, learn of Jesus Christ to pray.  
Follow to the judgment hall; view the Lord of life arraigned;  
O the wormwood and gall! O the pangs his souls sustained!  
Shun not suffering, shame, or loss; learn of him to bear the cross.  
Calvary's mournful mountain climb; there adoring at his feet  
mark the miracle of time, God's own sacrifice complete;  
"It is finished!" hear him cry; learn of Jesus Christ to die.*

*You are welcome to remain for private prayer. Please depart in silence.*

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## **SERVING TONIGHT**

The Rev. Richard Schaal, *Celebrant and Preacher*  
Timothy E. Smith, *Organist & Music Director*  
Peter Koeppel, *Lector*     Bill Palmer, *Worship Leader*  
Ken Lattimore, *Acolyte*     Bruce Parmelee, *Usher*  
Carl Betcher, *Digital Minister*  
Deb Parmelee, *Eucharistic Minister*

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## **HELP UPDATE OUR CHURCH DIRECTORY**

See Rick Shumaker after worship this evening in the Hoyt Room to get a new photo taken and update your contact information for our priests, future Rector, and others.

## **LOVE SHOWER ITEMS NEEDED**

Tuesday Group is taking a collection of items for a local women's shelter. **NEEDED:** shampoo, soap, tooth care, washcloths & towels. Please place in the box in the Hoyt Room. Deadline extended to April 12. Thank you for your donations!



The need for food donations in our community is greater than ever. Please consider donating to hunger relief at:

**Broome County Council of Churches**  
**3 Otsenigo Street**  
**Binghamton, NY 13903**

or <https://broomecouncil.net>

or, contribute to Trinity's own Canteen effort and fund.



### **STATIONS OF THE CROSS on GOOD FRIDAY**

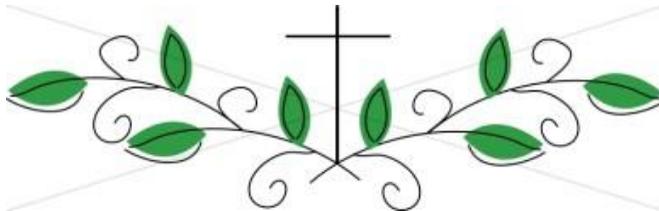
Join Father Richard in the nave to pray the stations of the cross on Good Friday, beginning at 6:15 pm. The usual Good Friday service, with choir, follows at 7:00 pm.

### **HOLY SATURDAY VIGIL at Christ Church**

You are invited to join with other area Episcopalians for the Holy Saturday Vigil tomorrow night. Members of Trinity church are participating in the service. Tomorrow, Saturday 4/3, 7:00 pm at Christ Episcopal Church, 10 Henry Street, Binghamton. Park in MetroCenter lot; receive a voucher at the service for free parking.

### **EASTER SUNDAY HERE AT TRINITY**

Celebrate the resurrection of Christ Sunday morning  
8:30 am - Contemplative Eucharist    10:00 am - Festive Eucharist with music





**COMING UP APRIL 12, 5:00pm**

**Concert Organist Amanda Mole**

The Trinity music committee is thrilled to announce the appearance of Dr. Amanda Mole, one of the leading concert organists of her generation and the winner of numerous international competitions. She is a Visiting Lecturer of Organ and the University Organist at Cornell University for the 2025-2026 academic year.



*Mission: To serve Christ passionately through  
self, family, parish and community.*

*Identity: A diverse people responding to God through worship and music,  
friendship and formation, generosity and service.*

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44 Main Street, Binghamton, New York 13905 \* **Phone:** 607-723-3593  
**E-mail:** [trinity@trinitymemorial.org](mailto:trinity@trinitymemorial.org) \* **Website:** [www.trinitymemorial.org](http://www.trinitymemorial.org)  
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