



The Nineteenth Sunday After  
Pentecost

October 3, 2021

8 a.m. Holy Eucharist, spoken  
10 a.m. Holy Eucharist with music

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## *Trinity Memorial Church*

*An Episcopal Church in the Diocese of Central New York  
and a Jubilee Ministry Center*

44 Main Street, Binghamton, NY 13905

Phone: 607-723-3593; Fax: 607-724-6945

Church E-mail: [trinity@trinitymemorial.org](mailto:trinity@trinitymemorial.org);

Website: [www.trinitymemorial.org](http://www.trinitymemorial.org)

The Rev. Glenn Mahaffey, *Priest*

Timothy E. Smith, *Organist & Choirmaster*

Trinity Memorial Church is **handicapped accessible**.

Enter through the glass doors on Oak Street.

A **lift** to the sanctuary level is available in the far corner of the gym.

**Accessible restrooms** with a **changing station** are located in the Hoyt Room through the large double doors on the right of the sanctuary.

**Hearing assistive devices & large print bulletins** are available.

Please speak with an usher.

**Join us on YouTube: Trinity Memorial Episcopal Church**

**Our Mission:** *To serve Christ passionately through self, family, parish and community.*

**Our Identity:** *A diverse people responding to God through worship and music, friendship and formation, generosity and service.*

# The Gathering

**Prelude**     **Prelude on Kingsfold**

Michael Burkhardt

*Jean Herman Henssler, organ*

## **Welcome and Announcements**

*Please note that the text in **bold italics** is said by the whole congregation and the hymns are found in the blue Hymnal 1982 in the pews.*

**Hymn 376**     **Joyful, Joyful We Adore Thee**

*Hymn to Joy*

## **Opening Acclamation**

*Celebrant*     Blessed be God, Father Son and Holy Spirit

*People*     ***And blessed be God's kingdom, now and forever. Amen***

*Celebrant*     Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**Gloria S-280**

Robert Powell

***Glory to God in the highest,  
and peace to his people on earth.***

***Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;***

***you are seated at the right hand of the Father receive our prayer.***

***For you alone are the Holy One,***

***you alone are the Lord,***

***you alone are the Most High, Jesus Christ,***

***with the Holy Spirit, in the glory of God the Father. Amen.***

## **The Collect of the Day**

*Celebrant*     The Lord be with you,

*People*        ***And also with you.***

*Celebrant*     Let us pray

Almighty and everlasting God, you are always more ready to hear than we to pray, and to give more than we either desire or deserve: Pour upon us the abundance of your mercy, forgiving us those things of which our conscience is afraid, and giving us those good things for which we are not worthy to ask, except through the merits and mediation of Jesus Christ our Savior; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

## **The Word of the Lord**

### **The First Reading: Genesis 2:18-24**

The LORD God said, “It is not good that the man should be alone; I will make him a helper as his partner.” So out of the ground the LORD God formed every animal of the field and every bird of the air, and brought them to the man to see what he would call them; and whatever the man called every living creature, that was its name. The man gave names to all cattle, and to the birds of the air, and to every animal of the field; but for the man there was not found a helper as his partner. So the LORD God caused a deep sleep to fall upon the man, and he slept; then he took one of his ribs and closed up its place with flesh. And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. Then the man said,

“This at last is bone of my bones  
and flesh of my flesh;  
this one shall be called Woman,  
for out of Man this one was taken.”

Therefore a man leaves his father and his mother and clings to his wife, and they become one flesh.

*Lector*     The Word of the Lord

*People*     ***Thanks be to God***

8:00 a.m. **Psalm 8** Read the Psalm

- 1 O LORD our Governor,  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries,  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him?  
the son of man that you should seek him out?
- 6 You have made him but little lower than the angels;  
you adorn him with glory and honor;
- 7 You give him mastery over the works of your hands;  
you put all things under his feet:
- 8 All sheep and oxen,  
even the wild beasts of the field,
- 9 The birds of the air, the fish of the sea,  
and whatsoever walks in the paths of the sea.
- 10 O LORD our Governor,  
how exalted is your Name in all the world!

10:00 a.m. **Psalm 8** Please remain seated and join in singing

*Forest Green*

*O Lord our God in all the world your glory we acclaim;  
The mouths of infants, children's lips your majesty proclaim.  
When I look up and see the moon and stars in heaven above,  
Lord, why should you remember us and visit us in love?*

*Yet you have made us only less than angels, and you crown  
Our lives with glory, give us rule to earth's remotest bound.  
All sheep and oxen, beasts and birds, we rule in your great name;  
Our Lord our God, in all the world your glory we acclaim.*

*(Christopher Webber paraphrase)*

## The Second Reading: Hebrews 1:1-4; 2:5-12

Long ago God spoke to our ancestors in many and various ways by the prophets, but in these last days he has spoken to us by a Son, whom he appointed heir of all things, through whom he also created the worlds. He is the reflection of God's glory and the exact imprint of God's very being, and he sustains all things by his powerful word. When he had made purification for sins, he sat down at the right hand of the Majesty on high, having become as much superior to angels as the name he has inherited is more excellent than theirs.

Now God did not subject the coming world, about which we are speaking, to angels. But someone has testified somewhere,

“What are human beings that you are mindful of them,  
or mortals, that you care for them?  
You have made them for a little while lower than the angels;  
you have crowned them with glory and honor,  
subjecting all things under their feet.”

Now in subjecting all things to them, God left nothing outside their control. As it is, we do not yet see everything in subjection to them, but we do see Jesus, who for a little while was made lower than the angels, now crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

It was fitting that God, for whom and through whom all things exist, in bringing many children to glory, should make the pioneer of their salvation perfect through sufferings. For the one who sanctifies and those who are sanctified all have one Father. For this reason Jesus is not ashamed to call them brothers and sisters, saying,

“I will proclaim your name to my brothers and sisters,  
in the midst of the congregation I will praise you.”

*Lector*     The Word of the Lord                      *People*     ***Thanks be to God.***

**Hymn 480     When Jesus Left His Father's Throne**

*Kingsfold*

## The Gospel

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Mark.

*People* **Glory to you, Lord Christ.**

### Mark 10:2-16

Some Pharisees came, and to test Jesus they asked, “Is it lawful for a man to divorce his wife?” He answered them, “What did Moses command you?” They said, “Moses allowed a man to write a certificate of dismissal and to divorce her.” But Jesus said to them, “Because of your hardness of heart he wrote this commandment for you. But from the beginning of creation, ‘God made them male and female.’ ‘For this reason a man shall leave his father and mother and be joined to his wife, and the two shall become one flesh.’ So they are no longer two, but one flesh. Therefore what God has joined together, let no one separate.”

Then in the house the disciples asked him again about this matter. He said to them, “Whoever divorces his wife and marries another commits adultery against her; and if she divorces her husband and marries another, she commits adultery.”

People were bringing little children to him in order that he might touch them; and the disciples spoke sternly to them. But when Jesus saw this, he was indignant and said to them, “Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. Truly I tell you, whoever does not receive the kingdom of God as a little child will never enter it.” And he took them up in his arms, laid his hands on them, and blessed them.

*Celebrant* The Gospel of the Lord *People* **Praise to you, Lord Christ**

### Sermon

**The Rev. Glenn Mahaffey**

### The Nicene Creed

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten,*

*not made, of one Being with the Father.  
Through him all things were made.  
For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

**Orison      Lead Me, Lord**

S. S. Wesley

**The Prayers of the People:**      *(Adapted from New Zealand Book of Prayer)*

*The Worship Leader and People pray responsively*

Father, enliven the Church for its mission  
*that we may be salt of the earth and light to the world.*

We pray for Michael, our Presiding Bishop, for DeDe our Bishop, for Glenn our Priest and for all the lay leaders and members of this congregation. O Lord, breathe fresh life into your people.

*Give us power to reveal Christ in word and action.*

We pray for the world, especially for the hungry, the poor, the innocents who are caught in the midst of conflict. We pray for those who have been afflicted by dangerous weather, drought, flood and fires. We pray for all those who have been

victims of this pandemic. Creator of all, lead us and every people into ways service, compassion, justice and peace.

***That we may respect and serve one another in freedom and truth.***

Awaken in us a sense of wonder for the earth and all that is in it.

***Teach us to care creatively for its resources.***

We pray for the community: especially for those who struggle with poverty and hunger. God of truth inspire with your wisdom those whose decisions affect the lives of others, especially our elected officials.

***that all may act with integrity and courage.***

We give thanks for those who are celebrating birthdays: Lea Aribisala; Su'riyah Davis; Debra Howe; Alice Zakrevsky; Braden Palmer and Sally Mosher and anniversaries: Chris & Lisa Palmer; Steve & Barbara Crowle . . . are there others? *Please share your prayers silently or aloud.* Give grace to all whose lives are linked with ours,

***May we serve Christ in one another and love as he loves us.***

We pray for those in need, especially Kristin Armstrong; David Michael; Michael Abbott Copeland; Barbara; Cathy; John & Marcy Keeler; Rudy; Sharon; Nancy Campbell; Andrew & Mary; Virginia Chatterton; Nancy Pille; Jessica; Shawn Kaiser; Ruth Jacobs; Colleen; Wafa; Rebecca Seager; Michael Lawler, Jane Richards, DeAndre Crouch; Ida Fernandes, Terry Burke, Thomas Muscatello, and Chris . . . are there others? *Please share your prayers silently or aloud.* God of hope, comfort and restore all who suffer in body, mind or spirit.

***May they know the power of your healing love.***

Make us willing agents of your compassion.

***Strengthen us as we share in making people whole.***

We remember those who have died especially all the deceased members of the Gordon G. Michael & Ruby F. Michael . . . are there others? *please share your prayers silently or aloud.* Loving God,

***Into your hands we commend them.***

Give comfort to those who mourn.

***Bring them peace in their time of loss.***



We praise you for all your saints who have entered your eternal glory.  
*May their example inspire and encourage us.*

Closing Prayer:

*Lord, you have called us to serve you.*

*Grant that we may walk in your presence: your love in our hearts,  
your truth in our minds, your strength in our wills; until, at the end of our journey,  
we know the joy of our homecoming and the welcome of your embrace,  
through Jesus Christ our Lord. Amen.*

Let us confess our sins against God and our neighbor.

*God of all mercy, we confess that we have sinned against you, opposing your will in  
our lives. We have denied your goodness in each other, in ourselves, and in the  
world you have created. We repent of the selfishness that enslaves us, the self-  
centered acts we have done, and those done on our behalf. Forgive, restore, and  
strengthen us through our Savior Jesus Christ, that we may abide in your love and  
serve only your will. Amen*

## **Absolution**

May the Almighty and most merciful Lord grant you absolution and remission of all  
your sins, true repentance, amendment of life and the grace and consolation of God's  
Holy Spirit. *Amen*

## **The Peace**

# **The Holy Communion**

## **Offertory Sentence**

**Offertory**

**Cantate Domino**

Giuseppe Pitoni

*Sing to the Lord a new song.  
his praise in the assembly of the saints.  
Let Israel rejoice in He who made them,  
and the people of Zion rejoice in their King*

**Presentation Hymn 380, stanza 3**

*Old Hundredth*

*Praise God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost*

**A Great Thanksgiving**

*Celebrant* The Lord be with you.

*People* ***And also with you.***

*Celebrant* Lift up your hearts.

*People* ***We lift them to the Lord.***

*Celebrant* Let us give thanks to the Lord our God.

*People* ***It is right to give our thanks and praise.***

*Celebrant*

It is right, and a good and joyful thing, always and everywhere  
to give thanks to you, Father Almighty, Creator of heaven and earth.

For you are the source of light and life; you made us in your image, and called us to  
new life in Jesus Christ our Lord.

Therefore we praise you, joining our voices with Angels and Archangels and with all  
the company of heaven, who for ever sing this hymn to proclaim the glory of your  
Name:

**Sanctus S-129**

Robert Powell

*Holy, holy, holy Lord, God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

*Then the Celebrant continues*

We give thanks to you, O God, for the goodness and love which you have made  
known to us in creation; in the calling of Israel to be your people; in your Word  
spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.  
For in these last days you sent him to be incarnate from the Virgin Mary, to be the  
Savior and Redeemer of the world. In him, you have delivered us from evil, and made

us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
*Celebrant and People*

***We remember his death, We proclaim his resurrection, We await his coming in glory;***

*The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your

Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. *AMEN.*

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.***

***Give us this day our daily bread.***

***And forgive us our trespasses, as we forgive those who trespass against us.***

***And lead us not into temptation, but deliver us from evil.***

***For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.***

## The Breaking of the Bread

8:00 a.m.

*Celebrant:* Christ our Passover is sacrificed for us

*People:* *Therefore let us keep the feast.*

## 10:00 a.m. Fraction Anthem S-154 Christ our Passover

David Hurd

*This setting is not used in Lent.*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.  
Christ our Pass - o - ver is sac - ri - ficed for us;  
there - fore let us keep the feast.  
Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Ministration of Communion

*Celebrant* The Gifts of God for the People of God.

*All are welcome to receive Communion.*

*In order to provide the safest environment for our members, we are offering both bread and wine at the crossing rather than at the Altar rail. In this way we don't get people bunched up waiting for a place at the altar rail, and we don't have to kneel elbow to elbow with one another. Please see the article in the announcements for further information on this.*

*How you receive communion is completely up to you, depending on your comfort level. You may receive communion in any way you choose, it is your decision. If you choose to receive the bread only that is considered a full communion, the Episcopal Church does not insist that you receive the wine. If you choose to receive the wine, you may either sip from the large chalice that is offered or intinct the corner of your wafer in the small cup. You may even hand your wafer to the Eucharistic Minister and they will*

*intinct the bread for you and either hand it back to you or place it on your tongue. You may also choose to receive a spiritual communion by saying a prayer to ask Jesus to live in your heart and mind as the Lord of your life.*

*Celebrant*

The Gifts of God for the People of God.

**Hymn 309      O Food to Pilgrims Given**

*O welt, ich muss*

## **Prayer of Thanksgiving**

*Celebrant and People*

*God of abundance, you have fed us with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world and continue for ever  
in the risen life of Christ our Savior. Amen.*

## **Blessing**

The peace of God, which passes all human understanding, keep your hearts and minds in the knowledge and love of God, and of Jesus Christ his Son, our Lord, and the blessing of God almighty, Father, Son and Holy Spirit be among you and remain with you this day and always. *Amen*

**Hymn 397      Now Thank We All Our God**

*Nun danket alle Gott*

## **Dismissal**

*Celebrant* : Alleluia! Alleluia! Let us go in peace to love and serve the Lord.

*People*: *Thanks be to God! Alleluia! Alleluia!*

**Postlude      Nun danket alle Gott**

*J. S. Bach arr. Wilbur Held*

*Many thanks to Jean Henssler, our guest organist today.*

*Please be seated for the Postlude.*

*Blessing of Animals Service follows in the Trinity Garden.*

According to CDC guidance we ask you to wear your mask and social distance whether vaccinated or not while at Trinity!! We are caring for your safety so Coffee Hour is suspended for the next few weeks.

## ANNOUNCEMENTS

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### *LIVE streaming*

*The Nineteenth Sunday after Pentecost*, October 3, 2021 at 10 a.m.

YouTube: [bit.ly/trinitybinghamton](http://bit.ly/trinitybinghamton)

### *Calendar*

- Wednesday, October 6, 10:00 a.m.: Virtual Staff Meeting
- Office Hours: 9- 12 p.m. October 7, 12,19
- Thursday, October 7, 7:00 p.m.: Pickelball-new people welcome
- Sunday, October 10, 8 a.m. and 10 a.m.: Holy Eucharist
- Sunday, October 10 **Capital and Annual Stewardship Campaign Kick Off**  
On Sunday, October 10, following the 10:00 am service, we will share a brief coffee and cookies “hour” in our Gym. This will be followed by a brief program. This event will not only include the formal kickoff of the two campaigns, but also a reflection by Fr. Glenn on his five years with us. We will be sharing this event with our remote members and friends by Zoom: TrinityZoom.org. We will start the Zoom session shortly after the conclusion of our 10:00 am Worship service.
- Trinity Forum: 11:30 a.m. Trinity Forums in October will feature a two-part series, “Employing Refugees”. On October 17, Shelly Callahan, Director of the Mohawk Valley Resource Center for Refugees (“The Center”) in Utica will talk about the Chobani Yogurt Company’s remarkable record of employing refugees. In advance of Ms. Callahan’s talk, we recommend that you watch “Moving Humanity Forward”, a 45-minute video describing the Chobani initiative. The link is: <https://www.youtube.com/watch?v=A-okTN-bzbk>. The following Sunday, October 24, Mayra Garcia, Executive Director & CEO of the American Civic Association in Binghamton, will talk about the ACA’s work in finding jobs for refugees in the Southern Tier.

### *Stewardship*

We greatly appreciate your faithfulness to the mission and ministry of Trinity Memorial Church. Ways to give to Trinity:

- go to [www.trinitymemorial.org](http://www.trinitymemorial.org) and give through our web site.
  - Mail in your contributions to: Trinity Memorial Church, 44 Main St., Binghamton, NY 13905
  - give to the Clergy Discretionary fund to help those in need. (same as above).
- The Generosity Report is reflective of pledging activity for Tuesday, September 7, 2021.

<b>Generosity Update</b>	
Required weekly contributions	\$4,196
Last week's contributions	\$4,694
Required year to date contributions	\$151,044
Contributions received year to date	\$161,205
Year to Date Difference	\$10,161

Attendance: Sunday, September 26, 2021: In Person: 57; Virtual: 13 =70

### ***Last Week's Outreach***

The Canteen Lunch on September 26 was prepared by St Mark's Church. They made 60 lunches for 19 people and handed them out through the Gym door.

### **PRAYER LIST**

*Please keep the following in your daily prayers.*

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**Pray for our church:** For Justin, archbishop of Canterbury; for Michael, presiding bishop; DeDe, our bishop; Glenn, our priest;

Pray for the people of St. Thomas' Episcopal Church, Slaterville Springs; and the people of St. Matthew's Episcopal Church, South New Berlin;

Pray for the people of San Francisco de Asis in El Pital, Lourdes and their priest, the Rev. Irma Alvarado, in our companion diocese of El Salvador.

Pray for the people of the Diocese of New York;

Pray for the people of the Anglican Church of Wales;

Pray for patience, provision, protection and peace during the coronavirus crisis;

Pray for our Jubilee Center; the people, wardens, vestry, and staff of this church.

Pray for the world, especially for those who are enduring deadly storms and fires, especially those in Haiti, those in Louisiana and New Jersey, the innocents who are caught in the midst of conflict, especially in Afghanistan.

**Pray for those who have died:** Betty Jean Bass (mother-in-law of Chris Brown; Kathy Shelhart (sister of John Shelhart).

**Pray for those with special needs:** Kristin Armstrong; David Michael; Michael Abbott Copeland; Barbara; Cathy; John & Marcy Keeler; Rudy; Sharon; Nancy Campbell; Andrew & Mary; Virginia Chatterton; Nancy Pille; Jessica; Shawn Kaiser; Ruth Jacobs; Colleen; Wafa; Rebecca Seager; Michael Lawler, Jane Richards, DeAndre Crouch; Ida Fernandes, Terry Burke, Thomas Muscatello, and Chris.

**Pray for those with continuing needs:** Sally; Marsha Brown; Karen Bernardo; Danielle Robbins; Jon Walz Koeppel; Barbara Manzo; Marco; Heavenly, Roselle Illsley; Nathaniel Green; Masha Britten; Catherine Gazda; Jeremy & Kristen Richards; and Linda Bobletz.

**Pray for those who celebrate birthdays this week:** Lea Aribisala; Su'riyah Davis; Debra Howe; Alice Zakrevsky; Braden Palmer and Sally Mosher.

**Pray for those who celebrate anniversaries this week:** Chris & Lisa Palmer; Steve & Barbara Crowle.

**Pray for all who govern:** Joe, our president; Kathy, our governor; Jason, our county executive, and Rich, our mayor.

**Pray for members, loved ones, and their families in the military:** Kurt Albaugh, Darlene Croston, Colin Davis, Wendy Finley, David Komar, Joshua Loch, Seth Thomas and Laura and Nick Carter.

**The Flowers on the Altar** are in loving memory of Gordon G. Michael & Ruby F. Michael by Sandra Michael.

## SUNDAY SUPPORT SCHEDULE

<i>October 03, 2021</i>	<i>8:00 a.m.</i>	<i>10:00 a.m.</i>
<i>Altar Guild</i>	Gale Bump and Team	
<i>Acolyte</i>	---	---
<i>Worship Leader</i>	Andrew Walkling	Darlene Croston
<i>Eucharistic Minister</i>		Debbie Parmelee, Phil Evans
<i>Lector</i>	and/or Jim Gazda	Rayleen Kie
<i>Ushers</i>	---	John & Roxanne Lynn
<i>Counters</i>	Jim Albert, Joan Lacey	

## CANTEEN SCHEDULE

<i>Date</i>	<i>Cooking</i>	<i>Site Manager</i>	<i>Host</i>	<i>Pickup</i>
<i>October 03, 2021</i>	Temple Concord	Barbara Crowle	Steve Crowle	10/08 Jim Albert; Brian Palmer