



The Second Sunday after  
Christmas Day  
January 2 , 2022  
10 a.m. Holy Eucharist with music

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## *Trinity Memorial Church*

*An Episcopal Church in the Diocese of Central New York  
and a Jubilee Ministry Center*

44 Main Street, Binghamton, NY 13905  
Phone: 607-723-3593; Fax: 607-724-6945  
Church E-mail: [trinity@trinitymemorial.org](mailto:trinity@trinitymemorial.org);  
Website: [www.trinitymemorial.org](http://www.trinitymemorial.org)

The Rev. Glenn Mahaffey, *Priest*  
Timothy E. Smith, *Organist & Choirmaster*

Trinity Memorial Church is **handicapped accessible**.

Enter through the glass doors on Oak Street.

A **lift** to the sanctuary level is available in the far corner of the gym.

**Accessible restrooms** with a **changing station** are located in the Hoyt Room  
through the large double doors on the right of the sanctuary.

**Hearing assistive devices & large print bulletins** are available.

Please speak with an usher.

**Join us on YouTube: Trinity Memorial Episcopal Church**

**Our Mission:** *To serve Christ passionately through self, family, parish and community.*

**Our Identity:** *A diverse people responding to God through worship and music,  
friendship and formation, generosity and service.*



# The Gathering

**Prelude**    **Noel Grand Jeu et Duo**

Louis Daquin

## **Welcome and Announcements**

*Please note that the text in **bold italics** is said by the whole congregation and the hymns are found in the blue Hymnal 1982 in the pews.*

**Hymn 115**    **What Child Is This?**

*Greensleeves*

## **Opening Acclamation**

*Celebrant*    Blessed be God, Father Son and Holy Spirit

*People*        ***And blessed be God's kingdom, now and forever. Amen***

*Celebrant*    Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**Gloria in Excelsis: Hymnal S-278**

William Mathias

***Glory to God in the highest,  
and peace to his people on earth.***

***Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father receive our prayer.***

***For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.    Amen.***

## The Collect of the Day

*Celebrant* The Lord be with you,

*People* ***And also with you.***

*Celebrant* Let us pray

Eternal Father, you gave to your incarnate Son the holy name of Jesus to be the sign of our salvation: Plant in every heart, we pray, the love of him who is the Savior of the world, our Lord Jesus Christ; who lives and reigns with you and the Holy Spirit, one God, in glory everlasting. ***Amen.***

## The Word of the Lord

### The First Reading: Numbers 6:22-27

The LORD spoke to Moses, saying: Speak to Aaron and his sons, saying, Thus you shall bless the Israelites: You shall say to them,

The LORD bless you and keep you;  
the LORD make his face to shine upon you, and be gracious to you;  
the LORD lift up his countenance upon you, and give you peace.

So they shall put my name on the Israelites, and I will bless them.

*Lector* The Word of the Lord      *People* ***Thanks be to God***

### Psalm 8

*sung by the Choir*

- 1 O LORD our Governor,  
how exalted is your Name in all the world!
- 2 Out of the mouths of infants and children  
your majesty is praised above the heavens.
- 3 You have set up a stronghold against your adversaries,  
to quell the enemy and the avenger.
- 4 When I consider your heavens, the work of your fingers,  
the moon and the stars you have set in their courses,
- 5 What is man that you should be mindful of him?  
the son of man that you should seek him out?

6 You have made him but little lower than the angels;  
you adorn him with glory and honor;  
7 You give him mastery over the works of your hands;  
you put all things under his feet:  
8 All sheep and oxen,  
even the wild beasts of the field,  
9 The birds of the air, the fish of the sea,  
and whatsoever walks in the paths of the sea.  
10 O LORD our Governor,  
how exalted is your Name in all the world!

### **The Second Reading: Philippians 2:5-11**

Let the same mind be in you that was in Christ Jesus,  
who, though he was in the form of God,  
did not regard equality with God  
as something to be exploited,  
but emptied himself,  
taking the form of a slave,  
being born in human likeness.  
And being found in human form,  
he humbled himself  
and became obedient to the point of death--  
even death on a cross.  
Therefore God also highly exalted him  
and gave him the name  
that is above every name,  
so that at the name of Jesus  
every knee should bend,  
in heaven and on earth and under the earth,  
and every tongue should confess  
that Jesus Christ is Lord,  
to the glory of God the Father.

*Lector*      The Word of the Lord

*People*      ***Thanks be to God.***

**Hymn 435**      **At the Name of Jesus**

*King's Weston*

## **The Gospel**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People* **Glory to you, Lord Christ.**

## **The Holy Gospel: Luke 2:15-21**

When the angels had left them and gone into heaven, the shepherds said to one another, "Let us go now to Bethlehem and see this thing that has taken place, which the Lord has made known to us." So they went with haste and found Mary and Joseph, and the child lying in the manger. When they saw this, they made known what had been told them about this child; and all who heard it were amazed at what the shepherds told them. But Mary treasured all these words and pondered them in her heart. The shepherds returned, glorifying and praising God for all they had heard and seen, as it had been told them. After eight days had passed, it was time to circumcise the child; and he was called Jesus, the name given by the angel before he was conceived in the womb.

*Celebrant* The Gospel of the Lord      *People* **Praise to you, Lord Christ**

## **Sermon**

**The Rev. Glenn Mahaffey**

## **The Nicene Creed**

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten,  
not made, of one Being with the Father.  
Through him all things were made.*

*For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary, and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;  
he ascended into heaven and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.*

**Orison      Jesus Christ the Apple Tree**

Elizabeth Poston

**The Prayers of the People**      (Adapted from New Zealand Book of Prayer)

Father, enliven the Church for its mission  
*that we may be salt of the earth and light to the world.*

We pray for Michael, our Presiding Bishop, for DeDe our Bishop, for Glenn our Priest and for all the lay leaders and members of this congregation. O Lord, breathe fresh life into your people.

*Give us power to reveal Christ in word and action.*

We pray for the world, especially for the hungry, the poor, the innocents who are caught in the midst of conflict. Creator of all, lead us and every people into ways of justice and peace.

*That we may respect one another in freedom and truth.*

Awaken in us a sense of wonder for the earth and all that is in it.

*Teach us to care creatively for its resources.*

We pray for the community: especially for those who struggle with poverty and hunger. God of truth inspire with your wisdom those whose decisions affect the lives of others, especially our elected officials.

*that all may act with integrity and courage.*

We give thanks for those who are celebrating birthdays especially Martha Colgan, Ladene Miles Bourne, Steve Crowle, Nicole Huff, Sue Carpenter . . . . are there others? *Please share your prayers silently or aloud.* Give grace to all whose lives are linked with ours,

***May we serve Christ in one another and love as he loves us.***

We pray for those in need, especially Linda Crampton; Sai Loksupcharoen; Katherine Bigelow; Liz Myers; Emma Bensen; Jaime; Katelyn; Michael Abbott Copeland; Barbara; John & Marcy Keeler; Rudy; Sharon; Nancy Campbell; Andrew & Mary; Ruth Jacobs; Colleen; Wafa; Rebecca & Chris Seager; Michael Lawler; Ida Fernandes; Monty; Liz; Michelle; Jeremy & Kristen; Sandra Michael, Bernice Georges, Tom & Rose; Bob & Dawn; Jeff & Nicole, Connie; Chucky, and Chris . . . are there others? *Please share your prayers silently or aloud.* God of hope, comfort and restore all who suffer in body, mind or spirit.

***May they know the power of your healing love.***

Make us willing agents of your compassion.

***Strengthen us as we share in making people whole.***

We remember those who have died including Harry L. Johnson, Jr.; Frederick W. and Constance D. Johnson, Mary Gaffney in whose memory the flowers on the Altar are given . . . . are there others? *please share your prayers silently or aloud.* Loving God,

***Into your hands we commend them.***

Give comfort to those who mourn.

***Bring them peace in their time of loss.***

We praise you for all your saints who have entered your eternal glory.

***May their example inspire and encourage us.***

Closing Prayer:

***Lord, you have called us to serve you.***

***Grant that we may walk in your presence: your love in our hearts, your truth in our minds, your strength in our wills; until, at the end of our journey, we know the joy of our homecoming and the welcome of your embrace, through Jesus Christ our Lord. Amen.***

**The Peace**



# The Holy Communion

## Offertory Sentence

For yours O Lord is the greatness, the power, the glory, the victory and majesty. For everything in the heavens and earth are yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

**Anthem**      **Mary Had a Baby**      spiritual

**Presentation Hymn 89, stanza 1**      *Carol*

*It came upon the midnight clear, that glorious song of old,  
From angels bending near the earth to touch their harps of gold:  
“peace on the earth, good will to men, from heaven’s all gracious King.”  
The world in solemn stillness lay to hear the angels sing.*

**A Great Thanksgiving**      (*Eucharistic Prayer A, BCP p. 361*)

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant*

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

Because you gave Jesus Christ, your only Son, to be born for us; who, by the mighty power of the Holy Spirit, was made perfect Man of the flesh of the Virgin Mary his mother; so that we might be delivered from the bondage of sin, and receive power to become your children.

Therefore, we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

# Sanctus S-125

Richard Proulx

*(The People kneel or stand, as able.)*

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,  
*Celebrant and People*  
***We remember his death, We proclaim his resurrection, We await his coming in glory;***

### *The Celebrant continues*

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. **AMEN.**

And now, as our Savior Christ has taught us, we are bold to say,

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.***

## **The Breaking of the Bread**

### **Fraction Anthem: S-154**

*The disciples knew the Lord Jesus*

Michael McCarthy (b. 1966)

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia! Al - le - lu - ia!

## Ministration of Communion

*Celebrant*     The Gifts of God for the People of God.

### All are welcome to receive Communion.

*In order to provide the safest environment for our members, we are offering both bread and wine at the crossing rather than at the Altar rail. In this way we don't get people bunched up waiting for a place at the altar rail, and we don't have to kneel elbow to elbow with one another. Please see the article in the announcements for further information on this.*

*How you receive communion is completely up to you, depending on your comfort level. You may receive communion in any way you choose, it is your decision. **If you choose to receive the bread only that is considered a full communion, the Episcopal Church does not insist that you receive the wine.** If you choose to receive the wine, you may either sip from the large chalice that is offered or intinct the corner of your wafer in the small cup. You may even hand your wafer to the Eucharistic Minister and they will intinct the bread for you and either hand it back to you or place it on your tongue. You may also choose to receive a spiritual communion by saying a prayer to ask Jesus to live in your heart and mind as the Lord of your life.*

**Hymn 94**     **While Shepherds Watched Their Flocks**     *Winchester New*

## Prayer of Thanksgiving

*Celebrant and People*

*God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one  
with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.*

## Blessing

The peace of God, which passes all human understanding, keep your hearts and minds in the knowledge and love of God, and of Jesus Christ his Son, our Lord, and the blessing of God almighty, Father, Son and Holy Spirit be among you and remain with you this day and always. **Amen**

## Dismissal

*Celebrant:* Alleluia! Alleluia! Let us go in peace to love and serve the Lord.

*People:* **Thanks be to God! Alleluia! Alleluia!**

## Postlude      **Walk in the Light**

Andre Thomas

*Please be seated for the Postlude.*

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## ANNOUNCEMENTS

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### *LIVE streaming*

***The Second Sunday after Christmas, January 2, 2022 at 10 a.m.***

***YouTube:*** [bit.ly/trinitybinghamton](https://bit.ly/trinitybinghamton)

### *Calendar*

- Sunday, January 2, 2022 10 a.m.: Holy Eucharist
- Wednesday, January 5, 10:00 a.m.: Virtual Staff Meeting-Calendar Planning
- Wednesday, January 5, 5:30 p.m.: Trinity Ringers Rehearsal
- Thursday, January 6, 7:00 p.m.: Pickelball-new people welcome
- Sunday, January 9, 2022 10 a.m.: Lessons & Carols for Epiphany, Eucharist  
Trinity Ringers, Prelude and Postlude
- Monday, January 17, 6:30 p.m.: Vestry, virtual
- Sunday, January 30 Annual Meeting

### **Trinity Forum 11:30 a.m. On Sundays**

- **Critical Race Theory** series (January 16 & 23). Phyllis Amenda will present on what Critical Race Theory (CRT), which has recently engendered much controversy, actually entails and on the insights it offers into racism in the US. The following Sunday there will be a presentation by a representative of the Diocesan Antiracism Team to discuss the church's response to the issues raised by CRT.
- **Innovative Technologies in the Southern Tier** series (February 6, 13, 20). This series will explore various new technologies that have been developed locally

(mainly at Binghamton University), with an emphasis on energy-related technologies. Susan and Carl are working to identify speakers and topics.

- Since the meeting, we have been approached about a possible presentation by a BU student involved in a project on technological/medical innovations in this area in response to the Covid pandemic, and we plan to incorporate this into the series.
- **The Early Church** series (March 6, 13, 20). This will be a Lenten series exploring the development of the early church and will involve John Starks and Fr. Glenn.

### *Stewardship*

We greatly appreciate your faithfulness to the mission and ministry of Trinity Memorial Church.

<b>Generosity Update</b>	<b>Dec. 19/21</b>
Required weekly contributions	\$4,196
Last week's contributions	\$7,092
Required year to date contributions	\$213,979
Contributions received year to date	\$211,650
Year to Date Difference	-\$2,329

**Don't forget to make your pledge for the 2022 Campaign.** Pledge forms are available at both doors of the church and can be either mailed to the Office or placed in the offering plates on Sundays. Ways to give to Trinity:

- go to [www.trinitymemorial.org](http://www.trinitymemorial.org) and give through our web site.
- Mail in contributions: Trinity Memorial Church, 44 Main St., Binghamton, NY 13905
- give to the Clergy Discretionary fund to help those in need. (same as above).

**The Annual Report** will be published on January 13. Do you have any photos of Parish life or photos you may have taken with Trinity Memorial Church friends or family? I would be grateful to receive your photos for inclusion in our synopsis of 2021. Please send your pictures to [trinity@trinitymemorial.org](mailto:trinity@trinitymemorial.org) by January 10.

By the way, any outstanding reports from Committee or Commission chairs are now due!!  
Thanks very much, Arlene

*Many thanks* to all who delivered poinsettia plants and an envelope from Trinity to those who are not able to come in person.

## PRAYER LIST

*Please keep the following in your daily prayers.*

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**Pray for our church:** For Justin, archbishop of Canterbury; for Michael, presiding bishop; DeDe, our bishop; Glenn, our priest;

Pray for the people of Trinity Episcopal Church, Camden; and the people of St. Luke's Episcopal Church, Camillus;

Pray for the people of La Divina Providencia, El Maizal, Sonsonate, and their priest, the Rev. Juan Pablo Alvarado in our companion diocese of El Salvador.

Pray for the people of the Diocese of Pennsylvania;

Pray for the people of The Anglican Church of the Congo;

And we pray for all candidates and postulants who are taking the General Ordination

Exam this week, especially Joseph Hannah of the Diocese of Central New York.

Pray for our Jubilee Center; the people, wardens, vestry, and staff of this church.

Pray for the world, especially for those who are enduring deadly storms and fires, especially those in the tornado ravaged United States, the innocents who are caught in the midst of conflict, especially in Afghanistan.

**Pray for those with special needs:** Linda Crampton; Sai Loksupcharoen; Katherine Bigelow; Liz Myers; Emma Bensen; Jaime; Katelyn; Michael Abbott Copeland; Barbara; John & Marcy Keeler; Rudy; Sharon; Nancy Campbell; Andrew & Mary; Ruth Jacobs; Colleen; Wafa; Rebecca & Chris Seager; Michael Lawler; Ida Fernandes; Monty; Liz; Michelle; Jeremy & Kristen; Sandra Michael, Bernice Georges, Dawn & Bob; Jeff & Nicole; Chucky; Tom & Rose; Jeff & Nicole; Connie Alexander, and Chris.

**Pray for those with continuing needs:** Shawn Kaiser; Jessica; Virginia Chatterton; Nancy Pille; Sally; Marsha Brown; Karen Bernardo; Danielle Robbins; Jon Walz Koepfel; Heavenly, Roselle Illsley; Nathaniel Green; Masha Britten; Catherine Gazda; Linda Bobletz.

**Pray for those celebrating birthdays this week:** Martha Colgan, Ladene Miles Bourne, Steve Crowle, Nicole Huff, Sue Carpenter.

**Pray for all who govern:** Donald, our president; Andrew, our governor; Jason, our county executive, and Rich, our Mayor

**Pray for members, loved ones, and their families in the military:** Kurt Albaugh, Darlene Croston, Colin Davis, Wendy Finley, David Komar, Joshua Loch, Seth Thomas.

**The flowers on the Altar** are given to the glory of God and in loving memory of Harry L. Johnson, Jr.; Frederick W. and Constance D. Johnson, Mary Gaffney

## Scripture Reading: Ephesians 1:3-14

*Tomorrow is the first blank page of a 365-page book.  
Write a good one! —Brad Paisley*

It's day 2 of 2022. A new year is before us, a year like every year. It's a year through which we're going to travel whether we like it or not. But, we're optimistic, aren't we?

But, we better check our *compasses* to ensure we get to where we want to go. There are four points of the compass — north, east, south and west. These are called the *cardinal* points. The Bible reading above from Ephesians is a compass with four cardinal points, which should guide us as we navigate through life.

*North:* We are *chosen*, verse 4. Note that we were chosen “in Christ before the foundation of the world.” So this is where we stand at the beginning of this year. Where? We face an unknown future as people who were chosen in the mind of God and according to the will of God before continents were formed, oceans came into being and stars were thrown into the dark tapestry of the heavens.

*South:* We are *children of God*. This is personal. We are not children by *nature*, but by *adoption*, the apostle says. This dovetails with the concept of being chosen. All children are special, but an adopted child is even more special because he or she was chosen. Look out over the unknown terrain of 2022. Now remember that you are a child of God. Why is this important? Do children with loving parents worry about their future? Do they wonder how they will survive? Do they even bother themselves with these types of adult concerns? No! They have complete and utter confidence that their earthly parents will provide for their needs.

Now to what might be called the *east-west* cardinal points. These are *east-west* compass points, based on what the psalmist says in Psalm 103: “As far as the east is from the west, so far he removes our transgressions from us” (v. 12).

*West:* We are *redeemed*. This is possible only because of the grace of God that has been freely bestowed on us in Christ Jesus (vv. 6-8; see also 2:8-10).

*East:* We are *forgiven*. Everything ugly and unsightly has been blotted out. Our offenses against a holy God have been removed and dis-remembered.

To review: The four cardinal points of the Ephesian compass are the north-south vectors of our status as *chosen / children* of God. The east-west points of *redemption* and *forgiveness* locate us squarely within God's vast plan of extravagant grace and salvation. Everything we are and hope to be falls within these four vectors, which in themselves encompass God's eternal plan for us.

—Timothy Merrill