

The First Sunday after Christmas December 26, 2021

10 a.m. Morning Prayer with
Lessons and Carols

Trinity Memorial Church

*An Episcopal Church in the Diocese of Central New York
and a Jubilee Ministry Center*

44 Main Street, Binghamton, NY 13905

Phone: 607-723-3593; Fax: 607-724-6945

Church E-mail: trinity@trinitymemorial.org;

Website: www.trinitymemorial.org

The Rev. Glenn Mahaffey, *Priest*

Timothy E. Smith, *Organist & Choirmaster*

All are welcome!

Trinity Memorial Church is **handicapped accessible**.

Enter through the glass doors on Oak Street.

A **lift** to the sanctuary level is available in the far corner of the gym.

Accessible restrooms with a **changing station** are located in the Hoyt Room through the large double doors on the right of the sanctuary.

Hearing assistive devices & large print bulletins are available. Please speak with an usher.

Parents are welcome to use the Children's Corner in the Hoyt Room.

Visitors are invited to sign our guest book at the entrance to the church.

Please join us in the Hoyt Room for **coffee hour** after worship.

Our Mission: *To serve Christ passionately through self, family, parish and community.*

Our Identity: *A diverse people responding to God through worship and music, friendship and formation, generosity and service.*

The Gathering

Prelude Greensleeves

Ralph Vaughan Williams

Welcome and Announcements

Hymn 102 Once in Royal David's City

Irby

Stanzas 1, 2, 5, 6

Opening Sentences

Officiant

Behold, I bring you good news of a great joy, which will come to all the people; for unto you is born this day in the city of David, a Savior, who is Christ the Lord. ***Luke 2:10, 11***

Behold, the dwelling of God is with mankind. He will dwell with them, and they shall be his people, and God himself will be with them, and be their God. ***Revelation 21:3***

Confession of Sin

Officiant

Let us confess our sins against God and our neighbor.

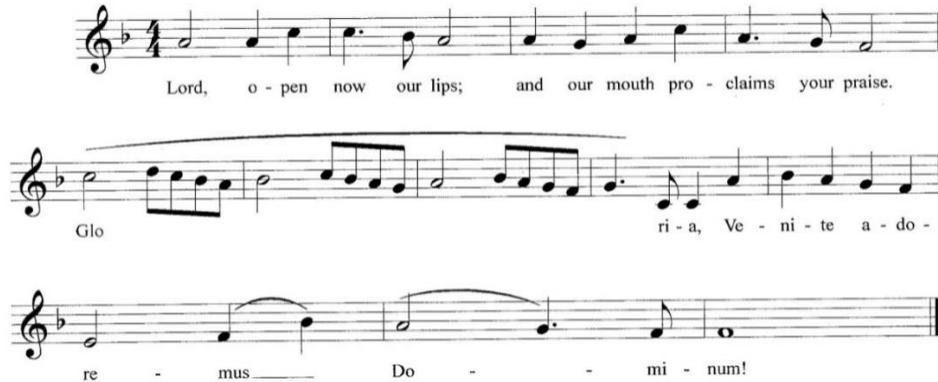
Officiant and People together,

***Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.***

Officiant

Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. **Amen.**

The Invitatory and Psalter



Lord, o - pen now our lips; and our mouth pro - claims your praise.

Glo - ri - a, Ve - ni - te a - do -

re - mus Do - mi - num!

Canticle: Hymn 107 (standing) Good Christian Friends, Rejoice

Please, be seated.

Hymn114: ‘Twas in the Moon of Wintertime

The Lessons

First Lesson Isaiah 61:10-62:3

I will greatly rejoice in the LORD, my whole being shall exult in my God; for he has clothed me with the garments of salvation, he has covered me with the robe of righteousness, as a bridegroom decks himself with a garland, and as a bride adorns herself with her jewels.

For as the earth brings forth its shoots, and as a garden causes what is sown in it to spring up, so the Lord GOD will cause righteousness and praise to spring up before all the nations. For Zion's sake I will not keep silent, and for Jerusalem's sake I will not rest, until her vindication shines out like the dawn, and her salvation like a burning torch.

The nations shall see your vindication, and all the kings your glory; and you shall be called by a new name that the mouth of the LORD will give. You shall be a crown of beauty in the hand of the LORD, and a royal diadem in the hand of your God.

Lector: The word of the Lord. *People:* **Thanks be to God.**

Canticle: Hymn 81 (*seated*) **Lo, How a Rose E'er Blooming**

Second Lesson Galatians 3:23-25; 4:4-7

Now before faith came, we were imprisoned and guarded under the law until faith would be revealed. Therefore the law was our disciplinarian until Christ came, so that we might be justified by faith. But now that faith has come, we are no longer subject to a disciplinarian.

But when the fullness of time had come, God sent his Son, born of a woman, born under the law, in order to redeem those who were under the law, so that we might receive adoption as children.

And because you are children, God has sent the Spirit of his Son into our hearts, crying, Abba! Father! So you are no longer a slave but a child, and if a child then also an heir, through God.

Lector: The word of the Lord. *People:* **Thanks be to God.**

(*seated*)

Canticle: Hymn 94 While Shepherds Watched Their Flocks by Night

Third Lesson John 1:1-18

In the beginning was the Word, and the Word was with God, and the Word was God. He was in the beginning with God. All things came into being through him, and without him not one thing came into being. What has come into being in him was life, and the life was the light of all people. The light shines in the darkness, and the darkness did not overcome it.

There was a man sent from God, whose name was John. He came as a witness to testify to the light, so that all might believe through him. He himself was not the light, but he came to testify to the light. The true light, which enlightens everyone, was coming into the world.

He was in the world, and the world came into being through him; yet the world did not know him. He came to what was his own, and his own people did not accept him. But to all who received him, who believed in his name, he gave power to become children of God, who were born, not of blood or of the will of the flesh or of the will of man, but of God.

And the Word became flesh and lived among us, and we have seen his glory, the glory as of a father's only son, full of grace and truth. (John testified to him and cried out, "This was he of whom I said, 'He who comes after me ranks ahead of me because he was before me.'") From his fullness we have all received, grace upon grace. The law indeed was given through Moses; grace and truth came through Jesus Christ. No one has ever seen God. It is God the only Son, who is close to the Father's heart, who has made him known.

Lector: The word of the Lord. *People:* ***Thanks be to God.***

Please stand.

Canticle: Hymn 105 God Rest You Merry, Gentlemen

The Apostles' Creed

Officiant and People together, all standing

***I believe in God, the Father almighty,
creator of heaven and earth;***

I believe in Jesus Christ, his only Son, our Lord.

He was conceived by the power of the Holy Spirit and born of the Virgin Mary.

He suffered under Pontius Pilate, was crucified, died, and was buried.

He descended to the dead.

On the third day he rose again.

He ascended into heaven, and is seated at the right hand of the Father.

He will come again to judge the living and the dead.

I believe in the Holy Spirit,

the holy catholic Church, the communion of saints,

the forgiveness of sins the resurrection of the body,

and the life everlasting. Amen.

The Prayers

Officiant *The Lord be with you.*

People *And also with you.*

Officiant *Let us pray.*

Officiant and People

*Our Father, who art in heaven,
hallowed be thy Name.*

*Thy kingdom come,
thy will be done,*

on earth as it is in heaven.

*Give us this day our daily bread,
and forgive us our trespasses,*

As we forgive those who trespass against us.

*And lead us not into temptation,
but deliver us from evil.*

*For thine is the kingdom,
and power, and the glory
for ever and ever. Amen.*

V. Save your people, Lord, and bless your inheritance;

R. Govern them and uphold them, now and always.

V. Day by day we bless you;

R. We praise your name for ever.

V. Lord, keep us from all sin today;

R. Have mercy upon us, Lord, have mercy.

V. Lord, show us your love and mercy;

R. For we put our trust in you.

V. In you, Lord, is our hope;

R. And we shall never hope in vain.

Almighty God, you have poured upon us the new light of your incarnate Word: Grant that this light, enkindled in our hearts, may shine forth in our lives; through Jesus Christ our Lord, who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

O God, you make us glad with the weekly remembrance of the glorious resurrection of your Son our Lord: Give us this day such blessing through our worship of you, that the week to come may be spent in your favor; through Jesus Christ our Lord. *Amen.*

O God, the author of peace and lover of concord, to know you is eternal life and to serve you is perfect freedom: Defend us, your humble servants, in all assaults of our enemies; that we, surely trusting in your defense, may not fear the power of any adversaries; through the might of Jesus Christ our Lord. *Amen.*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

O God, you have made of one blood all the peoples of the earth, and sent your blessed Son to preach peace to those who are far off and to those who are near: Grant that people everywhere may seek after you and find you; bring the nations into your fold; pour out your Spirit upon all flesh; and hasten the coming of your kingdom; through Jesus Christ our Lord. *Amen.*

Prayers for our Parish

Officiant

Almighty and most merciful God, we lift before you those who have asked our prayers. We pray for Linda Crampton; Sai Loksupcharoen; Katherine Bigelow; Liz Myers; Emma Bensen; Jaime; Katelyn; Michael Abbott Copeland; Barbara; John & Marcy Keeler; Rudy; Sharon; Nancy Campbell; Andrew & Mary; Ruth Jacobs; Colleen; Wafa; Rebecca & Chris Seager; Michael Lawler; Ida Fernandes; Terry Burke, Thomas Muscatello, Monty; Ivan; Liz; Michelle; Jeremy & Kristen Richards; Sandra Michael, Bernice Georges, Connie Alexander, Tom & Rose; and Chris are there others? *The congregation may respond either silently or aloud.*

We thank you for those who are celebrating birthdays this week: Rayleen Kie; Jean Shea; Christina Taylor; Robin Fellows; Lionel Bourne; Susan Thornton, Masha Britten, and David Alamo and anniversaries this week: Fred & Connie Alexander and Peter Leddy & Linda Shumaker; . . . *are there other thanksgivings? The congregation may respond silently or aloud.*

Almighty God, ancient of days, we remember before you those who have died including Jane Schroder in whose memory the flowers on the Altar have been given *are there others to be remembered? The congregation may respond silently or aloud.*

Offertory Sentence

Hymn 78 (*seated*) **O Little Town of Bethlehem**

*O little town of Bethlehem, how still we see thee lie!
Above thy deep and dreamless sleep the silent stars go by;
Yet in thy dark streets shineth the everlasting Light;
The hopes and fears of all the years are met in thee tonight.*

*For Christ is born of Mary, and gathered all above,
While mortals sleep, the angels keep their watch of wondering love.
O morning stars together, proclaim the holy birth,
And praises sing to God the King, and peace to men on earth!*

*How silently, how silently, the wondrous gift is given!
So God imparts to human hearts the blessings of his heaven.
No ear may hear his coming, but in this world of sin,
Where meek souls will receive him, still the dear Christ enters in.*

*Where children pure and happy pray to the blessed Child,
Where misery cries out to thee, Son of the mother mild;
Where charity stands watching and faith holds wide the door,
The dark night wakes, the glory breaks, and Christmas comes once more.*

*O holy Child of Bethlehem, descend to us, we pray;
Cast out our sin and enter in, be born in us today.
We hear the Christmas angels the great glad tidings tell;
O come to us, abide with us, our Lord Emmanuel!*

(*Standing*)

Offertory Hymn 112, st. 4 In the Bleak Midwinter

*What can I give him, poor as I am?
If I were a shepherd, I would bring a lamb;
If I were a wise man, I would do my part; yet
What I can I give him: give my heart.*

The General Thanksgiving

Officiant and People

*Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.
We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives,
by giving up our selves to your service,
and by walking before you
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.*

A Prayer of St. Chrysostom

Officiant and People

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. Amen.

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. *Amen.*

Hymn 100 Joy to the World!

Postlude Joseph Is a Good Husband

Claude Balbastre

Please be seated for the Postlude.

