



# Palm Sunday (Sunday of the Passion)

April 13, 2025

8:30 a.m. Eucharist & Blessing of Palms  
10 a.m. Holy Eucharist & Blessing of Palms

---

## *Trinity Memorial Church*

*An Episcopal Church in the Diocese of Central New York  
and a Jubilee Ministry Center*

44 Main Street, Binghamton, NY 13905

Phone: 607-723-3593; Fax: 607-724-6945

Church E-mail: [trinity@trinitymemorial.org](mailto:trinity@trinitymemorial.org);

Website: [www.trinitymemorial.org](http://www.trinitymemorial.org)

The Rev. Glenn Mahaffey, *Priest*

Randy Frye, *Director of Music*

### **All are welcome!**

Trinity Memorial Church is **handicapped accessible**.

Enter through the glass doors on Oak Street.

A **lift** to the sanctuary level is available in the far corner of the gym.

**Accessible restrooms** with a **changing station** are located in the Hoyt Room through the large double doors on the right of the sanctuary.

**Hearing assistive devices & large print bulletins** are available. Please speak with an usher.

**Parents** are welcome to use the Children's Corner in the Hoyt Room. There are also soft toys and crayons in the basket at the back of the church.

**Visitors** are invited to sign our guest book at the entrance to the church.

**Coffee Hour:** Join us in the Hoyt Room after service.

**Our Mission:** *To serve Christ passionately through self, family, parish and community.*

**Our Identity:** *A diverse people responding to God through worship and music, friendship and formation, generosity and service.*

# The Liturgy of the Palms

## Welcome & Announcements

**Prelude**    *Ring to the Lord a New Song*                      Cathy Moglebust

*Priest*    *Blessed is the King who comes in the name of the Lord:*

*People*    ***Peace in heaven and glory in the highest.***

*Priest*    *Let us pray.*

Assist us mercifully with your help, O Lord God of our salvation,  
that we may enter with joy upon the contemplation of those mighty acts,  
whereby you have given us life and immortality;  
through Jesus Christ our Lord. ***Amen.***

*Reader*        The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*                ***Glory to you, Lord Christ.***

## The Holy Gospel: Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the

disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

“Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!”

Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

*Reader* The Gospel of the Lord.

*People* ***Praise to you, Lord Christ.***

### **Blessing of the Palms**

*Priest* The Lord be with you.

*People* ***And also with you.***

*Priest* Let us give thanks to the Lord our God.

*People* ***It is right to give our thanks and praise.***

*Priest*

It is right to praise you, Almighty God, for the acts of love by which you have redeemed us through your Son Jesus Christ our Lord. On this day King of kings by those who spread their garments and branches of palm along his way. Let these branches be for us signs of his victory, and grant that we who bear them in his name may ever hail him as our King, and follow him in the way that leads to eternal life; who lives and reigns in glory with you and the Holy Spirit, now and forever. ***Amen.***

*Priest* Blessed is He who comes in the name of the Lord.

*People* ***Hosanna in the highest!***

### **The Procession**

*Priest* Let us go forth in peace.

*People* ***In the name of Christ. Amen***

*If you are able, please follow the Cross in procession around the nave as we sing..*

**Hymn 154**      *All Glory, Laud, and Honor*      Valet will ich dir geben

*Refrain: All glory, laud, and honor to thee, Redeemer, King!  
to whom the lips of children made sweet hosannas ring.*

- 1. Thou art the King of Israel, thou David's royal Son,  
Who in the Lord's Name comest, the King and Blessed One.  
(refrain)*
- 2. The company of angels is praising thee on high:  
And we with all creation in chorus make reply.  
(refrain)*
- 3. The people of the Hebrews with palms before thee went:  
Our praise and prayers and anthems before thee we present.  
(refrain)*

*The procession pauses as the following prayer is said.*

Almighty God, whose most dear Son went not up to joy but first he suffered pain, and entered not into glory before he was crucified: Mercifully grant that we, walking in the way of the cross, may find it none other than the way of life and peace; through Jesus Christ our Lord. **Amen.**

- 4. To thee before thy passion they sing their hymns of praise:  
To thee, now high exalted, our melody we raise.  
(refrain)*
- 5. Thou didst accept their praises; accept the prayers we bring,  
Who in all good delightest, thou good and gracious King.  
(refrain)*

## The Liturgy of the Word

*Priest*                    The Lord be with you.

*People*                    ***And also with you.***

*Priest* Let us pray.

Almighty and everliving God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

***Amen.***

### **The First Reading: Isaiah 50:4-9a**

The Lord GOD has given me the tongue of a teacher,  
that I may know how to sustain the weary with a word.

Morning by morning he wakens—  
wakens my ear to listen as those who are taught.

The Lord GOD has opened my ear and I was not rebellious,  
I did not turn backward. I gave my back to those who struck me,  
and my cheeks to those who pulled out the beard;

I did not hide my face from insult and spitting.

The Lord GOD helps me; therefore I have not been disgraced;  
therefore I have set my face like flint, and I know that I shall not be  
put to shame; he who vindicates me is near.

Who will contend with me? Let us stand up together.

Who are my adversaries? Let them confront me.

It is the Lord GOD who helps me;  
who will declare me guilty?

*Lector*                    The Word of the Lord.

*People*                    ***Thanks be to God.***

**Psalm 118: 1-2, 19-29**      *Anglican Chant*

- 9 Have mercy on me, O Lord, for I am in trouble; \* my eye is consumed with sorrow, and also my throat and my belly.
- 10 For my life is wasted with grief, and my years with sighing; \* my strength fails me because of affliction, and my bones are consumed.
- 11 I have become a reproach to all my enemies and even to my neighbors, a dismay to those of my acquaintance; \* when they see me in the street they avoid me.
- 12 I am forgotten like a dead man, out of mind; \*  
I am as useless as a broken pot.
- 13 For I have heard the whispering of the crowd; fear is all around; \* they put their heads together against me; they plot to take my life.
- 14 But as for me, I have trusted in you, O Lord. \*  
I have said, "You are my God.
- 15 My times are in your hand; \* rescue me from the hand of my enemies, and from those who persecute me.
- 16 Make your face to shine upon your servant, \*  
and in your loving-kindness save me."

**The Second Reading: Philippians 2:5-11**

Let the same mind be in you that was in Christ Jesus, who, though he was in the form of God, did not regard equality with God as something to be exploited, but emptied himself, taking the form of a slave, being born in human likeness.

And being found in human form, he humbled himself and became obedient to the point of death-- even death on a cross. Therefore God also highly exalted him and gave him the name that is above every name,

so that at the name of Jesus every knee should bend in heaven and on earth and under the earth, and every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

*Lector*                      The Word of the Lord.  
*People*                        ***Thanks be to God.***

**Hymn #168**    *O sacred head, sore wounded*  
**Herzlich tut mich verlangen [Passion Chorale]**

*(The congregation is seated as the Passion Reading begins.)*

**The Passion of Our Lord Jesus Christ According to  
Luke 23:1-49**

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back

to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, “Crucify, crucify him!” A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover



us.' For if they do this when the wood is green, what will happen when it is dry?"

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. And the people stood by, watching; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews."

One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, "Father, into your hands I commend my spirit." Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, "Certainly this man was innocent." And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his

acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

### *Silence*

**Sermon**

**The Rev. Glenn Mahaffey**

**The Peace**

*Priest*      The peace of the Lord be always with you.

*People*      ***And also with you.***

### **The Holy Communion**

**The Offertory Sentence**

**Anthem**      *Enduring Joy*

Cynthia Dobrinski

**Offertory Hymn #238**      *Blessed feast of blessed martyrs*      **Martyrs**  
*Faith prevailing, hope unending, loving Christ with single heart, thus they,*  
*glorious and victorious, bravely bore the martyr's part, by contempt of*  
*every anguish, by unyielding battle done; victors at the last, they triumph*  
*with the host of angels one.*

**The Great Thanksgiving (Eucharistic Prayer D)**

*Priest*      The Lord be with you.

*People*      ***And also with you.***

*Priest*      Lift up your hearts.

*People*      ***We lift them to the Lord.***

*Priest*      Let us give thanks to the Lord our God.

*People*      ***It is right to give our thanks and praise.***

*Priest*

It is truly right to glorify you, Father, and to give you thanks;  
for you alone are God, living and true, dwelling in light inaccessible  
from before time and forever.

Fountain of life and source of all goodness, you made all things and fill  
them with your blessing; you created them to rejoice in the splendor of  
your radiance.

Countless throngs of angels stand before you to serve you night and day;  
and, beholding the glory of your presence, they offer you unceasing  
praise. Joining with them, and giving voice to every creature under  
heaven, we acclaim you, and glorify your Name, as we sing:

## Sanctus and Benedictus

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heaven and earth are full of your glo - ry. Ho -  
san - na in the high - est. Ho - san - na in the high - est.  
Blessed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.

## *Priest*

We acclaim you, holy Lord, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might be faithful stewards and serve all your creatures.

When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Father, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, He lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy.

To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you. This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Father, we now celebrate this memorial of our redemption. Recalling Christ’s death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, We praise you and we bless you.

*Priest and People*

***We praise you, we bless you, we give thanks to you,  
and we pray to you, Lord our God.***

Lord, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, Sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ.  
Reveal its unity, guard its faith, and preserve it in peace.

Remember Sean, our Presiding Bishop, DeDe, our bishop; Glenn, our Priest; the Wardens and Vestry and all who minister in your Church.

Remember those with special needs; especially Bill, Terry Burke, Drieux and Peter, Masha Britten, Chucky Corse, Jason Munn, Jeffrey Weyant, Alice Delvilano, Andy and Dorothy Pierce, Jessica, Ted, Karen, John,

Sandra, Danielle Scott, Cate Hough, Barbara Mano, Carolyn, Peter, Nelson and Regina, Emilie Crowle, Vicky M. *Are there others?*

Remember those who celebrate birthdays this week: Thomas Hanes, Bill Palmer, Cate Hough, Robert Vankleeck, Charles Carpenter.

Remember those in whose memory the palms have been given: Jackie Covert by Greg Keeler.

Remember all who have died in the peace of Christ, and those whose faith is known to you alone; bring them into the place of eternal joy and light. And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

***AMEN.***

### **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to say

***Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.***

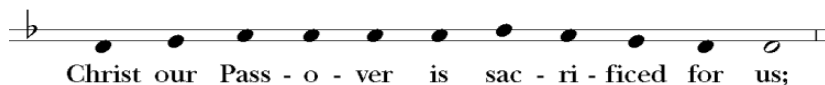
*And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

### **Breaking of the Bread** *(said at 8:30)*

*Priest* Christ our Passover is sacrificed for us.

*People* *therefore let us keep the feast*

### **Fraction Anthem S-153**



*This setting may be sung full by all, or by the choir, or as a versicle and response.*

### **Ministration of Communion**

*Priest* The Gifts of God for the People of God.

*All are welcome to take Communion.*

Please feel free to receive either the bread or the wine either at the crossing in front of the Chancel steps or at the altar rail, as you so choose. If you wish to intinct your bread, please use the small chalices offered, or feel free to drink from the larger chalice.

**Hymn #458** *My song is love unknown*

**Love Unknown**

## **Prayer of Thanksgiving**

*Priest* Let us pray

*Priest and People*

*Eternal God, heavenly Father, you have graciously accepted us  
as living members of your Son our Savior Jesus Christ,  
and you have fed us with spiritual food  
in the Sacrament of his Body and Blood.*

*Send us now into the world in peace,  
and grant us strength and courage  
to love and serve you with gladness and singleness of heart;  
through Christ our Lord. Amen.*

## **The Blessing**

**Hymn #435**    *At the Name of Jesus*

**King's Weston**

## **Dismissal**

*Priest* Let us go forth in the name of Christ.

*People*    ***Thanks be to God.***

**Postlude**    *Timbrel & Dance*

Kevin McChesney

## **PRAYER LIST**

**Pray for our church:** For Justin, archbishop of Canterbury, for Michael, presiding bishop, DeDe, our bishop, Glenn, our priest. Pray for our Vestry.

**For Parishes in our Diocese:** We pray for the people of St. Matthew's Episcopal Church in Horseheads and the people of St. John's Episcopal Church in Ithaca.

**For our Companion Diocese of El Salvador**

**The Episcopal Church:** We pray for the people of the Diocese of Upper South Carolina and their bishop, the Rt. Rev. Danial P. Richards



**In the Anglican Communion:** We pray for the people of the Church of England and the Archbishop of York, The Most Rev. and Rt. Hon. Stephen Cottrell

**Pray for those with special needs:** Bill, Terry Burke, Drieux and Peter, Masha Britten, Chucky Corse, Jason Munn, Jeffrey Weyant, Alice Delvilano, Andy and Dorothy Pierce, Jessica, Ted, Karen, John, Sandra, Danielle Scott, Cate Hough, Barbara Mano, Carolyn, Peter, Nelson and Regina, Emilie Crowle, Vicky M.

**Pray for those with continuing needs:** Nancy Campbell, Shawn Kaiser, Jon Walz Koeppel, Missy Greene, Karen Gazda, Michelle, Kristen, Dana, Chris, Ty, Jeremy

**Pray for those celebrating birthdays this week:** Thomas Hanes, Bill Palmer, Cate Hough, Robert Vankleeck, Charles Carpenter.

**Pray for members, loved ones, and their families in the military:** Kurt Albaugh, Laura & Nick Carter, Darlene Croston, Colin Davis, Wendy Finley, David Komar, Joshua Loch, Marshall Cohen, Ben Sherwood Evans, Seth Thomas, Raidyn Ford and Evan Hesco.

## ANNOUNCEMENTS

### Trinity Forums

**April 27: Jean Henssler** on “What the Organist is Doing up There?”  
(Rescheduled from March 16)

.....  
*Special Thanks to Ginny Hill for picking up the palms and huckleberries,  
and decorating the church so beautifully.*

*\*\*We still have one date open for Altar Flowers for a loved one: February  
15, 2026*

**Generosity Update:**

**Outreach/Chow: Served 145 people last Tuesday!**

**Calendar**

**April 14, Monday**~~Quilters at 9:30 am

**April 15, Tuesday**~~Tuesday Group 11 am

Recorders 10 am

**April 16, Wednesday**~~Bell & Choir Rehearsal 5:30 & 6:45 pm

**April 17, Maundy Thursday, 7pm Eucharist with Stripping of Altar**

**April 18, Good Friday, 7pm Good Friday Liturgy**

**April 19, Saturday-N/A 9:30am/Dining Room**

**April 20, *Easter Sunday***

***One Service Only***

10am Holy Eucharist with Choir & Strings



***Easter Brunch:*** *Trinity has again this year reserved a section of seats for an Easter Brunch at Traditions at the Glen. \$50 cash per person, if you have not already signed up please do so today and give payment to Steve Crowle.*

**Worship Ministries**

<i>April 13, 2025</i>	<i>10:00 a.m.</i>
<i>Altar Guild</i>	Ginny Hill, Debbie Parmelee, Sally Akel

<i>April 13, 2025</i>	<i>10:00 a.m.</i>
<i>Acolyte</i>	Phyllis Amenda, Ken Lattimore
<i>Worship Leader</i>	Darlene Croston
<i>Eucharistic Ministers</i>	Darlene Croston, Nicole Huff, Peter Koepfel, Phyllis Amenda, Daniel Aribisala
<i>Lector</i>	Rob Lacey; Passion Lector: C. Blake
<i>Ushers</i>	Dan Hill, Bruce Parmelee
<i>Digital Minister</i>	Bob Kuzia
<i>Coffee Hour</i>	Masha Bitten

***Canteen Schedule***

<i>Date</i>	<i>Cooking</i>	<i>Manager</i>	<i>Host</i>	<i>Canteen attendance last week</i>
4/13/25	St. Patricks & Port Dickinson Baptist	C. Hanes	S. Hanes	60 people served, 80 dinners served



***Easter Flower Memorials***

*In memory of John & Millie Bendas and John & Clara Card*~~Given by Joe and Sandy Card

*In memory of Jim Bowell*~~Given by Barbara Bowell

*In memory of Stan and Jean Zembeck*~~Given by David and Diane Pierson



***Easter Flower Memorials continued***

*In memory of Loren & Glenmary Bennett and The Powell Family*~~Given  
by Brad & Martha Bennett

*In memory of Robert Roessing*~~Given by Dawn Roessing

*In memory of Patty Bloomer*~~Given by Jim Albert

*In memory of John Beaumont*~~Given by Bill Palmer

*In Memory of Catherine & Walter Gazda*~~Given by Jim & Bill Gazda

*In memory of Bruce Borton*~~Given by Jean Henssler

*In memory of Grace & William Hoag and Wanda & Louis Johnson &  
William Johnson*~~Given by Jamie Johnson

*In memory of John Nelson & Betty Fitch Bump*~~Given by Byron & Gale  
Bump

*In memory of Melissa Sue Bump*~~Given by Gale & “Monty” Bump

*In memory of Judith Bump Strawn*~~Given by Gale & Byron Bump

*In memory of Norman Foster*~~Given by Byron & Gale Bump

*In memory of Crystal Hayes, Marie Jones & Janet Hiser*~~Given by  
Vickie Perazzini

*In memory of Bruce Borton*~~Given by Nanett Borton

*In memory of My Parents*~~Given by Brenda Truex

*In memory of Our Loved Ones*~~Given by Fred & Connie Alexander

*In memory of Pat Creagh*~~Given by Ginny & Dan Hill

*In memory of John & Marcella Keeler*~~Given by Greg Keeler

*In memory of Joyous and Joseph Mahaffey, Matthew, Brian and John  
Mahaffey, Rexford and Barbara Sherwood* - Given by Glenn, Naomi and  
Heavenly Mahaffey.