



First Sunday in Lent

February 22, 2026

8:30 a.m. Contemplative Eucharist

10:00 a.m. Eucharist with Music

Trinity Memorial Church

An Episcopal Church in the Diocese of Central New York, and a Jubilee Ministry Center

All are welcome!

Visitors: We're glad to see you today.

Please sign our guest book in the Hoyt Room.

The Church is handicapped accessible: enter through the glass doors on Oak Street. A lift to the sanctuary level is available in the far corner of the gym. Hearing assistive devices & large print bulletins are available from an usher.

Parents are welcome to use the Children's Corner in the Hoyt Room,
or the toybasket at the back of the church.

Restrooms are in the Hoyt Room, through double doors off the sanctuary.

Text in ***bold italics*** is said by all; hymns are found in the blue Hymnal 1982.
"Service Music" (indicated by S-) is found in the beginning of the hymnal.

Chimes

Please use this moment for centering silent prayer.

You may find helpful guidance in the red Book of Common Prayer, pages 828-835.

Prelude

Benedictus

François Couperin

Welcome and Announcements

The Great Litany

8:30 a.m.: *Please use the Book of Common Prayer, page 148*

10:00 a.m.: *The words and music are included as a separate insert in your bulletin. Please leave this booklet on the table at the Main Street or Hoyt Room entrance after the service so they can be re-used.*

The Collect of the Day

The Lord be with you. *And also with you.* Let us pray.

Almighty God, whose blessed Son was led by the Spirit to be tempted by Satan: Come quickly to help us who are assaulted by many temptations; and, as you know the weaknesses of each of us, let each one find you mighty to save; through Jesus Christ your Son our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

Old Testament: Genesis 2:15-17; 3:1-7

The LORD God took the man and put him in the garden of Eden to till it and keep it. And the LORD God commanded the man, “You may freely eat of every tree of the garden; but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die.”

Now the serpent was more crafty than any other wild animal that the LORD God had made. He said to the woman, “Did God say, ‘You shall not eat from any tree in the garden?’” The woman said to the serpent, “We may eat of the fruit of the trees in the garden; but God said, ‘You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.’”

But the serpent said to the woman, “You will not die; for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil.” So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate; and she also gave some to her husband, who was with her, and he ate. Then the eyes of both were opened, and they knew that they were naked; and they sewed fig leaves together and made loincloths for themselves.

The Word of the Lord. *Thanks be to God.*

Psalm 32

- 1 Happy are they whose transgressions are forgiven, *
and whose sin is put away!
- 2 Happy are they to whom the LORD imputes no guilt, *
and in whose spirit there is no guile!
- 3 While I held my tongue, my bones withered away, *
because of my groaning all day long.

- 4 For your hand was heavy upon me day and night; *
my moisture was dried up as in the heat of summer.
- 5 Then I acknowledged my sin to you, * and did not conceal my guilt.
- 6 I said, "I will confess my transgressions to the LORD." *
Then you forgave me the guilt of my sin.
- 7 Therefore all the faithful will make their prayers to you in time of trouble; *
when the great waters overflow, they shall not reach them.
- 8 You are my hiding-place; you preserve me from trouble; *
you surround me with shouts of deliverance.
- 9 "I will instruct you and teach you in the way that you should go; *
I will guide you with my eye.
- 10 Do not be like horse or mule, which have no understanding; *
who must be fitted with bit and bridle,
or else they will not stay near you."
- 11 Great are the tribulations of the wicked; *
but mercy embraces those who trust in the LORD.
- 12 Be glad, you righteous, and rejoice in the LORD; *
shout for joy, all who are true of heart.

The Epistle: Romans 5:12-19

As sin came into the world through one man, and death came through sin, and so death spread to all because all have sinned-- sin was indeed in the world before the law, but sin is not reckoned when there is no law. Yet death exercised dominion from Adam to Moses, even over those whose sins were not like the transgression of Adam, who is a type of the one who was to come.

But the free gift is not like the trespass. For if the many died through the one man's trespass, much more surely have the grace of God and the free gift in the grace of the one man, Jesus Christ, abounded for the many. And the free gift is not like the effect of the one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brings justification. If, because of the one man's trespass, death exercised dominion through that one, much more surely will those who receive the abundance of grace and the free gift of righteousness exercise dominion in life through the one man, Jesus Christ.

Therefore just as one man's trespass led to condemnation for all, so one man's act of righteousness leads to justification and life for all. For just as by the

one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

The Word of the Lord. *Thanks be to God.*

Hymn 142 Lord, who throughout these forty days

St. Flavian

The Holy Gospel: Matthew 4:1-11

The Holy Gospel of our Lord Jesus Christ according to Matthew;
Glory to you, Lord Christ.

Jesus was led up by the Spirit into the wilderness to be tempted by the devil. He fasted forty days and forty nights, and afterwards he was famished. The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." But he answered, "It is written, 'One does not live by bread alone, but by every word that comes from the mouth of God.'"

Then the devil took him to the holy city and placed him on the pinnacle of the temple, saying to him, "If you are the Son of God, throw yourself down; for it is written, 'He will command his angels concerning you,' and 'On their hands they will bear you up, so that you will not dash your foot against a stone.'"

Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.'" Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their splendor; and he said to him, "All these I will give you, if you will fall down and worship me."

Jesus said to him, "Away with you, Satan! for it is written, 'Worship the Lord your God, and serve only him.'" Then the devil left him, and suddenly angels came and waited on him.

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Rev. Kit Tobin

The Apostles' Creed

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, his only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius

Pilate, was crucified, died and was buried. He descended to the dead. On the third day he rose again. He ascended into heaven, and is seated at the right hand of the Father. He will come again to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

The Peace

The peace of the Lord be always with you; ***And also with you.***

The Holy Communion

The Offertory Sentence

Anthem I Want Jesus to Walk with Me *African-American Spiritual*

Presentation Hymn 449 vs. 6 *Agincourt*

***All glory to our Lord and God: for love so deep, so high, so broad;
the Trinity whom we adore for ever and for evermore.***

The Great Thanksgiving

(Prayer 3, Enriching our Worship)

The Lord be with you; ***And also with you.***

Lift up your hearts; ***We lift them to the Lord.***

Let us give thanks to the Lord our God; ***It is right to give God thanks and praise.***

All thanks and praise are yours at all times and in all places, our true and loving God; through Jesus Christ, your eternal Word, the Wisdom from on high by whom you created all things. You laid the foundations of the world and enclosed the sea when it burst out from the womb; you brought forth all creatures of the earth and gave breath to humankind. Wondrous are you, Holy One of Blessing, all you create is a sign of hope for our journey; and so as the morning stars sing your praises we join the heavenly beings and all creation as we shout for joy:

Hymn 858

Sanctus

(Wonder, Love and Praise)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, heaven and earth are full of your glo - ry. Ho -

san - na in the high - est. * Bless - ed is he who comes

in the name of the Lord. Ho - san - na in the

high - est. Ho - san - na in the high - est.

American folk melody, arr. Marcia Pruner, harmonized by Annabel Morris Buchanan (1889-1983)

Glory and honor are yours, Creator of all, your Word has never been silent; you call a people to yourself, as a light to the nations, you delivered them from bondage and led them to a land of promise. Of your grace, you have Jesus to be human, to share our life, to proclaim the coming of your reign and give himself for us, a fragrant offering. Through Jesus Christ our Redeemer, you have freed us from sin, brought us into your life, reconciled us to you, and restored us to the glory you intend for us.

We thank you that on the night before he died for us Jesus took bread, and when he had given thanks to you, he broke it, gave to his friends and said: "Take, eat, this is my Body, broken for you. Do this for the remembrance of me." After supper Jesus took the cup of wine, said the blessing, gave it to his friends and said: "Drink this, all of you: this cup is the New Covenant in my Blood, poured out for you and for all for the forgiveness of sin. Do this for the remembrance of me."

And so remembering all that was done for us: the cross, the tomb, the resurrection and ascension, longing for Christ's coming in glory, and presenting to you these gifts your earth has formed and human hands have made, we acclaim you, O Christ:

Dying, you destroyed our death; Rising, you restored our life; Christ Jesus, come in glory!

Send your Holy Spirit upon us and upon these gifts of bread and wine that they may be to us the Body and Blood of your Christ. Grant that we, burning with your Spirit's power, may be a people of hope, justice, and love. Giver of Life, draw us together in the Body of Christ, and in the fullness of time gather us with [blessed , and] all your people into the joy of our true eternal home.

Through Christ and with Christ and in Christ, by the inspiration of your Holy Spirit, we worship you our God and Creator in voices of unending praise. Blessed are you now and for ever. **AMEN.**

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

8:30 Christ our Passover is sacrificed for us. *Therefore let us keep the feast.*

10:00

Christ our Pass - o - ver is sac - ri - ficed for us;

There-fore let us keep the feast.

Ministration of Communion

Priest The Gifts of God for the People of God.

All are welcome to receive Communion.

Please feel free to receive the bread and/or wine either at the crossing in front of the Chancel steps or at the Altar Rail, as you so choose.

If you wish to intinct (dip) your bread, please dip it in the small chalices offered, or drink from the larger chalice.

Hymn 309 O food to pilgrims given

O welt ich muss

Prayer of Thanksgiving

Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your Son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and for ever. Amen.

The Benediction

Hymn 143 The glory of these forty days

Erhalt uns Herr

The Dismissal The people respond *Thanks be to God.*

Postlude

SERVING TODAY

The Rev. Kit Tobin, *Celebrant and Preacher*
Timothy E. Smith, *Organist & Music Director*
Jim Gazda, *8:30 am Lector* Bruce Parmelee *10 am Lector*
John Chaffee, *Worship Leader*
Ken Lattimore, *Acolyte* Dave Pierson, Diane Pierson, *Ushers*
Ginny Hill & Darlene Croston, *Altar Guild for February*
John Chaffee, Daniel Aribisala, Debra Parmelee, Rayleen Kie, Bill Palmer
Eucharistic Ministers
Bob Kuzia, *Digital Minister* Masha Britten, *Coffee Hour*

PRAYER LIST (in addition to those listed in the service)

Pray for those in our parish: Nancy Campbell, Shawn Kaiser, Andy Pierce, Nelson and Regina, Cate Hough, Drieux Koepfel, Masha Britten, Chucky Corse, Jeffrey Weyant, Ted, Barbara Manzo, Robert Croston, Sr., Christopher, Stephani and Donald Polhemus, Michelle, Andrew, Chuck, Casey, Kathryn, Connie and Corrie Alexander, Philip and Dolly. For those celebrating birthdays this week: Danielle Palmer and Jillian Bourne.

Pray for our diocese: St. Paul's Episcopal Church in Oxford, and St. Mark's Episcopal Church in Port Leyden.

Pray for the Episcopal Church: the Diocese of Eastern Oregon and their bishop, the Rt. Rev. Patrick Bell.

Pray for the Anglican Communion: the Church of Ireland and their prime bishops, the Most Rev. John McDowell and the Most Rev. Michael Jackson.

CANTEEN, February 22

Temple Concord, *cooking*
B. Parmelee *Manager* D. Parmelee, *Host*
Last week: 55 guests served, 105 dinners served

CALENDAR

Today	11:15 am	Coffee Hour (Hoyt Room)
	11:30 am	Forum: <i>Connie Barnes,</i> <i>Broome County Arts Council</i> (Common room)
Mon. Feb. 23	12:00 pm	Canteen (Dining Room)
	9:30 am	Quilters (Dining Room)
	10:00 am	Recorders (Upstairs)
Tues. Feb. 24	6:30-9:30 pm	Savoyards Rehearsal (Upstairs)
	3:30-5:30 pm	CARES (Gym)
	6:30-9:30 pm	Savoyards Rehearsal (Upstairs)
Wed. Feb. 25	5:30 pm	Ringers
	6:30 pm	Trinity Choir
Thurs. Feb. 26	3:30-5:30 pm	CARES (Gym)
	6:30 pm	Eastern Star (Common Room)
	6:30 pm	N.A. (Dining Room)
	6:30 pm	Pickleball (Gym)
	6:30-9:30 pm	Savoyards Rehearsal (Upstairs)
Fri. Feb. 27	3:30-5:30 pm	CARES (Dining Room & Gym)
Sat. Feb. 28	9:30 am	N.A. (Dining Room)
Sun. March 1	8:30 am	Contemplative Eucharist
	10:00 am	Holy Eucharist with Music
	11:15 am	Coffee Hour (Hoyt Room)
	Noon	Canteen (Dining Room)
	2:30 pm	Madrigal Choir Rehearsal (Upstairs)
	5:30-6:30 pm	Soup Supper (Dining Room)
	6:30-7:15 pm	Candlechant (Sanctuary)

GENEROSITY REPORT (Updated Feb. 9)

Required weekly contributions: \$4,153; Last week's contributions: \$5,883;
 Required year to date contributions: \$24,921; Contributions received year to
 date: \$20,138; Year to Date Difference: -\$4,783.



TODAY'S FORUM:

“How the Broome
County Arts Council
Benefits our
Community.”

Connie Barnes will be talking about how arts programming in Binghamton intersects with and benefits the community at large. Connie is the Gallery and Education Manager of the Broome County Arts Council. The forum begins in the Common Room 20 minutes after worship ends.



Southern Tier Singers' Collective presents **“Lamentations of Jeremiah”**
(*Lenten Polyphony by Orlandus Lassus*) **TODAY, 2/22**, at 4 pm at
St. Luke's Lutheran Church, 109 Oak Ave, Ithaca

If you would like to give to Trinity via electronic means,
scan this QR code with your smartphone.





candlechant returns to Trinity for lent

Please join us Sunday evenings March 1 and March 15.

The Trinity Women and Men, respectively, will once again process in candlelight to sing ancient prayers and chants.

Lenten Evening Program, March 1 and 15

5:30 pm: A soup supper open to all will be offered in the Dining Room.

6:15 pm: Meditative Prelude Music in the Sanctuary with Claudia Kachmarik, piano and Melissa Collins, harp

6:30 pm: The lights will dim; singers process in with handbell music; they sing an a capella service of 25 minutes; as they process out, the organ plays a brief closing meditation.

*This is an ideal opportunity to share Trinity with the community.
Please, invite friends to experience fellowship and food,
then a brief but beautiful tradition in our candlelit nave*

Trinity Memorial Episcopal Church

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