



**The Twelfth Sunday
after Pentecost
August 28, 2022**

10 a.m. Morning Prayer with music

Trinity Memorial Church

*An Episcopal Church in the Diocese of Central New York
and a Jubilee Ministry Center*

44 Main Street, Binghamton, NY 13905

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Church E-mail: trinity@trinitymemorial.org

Website: www.trinitymemorial.org

The Rev. Glenn Mahaffey, *Priest*

Timothy E. Smith, *Organist & Choirmaster*

All are welcome!

Trinity Memorial Church is **handicapped accessible**.

Enter through the glass doors on Oak Street.

A **lift** to the sanctuary level is available in the far corner of the gym.

Accessible restrooms with a **changing station** are located in the Hoyt Room through the large double doors on the right of the sanctuary.

Hearing assistive devices & large print bulletins are available. Please speak with an usher.

Parents are welcome to use the Children's Corner in the Hoyt Room.

Visitors are invited to sign our guest book at the entrance to the church.

Our Mission: *To serve Christ passionately through self, family, parish and community.*

Our Identity: *A diverse people responding to God through worship and music, friendship and formation, generosity and service*

The Gathering

Prelude

Hymn 20

Now Holy Spirit, Ever One

Wareham

Opening Sentences

(Book of Common Prayer, page 40)

Officiant

Grace to you and peace from God our Father and the Lord Jesus Christ.

Philippians 1:2

Invitatory & Psalter

Sung by the Choir

Michael McCabe

Lord, open our lips.

And our mouth shall proclaim your praise.

Glory to the Father, and to the Son, and to the Holy Spirit; as it was in the beginning, is now, and will be forever. Amen

Jubilate

Psalm 100

Sung by the Choir

Charles Stanford

O be joyful in the Lord, all ye lands:

Serve the Lord with gladness, and come before his presence with a song.

Be ye sure that the Lord He is God:

It is he that hath made us and not we ourselves;

We are his people and the sheep of his pasture.

O go your way into his gates with thanksgiving and into his courts his praise:

Be thankful unto him, and speak good of his name.

For the Lord is gracious, his mercy is everlasting,

And his truth endureth from generation to generation.

Glory be to the Father, and to the Son, and to the Holy Ghost;

As it was in the beginning, is now and ever shall be, world without end. Amen.

1. I find my refuge in you, Lord;
Let me not be dismayed;
Lord, in your justice set me free,
Hear me, come to my aid.
2. Be my strong rock, my stronghold, crag,
My castle safe, secure;
Deliver me from wicked hands
And from the evildoer.
3. You are my confidence, Lord God,
My hope since I was young;
And from the womb, since I was born,
Your praise has been my song.

The Lessons

The First Reading: Jeremiah 2:4-13

Hear the word of the LORD, O house of Jacob, and all the families of the house of Israel. Thus says the LORD:

What wrong did your ancestors find in me
that they went far from me,
and went after worthless things, and became worthless themselves?
They did not say, "Where is the LORD
who brought us up from the land of Egypt,
who led us in the wilderness,
in a land of deserts and pits,
in a land of drought and deep darkness,
in a land that no one passes through,
where no one lives?"

I brought you into a plentiful land
to eat its fruits and its good things.

But when you entered you defiled my land,
and made my heritage an abomination.

The priests did not say, "Where is the LORD?"

Those who handle the law did not know me;
the rulers transgressed against me;
the prophets prophesied by Baal,
and went after things that do not profit.

Therefore once more I accuse you, says the LORD,
and I accuse your children's children.

Cross to the coasts of Cyprus and look,
send to Kedar and examine with care;
see if there has ever been such a thing.

Has a nation changed its gods,
even though they are no gods?

But my people have changed their glory
for something that does not profit.

Be appalled, O heavens, at this,
be shocked, be utterly desolate,
says the LORD,

for my people have committed two evils:
they have forsaken me,
the fountain of living water,
and dug out cisterns for themselves,
cracked cisterns
that can hold no water.

Lector: The Word of the Lord.

People: Thanks be to God.

Blessed are you O Lord our God: you have come to your people and set them free.

You have raised up for us a mighty Savior: born of the house of your servant David.

Through the voices of your holy prophets, you have promised since the world began:

That you would save us for our enemies, and from the hand of all who hate us.

You promised to show mercy to our forebears: and to remember your holy covenant.

This was the oath sworn to our father Abraham: that you would give us:

To set us free from the hands of our enemies, free to worship you without fear,

Holy and righteous in your sight all the days of our life.

And you, child, shall be called the prophet of the Most High:

For you will go before the face of the Lord to prepare the way

To give God's people knowledge of salvation: through the forgiveness of their sins.

In the tender compassion of our God: the dawn from on high shall break upon us,

To shine on those who dwell in darkness, and in the shadow of death:

And to guide our feet into the way of peace.

The Second Reading: Luke 14:1, 7-14

On one occasion when Jesus was going to the house of a leader of the Pharisees to eat a meal on the sabbath, they were watching him closely.

When he noticed how the guests chose the places of honor, he told them a parable. "When you are invited by someone to a wedding banquet, do not sit down at the place of honor, in case someone more distinguished than you has been invited by your host; and the host who invited both of you may come and say to you, 'Give this person your place,' and then in disgrace you would start to take the lowest place. But when you are invited, go and sit down at the lowest place, so that when your host comes, he may say to you, 'Friend, move up higher'; then you will be honored in the presence of all who sit at the table with you. For all who exalt themselves will be humbled, and those who humble themselves will be exalted."

He said also to the one who had invited him, "When you give a luncheon or a dinner, do not invite your friends or your brothers or your relatives or rich neighbors, in case they may invite you in return, and you would be repaid. But when you give a banquet, invite the poor, the crippled, the lame, and the blind. And you will be blessed, because they cannot repay you, for you will be repaid at the resurrection of the righteous."

Lector: The Word of the Lord. *People:* ***Thanks be to God.***

Canticle 3 *Sung by the Choir*

Bryan Kelly

My soul doth magnify the Lord, *
and my spirit hath rejoiced in God my Savior.
For he hath regarded *
the lowliness of his handmaiden.
For behold from henceforth *
all generations shall call me blessed.
For he that is mighty hath magnified me, *
and holy is his Name.
And his mercy is on them that fear him *
throughout all generations.
He hath showed strength with his arm; *
he hath scattered the proud in the imagination of their hearts.
He hath put down the mighty from their seat, *
and hath exalted the humble and meek.
He hath filled the hungry with good things, *
and the rich he hath sent empty away.
He remembering his mercy hath holpen his servant Israel, *
as he promised to our forefathers,
Abraham and his seed for ever.

Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.

The Apostles' Creed

Officiant and People

*I believe in God, the Father almighty,
creator of heaven and earth.*

*I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.
He suffered under Pontius Pilate,
was crucified, died, and was buried.
He descended to the dead.*

*On the third day he rose again.
He ascended into heaven,
and is seated at the right hand of the Father.
He will come again to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.*

The Prayers

Officiant: The Lord be with you.

People: *And also, with you.*

Officiant: Let us pray.

The Lord's Prayer

*Our Father, which art in heaven,
hallowed be thy Name.
Thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread,*

*and forgive us our trespasses,
As we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and power, and the glory for ever and ever. Amen*

The Suffrages *Sung by the Choir*

*Show us your mercy, O Lord;
And grant us your salvation.
Clothe your ministers with righteousness;
Let your people sing with joy.
Give peace, O Lord, in all the world;
For only in you can we live in safety.
Lord, keep this nation under your care;
And guide us in the way of justice and truth.
Let your way be known upon earth;
Your saving health among all nations.
Let not the needy, O Lord, be forgotten;
Nor the hope of the poor be taken away.
Create in us clean hearts, O God;
And sustain us with your Holy Spirit.*

The Collects

Officiant

Lord of all power and might, the author and giver of all good things: Graft in our hearts the love of your Name; increase in us true religion; nourish us with all goodness; and bring forth in us the fruit of good works; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God for ever and ever. *Amen.*

Heavenly Father, in you we live and move and have our being: We humbly pray you so to guide and govern us by your Holy Spirit, that in all the cares and occupations of our

life we may not forget you, but may remember that we are ever walking in your sight; through Jesus Christ our Lord. *Amen.*

Lord Jesus Christ, you stretched out your arms of love on the hard wood of the cross that everyone might come within the reach of your saving embrace: So, clothe us in your Spirit that we, reaching forth our hands in love, may bring those who do not know you to the knowledge and love of you; for the honor of your Name. *Amen.*

Prayers for our Parish

Almighty and most merciful God, we thank you for the many blessings you have bestowed upon us. We pray today for your Church, for Michael, our Presiding Bishop, Dede our Bishop and Glenn our Priest and for all the lay leadership of this Parish. We pray for the people of St. Ann's Episcopal Church in Afton and their priest, the Rev. Dave Hanselman and people of Ss. Peter & John Episcopal Church in Auburn and their priest, the Rev. John Rohde. We pray for our companion Diocese of El Salvador. In the Anglican Communion we pray for the Anglican Church in Aotearoa, New Zealand and Polynesia. We pray for peace in our world, especially in those nations and communities where there is armed conflict, lead our elected leaders to seek justice and peace.

We pray for those who are ill or have asked our prayers especially: Sandra Michael, Mary Lou Faust, Nancy Campbell, Michelle, Jeremy & Kristen, Bernice Georges, Kathy and Chucky, Lawrence, Milton Fortner, Patty Bloomer, Nelson Pereira, Michelle Dean, Carol Vanuga, Masha Britten, Diane Robinson, Marcy Keeler, Mason, Dorothy, John Pille, Nancy Pille, Marilyn, Yvette Bennett, Sharon Kaiser, Drieux, Sean, Dawn Roessing, Heather, Branden, Brandy and Jeff and Nicole *are there others?*

We thank you for those who are celebrating birthdays especially: Judy Peckham, Sophia Miller, Louise Donohue, Aiden Cavanaugh, Rob Lacey and Lakshmi Damayanthi.

We pray for those who have died: Virginia Chatterton, SGT Christopher M. Delano, SSG Kevin J. O’Boyle and SPC Jacob H. Stiles in whose memory the flowers on the altar have been given.

Let your name be glorified in all that we do, may we walk in the footsteps of our Lord Jesus Christ. *Amen*

The Offertory Sentence

Officiant

Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But to do good and distribute, forget not; for with such sacrifices God is well pleased. (*Hebrews 13:15-16*)

Offertory Anthem *They That Go Down to the Sea* *Herbert Sumsion Byrd*

They that go down to the sea in ships, and occupy their business in great waters;

These men see the works of the Lord, and his wonders in the deep.

For at his word the stormy wind ariseth, which lifteth up the waves thereof.

They are carried up to the heaven, and down again to the deep.

Their soul melteth away, because of the trouble.

They reel to and fro, and stagger like a drunken man, and are at their wits’ end.

So when they they cry unto the Lord in their trouble

he delivereth them out of their distress.

For He maketh the storm to cease, so that the waves thereof are still.

*Then are they glad because they are at rest; and so he bringeth them unto the haven
where they would be..*

The General Thanksgiving

Officiant and People

***Almighty God, Father of all mercies,
we your unworthy servants give you humble thanks
for all your goodness and loving-kindness
to us and to all whom you have made.***

***We bless you for our creation, preservation,
and all the blessings of this life;
but above all for your immeasurable love
in the redemption of the world by our Lord Jesus Christ;***

*for the means of grace, and for the hope of glory.
And, we pray, give us such an awareness of your mercies,
that with truly thankful hearts we may show forth your praise,
not only with our lips, but in our lives, by giving up our selves to your
service, and by walking before you in holiness and righteousness all our
days; through Jesus Christ our Lord, to whom, with you and the Holy Spirit,
be honor and glory throughout all ages. Amen.*

A Prayer of St. Chrysostom

Officiant and People

*Almighty God, you have given us grace at this time with one accord to make
our common supplication to you; and you have promised through your well-
beloved Son that when two or three are gathered together in his Name
you will be in the midst of them: Fulfill now, O Lord, our desires and
petitions as may be best for us; granting us in this world knowledge of your
truth, and in the age to come life everlasting. Amen.*

Officiant Let us bless the Lord.

People **Thanks be to God.**

Officiant

May the God of hope fill us with all joy and peace in
believing through the power of the Holy Spirit. **Amen.**

Hymn 371 Thou, Whose Almighty Word

Moscow

Postlude

You are welcome to stay seated for the Postlude

PRAYER LIST

Pray for our church: For Justin, archbishop of Canterbury, for Michael,
presiding bishop, DeDe, our bishop, Glenn, our priest. Pray for our Vestry.

For Parishes in our Diocese: We pray for the people of St. Ann's Episcopal Church in Afton and their priest, the Rev. Dave Hanselman and people of Ss. Peter & John Episcopal Church in Auburn and their priest, the Rev. John Rohde.

For our Companion Diocese of El Salvador: we pray for the people of Misión San Marcos Evangelista, Izalco, Sonsonate, their priest the Rev. Juan Pablo Alvarado, and their postulant Jesús de Martell.

The Episcopal Church: we pray for the people of the Diocese of Western Michigan and their provisional bishop, the Rt. Rev. Prince Singh, Ph.D.

In the Anglican Communion: we pray for the people of the Anglican Church in Aotearoa, New Zealand and Polynesia and their archbishops, the Most Rev. Don Tamihere and the Most Rev. Philip Richardson.

Pray for those with special needs: Sandra Michael, Mary Lou Faust, Nancy Campbell, Michelle, Jeremy & Kristen, Bernice Georges, Kathy and Chucky, Lawrence, Milton Fortner, Patty Bloomer, Nelson Pereira, Michelle Dean, Carol Vanuga, Masha Britten, Diane Robinson, Marcy Keeler, Mason, Dorothy, John Pille, Nancy Pille, Marilyn, Yvette Bennett, Sharon Kaiser, Drieux, Sean, Dawn Roessing, Heather, Branden, Brandy and Jeff and Nicole

Pray for those with continuing needs: Shawn Kaiser, Jessica, Nancy Pille, Jon Walz Koepfel and Heavenly.

Pray for those celebrating birthdays this week: Judy Peckham, Sophia Miller, Louise Donohue, Aiden Cavanaugh, Rob Lacey and Lakshmi Damayanthi.

Pray for members, loved ones, and their families in the military: Kurt Albaugh, Laura & Nick Carter, Darlene Croston, Colin Davis, Wendy Finley, David Komar, Joshua Loch, Marshall Cohen, Ben Sherwood Evans and Seth Thomas.

Pray for those who have died: Virginia Chatterton, SGT Christopher M. Delano, SSG Kevin J. O'Boyle and SPC Jacob H. Stiles.

ANNOUNCEMENTS

LIVE STREAM: *Sunday August 28, 2022 at 10 a.m.*

YouTube: bit.ly/trinitybinghamton

Calendar

- Sunday, August 28 10:00am Morning Prayer
- Sunday, August 28 11:30am Canteen Lunch- Gym Doors
- Saturday, September 3 9:00am Starting from the Bottom NA

Worship Ministries

<i>August 28, 2022</i>	<i>10:00 a.m.</i>
<i>Altar Guild</i>	Roxe-Anne, John Lynn
<i>Acolyte</i>	Ken Lattimore
<i>Worship Leader</i>	Greg Keeler
<i>Eucharistic Ministers</i>	Greg Keeler, Phyllis Amenda, John Chaffee
<i>Lector</i>	John Starks
<i>Ushers</i>	Roxe-Anne, John Lynn
<i>Digital Minister</i>	Bob Kuzia, members of the congregation

Last Week's Outreach

Trinity Memorial prepared 63 meals and we distributed 63 at the door.

Canteen Schedule

<i>Date</i>	<i>Cooking</i>	<i>Site Manager</i>	<i>Host</i>	<i>P/U</i>
<i>August 28, 2022</i>	St. Mark's	D. Parmelee	B. Parmelee	N/A

Generosity Update	
Required weekly contributions	\$4,029
Last week's contributions	\$3,916
Required year to date contributions	\$104,750
Contributions received year to date	\$131,509
Year to Date Difference	\$26,758

Directory Updates

Please submit any changes you may want to this year's parish directory to trinity@trinitymemorial.org Deadline will be September 1, 2022.

Thoughts on today's Gospel lesson from Fr. Glenn:

We really miss something by not getting to know one another on a deeper level and the path to this happening is found in the Gospel lesson this morning. Today's story of Jesus having a meal at the house of the Pharisee is a clear example of the invisible force of privilege which separates people from one another. In this instance, the Pharisees were considered privileged because of their training and knowledge of Torah. As the story illustrates, Jesus finds them jostling for position at the table, who gets to sit close to whom, ignoring who they are stepping over (or stepping on). Jesus' is trying to teach them the advantages of being humble rather than promoting themselves. Jesus is talking about an understanding of leadership that is far beyond the behavior we typically see in this world. It seems human nature leads us to want to be on top, to want to be in the know, to want to be close to those who we perceive as popular, powerful or knowledgeable. We learn about the advantages of this from a very early age. Who is the most popular? Who is the most gifted athlete? Do is the brightest? I think Jesus is reminding those in positions of privilege to remember – *momento mori* – “remember you are human”. Whether we are rich, poor, knowledgeable or ignorant, powerful or weak, red or yellow, black or white, we are all precious in God's sight and we all put our pants on one leg at a time. Jesus is teaching something that is very counter-cultural as he teaches the Pharisees to consider humbling themselves. Jesus not only teaches this concept of humility, he lives out this concept in his life and ministry. Yet, our society doesn't practice this and business doesn't practice humility. For example read the article “17 Reasons Humility Will Help You Get Ahead.” Or you can look up the power dynamics of choosing your seat in a meeting. I can say with no reservations that politicians certainly don't practice humility and I'm sad to say that even Jesus' body, the Church, doesn't follow this teaching very well. Why not? It is because we are so ego driven and really think we are “all that and a bag of chips” (as my daughter used to say)? Or is it because we are afraid of admitting to ourselves that we really are like

other people? So, what is humility? The dictionary defines it as a “modest view of ourselves”, the opposite of pride and hubris. Yet, I think humility is really about being honest with ourselves in realizing who we are: people who have strengths and imperfections, we accomplished things and have made mistakes, we have strengths or character as well as defects of character. Humility is an equalizer between presidents and laborers, between rich and poor, recognizing we all put on their pants one leg at a time. Yet, even more importantly, humility opens in us an avenue for knowing and loving one another. Humility opens up the opportunity for a relationship and friendship and walking with someone in their difficult experience. Humility puts us in touch with times when we experienced the grace of God in our lives, when we didn't have the strength, knowledge or assets to overcome the challenges we were facing as we share stories of God's grace in such humility, when we open ourselves up to one another and to God's Holy Spirit to live in us and between us. I've been amazed that there are people who profess to follow the ways of Jesus who don't understand this or agree with it. Humility lowers our protective walls and opens us up to show hospitality to strangers and entertaining angels while unaware, as Hebrews tells us this morning. I've always had admiration from humble people, especially people who knew who they were, even in positions of authority. One person like that is Abraham Lincoln as he was told that Edwin Stanton, one of the President's cabinet members, had referred to him as a fool. Mr. Lincoln replied, “Well, I must check into that, for I have found that he is usually correct in his judgments.” Winston Churchill was once asked, “Doesn't it thrill you to know that every time you make a speech, the hall is packed to overflowing?” “It's quite flattering,” replied Winston, “But whenever I feel that way, I always remember that if instead of making a political speech I was being hanged, the crowd would be twice as big.”