



The Third Sunday of Easter

May 1, 2022

8:30 a.m. Contemplative Eucharist
10:00 a.m. Holy Eucharist, with music

Trinity Memorial Church

*An Episcopal Church in the Diocese of Central New York
and a Jubilee Ministry Center*

44 Main Street, Binghamton, NY 13905

Phone: 607-723-3593; Fax: 607-724-6945

Church E-mail: trinity@trinitymemorial.org;

Website: www.trinitymemorial.org

The Rev. Glenn Mahaffey, *Priest*

Timothy E. Smith, *Organist & Choirmaster*

All are welcome!

Trinity Memorial Church is **handicapped accessible**.

Enter through the glass doors on Oak Street.

A **lift** to the sanctuary level is available in the far corner of the gym.

Accessible restrooms with a **changing station** are located in the Hoyt Room through the large double doors on the right of the sanctuary.

Hearing assistive devices & large print bulletins are available. Please speak with an usher.

Parents are welcome to use the Children's Corner in the Hoyt Room.

Visitors are invited to sign our guest book at the entrance to the church.

Please join us in the Hoyt Room for **coffee hour** after worship.

Our Mission: *To serve Christ passionately through self, family, parish and community.*

Our Identity: *A diverse people responding to God through worship and music, friendship and formation, generosity and service*

The Gathering

Prelude Pastorale (*Symphony I*)

Alexandre Guilmant

Welcome and Announcements

Hymn 180 He Is Risen!

Unser Herrscher

Opening Acclamation and Collect for Purity

Priest Alleluia. Christ is risen.

People ***The Lord is risen indeed. Alleluia.***

Priest Let us pray.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Christ our Passover is said at 8:30 service only

Christ our Passover

Alleluia. Christ our Passover has been sacrificed for us; *
therefore let us keep the feast, Not with the old leaven, the leaven of malice and
evil, * but with the unleavened bread of sincerity and truth. Alleluia.

Christ being raised from the dead will never die again; *
death no longer has dominion over him.

The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.

So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord. Alleluia.

Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.

For since by a man came death, *
by a man has come also the resurrection of the dead.

For as in Adam all die, *
so also in Christ shall all be made alive. Alleluia.

The Collect of the Day

Priest The Lord be with you.

People ***And also with you.***

Priest Let us pray

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and forever. ***Amen.***

The Lessons

The First Lesson: Acts 9:1-20

Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest and asked him for letters to the synagogues at Damascus, so that if he found any who belonged to the Way, men or women, he might bring them bound to Jerusalem. Now as he was going along and approaching Damascus, suddenly a light from heaven flashed around him. He fell to the ground and heard a voice saying to him, "Saul, Saul, why do you persecute me?" He asked, "Who are you, Lord?" The reply came, "I am Jesus, whom you are persecuting. But get up and enter the city, and you will be told what you are to do." The men who were traveling with him stood speechless because they heard the voice but saw no one. Saul got up from the ground, and though his eyes were open, he could see nothing; so they led him by the hand and brought him into Damascus. For three days he was without sight, and neither ate nor drank.

Now there was a disciple in Damascus named Ananias. The Lord said to him in a vision, "Ananias." He answered, "Here I am, Lord." The Lord said to him, "Get up and go to the street called Straight, and at the house of Judas look for a man of Tarsus named Saul. At this moment he is praying, and he has seen in a

vision a man named Ananias come in and lay his hands on him so that he might regain his sight.” But Ananias answered, “Lord, I have heard from many about this man, how much evil he has done to your saints in Jerusalem; and here he has authority from the chief priests to bind all who invoke your name.” But the Lord said to him, “Go, for he is an instrument whom I have chosen to bring my name before Gentiles and kings and before the people of Israel; I myself will show him how much he must suffer for the sake of my name.” So Ananias went and entered the house. He laid his hands on Saul and said, “Brother Saul, the Lord Jesus, who appeared to you on your way here, has sent me so that you may regain your sight and be filled with the Holy Spirit.” And immediately something like scales fell from his eyes, and his sight was restored. Then he got up and was baptized, and after taking some food, he regained his strength.

For several days he was with the disciples in Damascus, and immediately he began to proclaim Jesus in the synagogues, saying, “He is the Son of God.”

Lector The Word of the Lord. *People* ***Thanks be to God***

8:30am *The People read the Psalm*

Psalm 30 *10 am. The People sing the Refrain*

Joseph Barnby



- 1 I will exalt you, O LORD,
because you have lifted me up
and have not let my enemies triumph over me .
- 2 O LORD my God, I cried out to you,
and you restored me to health .
- 3 You brought me up, O LORD, from the dead;
you restored my life as I was going down to the grave .
- 4 Sing to the LORD, you servants of his;
give thanks for the remembrance of his holiness. **REFRAIN**
- 5 For his wrath endures but the twinkling of an eye,
his favor for a lifetime .

- 6 Weeping may spend the night,
but joy comes in the morning .
- 7 While I felt secure, I said,
“I shall never be disturbed.
You, LORD, with your favor, made me as strong as the mountains.”
- 8 Then you hid your face,
and I was filled with fear. REFRAIN
- 9 I cried to you, O LORD;
I pleaded with the Lord, saying,
- 10 “What profit is there in my blood, if I go down to the Pit?
will the dust praise you or declare your faithfulness?
- 11 Hear, O LORD, and have mercy upon me;
O LORD, be my helper.”
- 12 You have turned my wailing into dancing;
you have put off my sack-cloth and clothed me with joy .
- 13 Therefore my heart sings to you without ceasing;
O LORD my God, I will give you thanks for ever . REFRAIN

The Second Reading: Revelation 5:11-14

I looked, and I heard the voice of many angels surrounding the throne and the living creatures and the elders; they numbered myriads of myriads and thousands of thousands, singing with full voice,

“Worthy is the Lamb that was slaughtered
to receive power and wealth and wisdom and might
and honor and glory and blessing!”

Then I heard every creature in heaven and on earth and under the earth and in the sea, and all that is in them, singing,

“To the one seated on the throne and to the Lamb
be blessing and honor and glory and might forever and ever!”
And the four living creatures said, “Amen!” And the elders fell down and worshiped.

Lector The Word of the Lord. *People* *Thanks be to God.*

Hymn 190 **Lift Your Voice Rejoicing, Mary** *Fisk of Gloucester*

Priest The Holy Gospel of our Lord Jesus Christ according to John.

People ***Glory to you, Lord Christ.***

The Holy Gospel: John 19:1-21

Jesus showed himself again to the disciples by the Sea of Tiberias; and he showed himself in this way. Gathered there together were Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of his disciples. Simon Peter said to them, “I am going fishing.” They said to him, “We will go with you.” They went out and got into the boat, but that night they caught nothing.

Just after daybreak, Jesus stood on the beach; but the disciples did not know that it was Jesus. Jesus said to them, “Children, you have no fish, have you?” They answered him, “No.” He said to them, “Cast the net to the right side of the boat, and you will find some.” So they cast it, and now they were not able to haul it in because there were so many fish. That disciple whom Jesus loved said to Peter, “It is the Lord!” When Simon Peter heard that it was the Lord, he put on some clothes, for he was naked, and jumped into the sea. But the other disciples came in the boat, dragging the net full of fish, for they were not far from the land, only about a hundred yards off.

When they had gone ashore, they saw a charcoal fire there, with fish on it, and bread. Jesus said to them, “Bring some of the fish that you have just caught.” So Simon Peter went aboard and hauled the net ashore, full of large fish, a hundred fifty-three of them; and though there were so many, the net was not torn. Jesus said to them, “Come and have breakfast.” Now none of the disciples dared to ask him, “Who are you?” because they knew it was the Lord. Jesus came and took the bread and gave it to them, and did the same with the fish. This was now the third time that Jesus appeared to the disciples after he was raised from the dead.

When they had finished breakfast, Jesus said to Simon Peter, “Simon son of John, do you love me more than these?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Feed my lambs.” A second time he said to him, “Simon son of John, do you love me?” He said to him, “Yes, Lord; you know that I love you.” Jesus said to him, “Tend my sheep.” He said to him the third time, “Simon son of John, do you love me?” Peter felt hurt because he said to him the third time, “Do you love me?” And he said to him, “Lord, you know everything; you know that I love you.” Jesus said to him, “Feed my sheep. Very truly, I tell you, when you were younger, you used to fasten your own belt and to go wherever you wished. But when you grow old, you will stretch out your hands, and someone else will fasten a belt around you and take you where you do not wish to go.” (He said this to indicate the kind of death by which he would glorify God.) After this he said to him, “Follow me.”

Priest The Gospel of the Lord. *People* ***Praise to you, Lord Christ.***

Sermon

The Rev. Glenn Mahaffey

The Apostle’s Creed

*I believe in God, the Father almighty,
creator of heaven and earth.*

*I believe in Jesus Christ, his only Son, our Lord.
He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.*

*He suffered under Pontius Pilate,
was crucified, died, and was buried.*

He descended to the dead.

On the third day he rose again.

He ascended into heaven,

And is seated at the right hand of the Father.

He will come again to judge the living and the dead.

*I believe in the Holy Spirit, the holy catholic Church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.*

(You may be seated.)

Orison Lead Me, Lord

S.S. Wesley

The Prayers of the People

The Worship Leader and People pray responsively

Almighty and most merciful Father, you have called us to be your people through the love and grace of Jesus Christ, fill us with your Holy Spirit and strengthen us on the journey you have set before us in this world. This is my prayer.

This is our prayer.

Almighty God, we pray for your Holy Church throughout the world. We pray that you would lead and inspire Michael, our Presiding Bishop and Dede, our Bishop, Glenn our Priest, and all lay ministers of this congregation. Quicken the heart of your church O Lord to minister to the needs of our world, this is my prayer.

This is our prayer.

Almighty and most merciful God, we pray that you would lead Joe, our President and all who hold authority in our country, in our state and in our community, into the ways of peace, that together we may work to create a world that is known by its integrity and justice, this is my prayer.

This is our prayer.

We pray for those whose lives are displaced and threatened by armed conflict, especially in the Ukraine, in the Middle East and other areas of the world that are torn by strife, this is my prayer.

This is our prayer.

O Lord, we pray for the poor, those who suffer from mental illness, those who suffer from addictions and compulsions beyond their control, and especially for the sick and those who have asked our prayers, Masha, Edris, Diane, Christine, Pam, Drieux, Katherine Bigelow, Michael Abbott Copeland, Marcy and the Keeler Family, Rudy, Nancy Campbell, Andrew & Mary, Rebecca Seager, Michael Lawler, Ida Fernandes, Michelle, Jeremy & Kristen, Charles Levchak, Virginia Chatterton, Samantha & Mike McMullen, Rayleen Kie, Deanna, Berniece Georges, Melissa, Chad & Kelly and Teresa. . . are there others? *(Please feel free*

to share your prayers silently or aloud) show us how we may be your instruments of love and support to our brothers and sisters in need, this is my prayer.

This is our prayer.

We thank you O Lord, for the lives of those who are celebrating birthdays and anniversaries this week, Kenrick Georges, Chris Palmer, Dawn Roessing and Susan Syquia, are there other thanksgivings? *(Please feel free to share your prayers silently or aloud.)* This is my prayer.

This is our prayer.

Rest eternal grant to those who have gone through the portal of death and become a part of your saints triumphant, we remember especially John Keeler and Karen Jean Shumaker in whose memory the altar flowers have been given today, are there others to be remembered? *(Please feel free to share your prayers silently or aloud.)* Let light perpetual shine upon them O Lord, and may their souls and the souls of all the faithful departed through the mercy of God rest in peace. This is my prayer.

This is our prayer.

The priest adds a concluding collect

The Peace

Priest The peace of the Lord be always with you.

People ***And also with you.***

The Holy Communion

The Offertory Sentence

Anthem **Alleluia**

Randall Thompson

Presentation Hymn 193, st. 6

Puer Nobis

***All praise, O risen Lord, we give to thee, who dead, against dost live;
To God the Father equal praise, and God the Holy Ghost, we raise.***

The Great Thanksgiving (*Eucharistic Prayer A*)

(BCP p. 362)

Priest The Lord be with you.

People ***And also with you.***

Priest Lift up your hearts.

People ***We lift them to the Lord.***

Priest Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

Priest

It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

But chiefly are we bound to praise you
for the glorious resurrection of your Son Jesus Christ our Lord;
for he is the true Paschal Lamb, who was sacrificed for us,
and has taken away the sin of the world.
By his death he has destroyed death,
and by his rising to life again he has won for us everlasting life.

Therefore we praise you, joining our voices with Angels and Archangels
and with all the company of heaven, who forever sing this hymn
to proclaim the glory of your Name:

Sanctus is said at 8:30 and sung at 10am

***Holy, Holy, Holy Lord, God of power and might.
Heaven and earth are full of your Glory, Hosanna in the highest!
Blessed is he who comes in the name of the Lord.
Hosanna in the highest!***

Sanctus and Benedictus: S125

Richard Proulx

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Priest

Holy and gracious Father:

In your infinite love you made us for yourself;
and, when we had fallen into sin and become subject to evil and death,
you, in your mercy, sent Jesus Christ, your only and eternal Son,
to share our human nature, to live and die as one of us,
to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross,
and offered himself in obedience to your will,
a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death,
our Lord Jesus Christ took bread; and when he had given thanks to you,
he broke it, and gave it to his disciples, and said,
“Take, eat: This is my Body, which is given for you.
Do this for the remembrance of me.”

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
“Drink this, all of you: This is my Blood of the new Covenant,

which is shed for you and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me.”

Therefore, we proclaim the mystery of faith:

Christ has died. Christ is risen. Christ will come again.

We celebrate the memorial of our redemption, O Father,
in this sacrifice of praise and thanksgiving.

Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit

to be for your people the Body and Blood of your Son,
the holy food and drink of new and unending life in him.

Sanctify us also that we may faithfully receive this holy Sacrament,
and serve you in unity, constancy, and peace; and at the last day bring us with
all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By him, and with him, and in
him, in the unity of the Holy Spirit all honor and glory is yours, Almighty
Father, now and forever. ***AMEN.***

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say

***Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.***

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

***For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.***

The Breaking of the Bread *The fraction is said at 8:30 and sung at 10am*

Priest *Alleluia! Christ our Passover is sacrificed for us.*

People *Therefore let us keep the feast. Alleluia!*

Fraction: The Disciples Knew the Lord Jesus

Michael McCarthy

This setting is not used in Lent.

Antiphon

Cantor; then All



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.



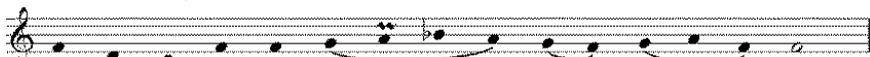
1. The bread which we break, al - le - lu - ia,



is the com - mun - ion of the bo - dy of Christ. [Ant.]



2. One bo - dy are we, al - le - lu - ia,



for though man - y we share one bread. [Ant.]

Ministration of Communion

Priest The Gifts of God for the People of God.

All are welcome to receive Communion.

During this high rate of transmission of Covid, we will be receiving Communion from one station on the floor. If you wish to only receive the bread and not the wine, it is our belief that you have received a full communion. Please take Communion in the manner in which you feel most comfortable.

Hymn 305 Come, Risen Lord

Rosedale

Prayer of Thanksgiving

Priest Let us pray.

All ***Almighty and ever living God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,***

*and heirs of your eternal kingdom.
And now, Father, send us out to do the work you have given us to do,
to love and serve you as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and forever. Amen.*

The Blessing

Hymn 210 The Day of Resurrection

Ellacombe

The Dismissal

Priest Alleluia! Alleluia! Let us go forth in the name of the risen Christ!
People *Thanks be to God. Alleluia! Alleluia!*

Postlude

You are invited to be seated for the postlude.

PRAYER LIST

Please keep the following in your daily prayers.

Pray for our church: For Justin, archbishop of Canterbury; for Michael, presiding bishop; DeDe, our bishop; Glenn, our priest. Pray for our Vestry.

For Parishes in our Diocese: for the people of Christ Episcopal Church in Manlius and their priest, the Rev. Timothy Hannon, and the people of St. John's Episcopal Chapel in Marathon and their priest, the Rev. Thomas Margrave.

For our Companion Diocese of El Salvador: we pray for the people of Misión Cristo Rey, Bajo Lempa, Usulután, and their priest, the Rev. Antonio López.

In The Episcopal Church: we pray for the people of the Diocese of Taiwan and their bishop, the Rt. Rev. Lennon Yuan-Rung Chang.

In the Anglican Communion: we pray for the people of The Episcopal Church in the Philippines and their prime bishop, the Most Rev. Joel Atiwag Pachao. Pray for the world, especially those in the tornado ravaged United States, the innocents who are caught in the midst of conflict, especially in the Ukraine.

Pray for those with special needs: Diane; Christine; Pam; Drieux; Katherine Bigelow; Michael Abbott Copeland; Marcy and the Keeler family; Rudy; Nancy Campbell; Andrew & Mary; Rebecca Seager; Michael Lawler; Ida Fernandes; Michelle; Jeremy & Kristin; Bernice Georges; Chucky; Tom; Rose; Jeff & Nicole; Connie Alexander; Lorraine; Charles Levchak, Virginia Chatterton, Berniece Georges, Samantha & Mike McMullen, Rayleen Kie and Deanna.

Pray for those with continuing needs: Shawn Kaiser; Jessica, Nancy Pille; Sally; Marsha Brown; Danielle Robbins; Jon Walz Koeppel; Heavenly, Roselle Illsley; Nathaniel Green; Masha Britten; Linda Bobletz, Robert, Gary and Bill

Pray for those celebrating birthdays this week: Kenrick Georges, Chris Palmer, Dawn Roessing and Susan Syquia.

Pray for all who govern: Joe, our president; Kathy, our governor; Jason, our county executive, and Jared, our mayor.

Pray for members, loved ones, and their families in the military: Kurt Albaugh, Laura & Nick Carter, Darlene Croston, Colin Davis, Wendy Finley, David Komar, Joshua Loch, Marshall Cohen, Ben Sherwood Evans and Seth Thomas.

Pray for those who have died: John Keeler.

ANNOUNCEMENTS

LIVE STREAM: *Sunday May 1, 2022 at 10 a.m.*

YouTube: bit.ly/trinitybinghamton

Trinity Forums are back! *In-person Forums are held at 11:30 in the Common Room and on TrinityZoom.org*

May 1 – Brenda Brown, who is involved with the Youth at Risk program, will discuss mental health issues related to African American youth.

Calendar

Sunday, May 1 8:30 & 10am Holy Eucharist with Choir
 Sunday, May 1 11:30am Canteen Lunch at the gym door
 Wednesday, May 4 7:00pm Su Casa
 Thursday, May 5 7:00pm Pickleball- Gym
 Saturday, May 5 9:00am Starting from the Bottom
 (dining room)

Worship Ministries

May 1, 2022	10:00 a.m.
Altar Guild	Sally Akel, Debbie Parmelee
Acolyte	David Scone
Worship Leader	Phyllis Amenda
Eucharistic Ministers	Greg Keeler, Phyllis Amenda
Lector	John Starks
Ushers	Jim Albert, Bill Palmer
Digital Minister	Bob Kuzia

CHOW NEWS! Chow is in great need of donations to refill their shelves. We encourage everyone to please pick up a few non-perishable food items to bring with you next Sunday to add to your offering.

Last Week's Outreach

The Canteen Lunch prepared 50 meals and distributed 18 at the door.

Canteen Schedule

Date	Cooking	Site Manager	Host	P/U
May 1, 2022	Trinity	S. Crowell	B.Crowell	N/A