



The Sunday of the Passion
Sunday, April 10, 2022
at 8:30am & 10am

Blessing of the Palms and Holy Eucharist

Trinity Memorial Church

*An Episcopal Church in the Diocese of Central New York
and a Jubilee Ministry Center*

44 Main Street, Binghamton, NY 13905
Phone: 607-723-3593; Fax: 607-724-6945
Church E-mail: trinity@trinitymemorial.org;
Website: www.trinitymemorial.org

The Rev. Glenn Mahaffey, *Priest*
Timothy E. Smith, *Organist & Choirmaster*

All are welcome!

Trinity Memorial Church is **handicapped accessible**.

Enter through the glass doors on Oak Street.

A **lift** to the sanctuary level is available in the far corner of the gym.

Accessible restrooms with a **changing station** are located in the Hoyt Room through the large double doors on the right of the sanctuary.

Hearing assistive devices & large print bulletins are available. Please speak with an usher.

Parents are welcome to use the Children's Corner in the Hoyt Room.

Visitors are invited to sign our guest book at the entrance to the church.

Please join us in the Hoyt Room for **coffee hour** after worship.

Our Mission: *To serve Christ passionately through self, family, parish and community.*

Our Identity: *A diverse people responding to God through worship and music, friendship and formation, generosity and service.*

The Liturgy of the Palms

Prelude Lift Up Your Heads

Alexandre Guilmant

Priest *Blessed is the King who comes in the name of the Lord:*

People ***Peace in heaven and glory in the highest.***

Priest *Let us pray.*

Assist us mercifully with your help, O Lord God of our salvation,
that we may enter with joy upon the contemplation of those mighty acts,
whereby you have given us life and immortality;
through Jesus Christ our Lord. ***Amen.***

Priest The Holy Gospel of our Lord Jesus Christ according to Luke.

People ***Glory to you, Lord Christ.***

The Holy Gospel: Luke 19:28-40

After telling a parable to the crowd at Jericho, Jesus went on ahead, going up to Jerusalem. When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, “Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, ‘Why are you untying it?’ just say this, ‘The Lord needs it.’” “So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, “Why are you untying the colt?” They said, “The Lord needs it.” Then they brought it to Jesus; and after throwing their cloaks on the colt, they set Jesus on it. As he rode along, people kept spreading their cloaks on the road. As he was now approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

“Blessed is the king who comes in the name of the Lord!

Peace in heaven, and glory in the highest heaven!”

Some of the Pharisees in the crowd said to him, “Teacher, order your disciples to stop.” He answered, “I tell you, if these were silent, the stones would shout out.”

Priest The Gospel of the Lord.

People

Praise to you, Lord Christ.

Blessing of the Palms

Priest The Lord be with you.
People ***And also with you.***
Priest Let us give thanks to the Lord our God.
People ***It is right to give our thanks and praise.***
Priest

It is right to praise you, Almighty God, for the acts of love
by which you have redeemed us through your Son Jesus Christ our Lord.
On this day he entered the holy city of Jerusalem in triumph,
and was proclaimed as King of kings by those who spread their garments
and branches of palm along his way.

Let these branches be for us signs of his victory,
and grant that we who bear them in his name may ever hail him as our King,
and follow him in the way that leads to eternal life; who lives and reigns in glory
with you and the Holy Spirit, now and forever. ***Amen.***

Anthem Hosanna to the Son of David Tomas Luis da Vittoria
*Hosanna to the Son of David. Blessed is he that cometh in the name of the Lord.
Hosanna in the highest.*

At the Procession

Choir Let us go forth in peace.
People and Choir ***In the name of Christ. Amen***

You may follow the Cross in procession around the nave.

Hymn 154 All Glory, Laud, and Honor *Valet will ich dir geben*

*Refrain: All glory, laud, and honor to thee, Redeemer, King!
to whom the lips of children made sweet hosannas ring.*

- 1. Thou art the King of Israel, thou David's royal Son,
Who in the Lord's Name comest, the King and Blessed One.*
- 2. The company of angels is praising thee on high:
And we with all creation in chorus make reply.*
- 3. The people of the Hebrews with palms before thee went:
Our praise and prayers and anthems before thee we present.*
- 4. To thee before thy passion they sing their hymns of praise:
To thee, now high exalted, our melody we raise.*
- 5. Thou didst accept their praises; accept the prayers we bring,
Who in all good delightest, thou good and gracious King.*

The Liturgy of the Word

Priest The Lord be with you.

People ***And also with you.***

Priest Let us pray.

Almighty and ever living God, in your tender love for the human race you sent your Son our Savior Jesus Christ to take upon him our nature, and to suffer death upon the cross, giving us the example of his great humility: Mercifully grant that we may walk in the way of his suffering, and also share in his resurrection; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The First Reading: Isaiah 50:4-9a

The Lord GOD has given me

the tongue of a teacher,

that I may know how to sustain

the weary with a word.

Morning by morning he wakens--

wakens my ear to listen as those who are taught.

The Lord GOD has opened my ear,

and I was not rebellious, I did not turn backward.

I gave my back to those who struck me,

and my cheeks to those who pulled out the beard;

I did not hide my face

from insult and spitting.

The Lord GOD helps me;

therefore I have not been disgraced;

therefore, I have set my face like flint,

and I know that I shall not be put to shame; he who vindicates me is near.

Who will contend with me?

Let us stand up together.

Who are my adversaries?

Let them confront me.

It is the Lord GOD who helps me;

who will declare me guilty?

Lector The Word of the Lord.

People

Thanks be to God.

9 Have mercy on me, O Lord, for I am in trouble; *
my eye is consumed with sorrow,
and also, my throat and my belly.

10 For my life is wasted with grief,
and my years with sighing; *
my strength fails me because of affliction,
and my bones are consumed.

11 I have become a reproach to all my enemies and even to my neighbors,
a dismay to those of my acquaintance; *
when they see me in the street they avoid me.

12 I am forgotten like a dead man, out of mind; *
I am as useless as a broken pot.

13 For I have heard the whispering of the crowd;
fear is all around; *
they put their heads together against me;
they plot to take my life.

14 But as for me, I have trusted in you, O Lord. *
I have said, "You are my God.

15 My times are in your hand; *
rescue me from the hand of my enemies,
and from those who persecute me.

16 Make your face to shine upon your servant, *
and in your loving-kindness save me."

The Second Reading: Philippians 2:5-11

Let the same mind be in you that was in Christ Jesus,
who, though he was in the form of God,
 did not regard equality with God
 as something to be exploited,
but emptied himself,
 taking the form of a slave,
 being born in human likeness.
And being found in human form,
 he humbled himself

and became obedient to the point of death--
even death on a cross.

Therefore God also highly exalted him
and gave him the name
that is above every name,
so that at the name of Jesus
every knee should bend,
in heaven and on earth and under the earth,
and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Lector The Word of the Lord. *People* ***Thanks be to God.***

Hymn 156 **Ride On, Ride On in Majesty** *The King's Majesty*

(The congregation is seated.)

**The Passion of Our Lord Jesus Christ According to
Luke 23:1-49**

The assembly of the elders of the people rose as a body and brought Jesus before Pilate. They began to accuse him, saying, “We found this man perverting our nation, forbidding us to pay taxes to the emperor, and saying that he himself is the Messiah, a king.” Then Pilate asked him, “Are you the king of the Jews?” He answered, “You say so.” Then Pilate said to the chief priests and the crowds, “I find no basis for an accusation against this man.” But they were insistent and said, “He stirs up the people by teaching throughout all Judea, from Galilee where he began even to this place.”

When Pilate heard this, he asked whether the man was a Galilean. And when he learned that he was under Herod's jurisdiction, he sent him off to Herod, who was himself in Jerusalem at that time. When Herod saw Jesus, he was very glad, for he had been wanting to see him for a long time, because he had heard about him and was hoping to see him perform some sign. He questioned him at some length, but

Jesus gave him no answer. The chief priests and the scribes stood by, vehemently accusing him. Even Herod with his soldiers treated him with contempt and mocked him; then he put an elegant robe on him, and sent him back to Pilate. That same day Herod and Pilate became friends with each other; before this they had been enemies.

Pilate then called together the chief priests, the leaders, and the people, and said to them, “You brought me this man as one who was perverting the people; and here I have examined him in your presence and have not found this man guilty of any of your charges against him. Neither has Herod, for he sent him back to us. Indeed, he has done nothing to deserve death. I will therefore have him flogged and release him.”

Then they all shouted out together, “Away with this fellow! Release Barabbas for us!” (This was a man who had been put in prison for an insurrection that had taken place in the city, and for murder.) Pilate, wanting to release Jesus, addressed them again; but they kept shouting, “Crucify, crucify him!” A third time he said to them, “Why, what evil has he done? I have found in him no ground for the sentence of death; I will therefore have him flogged and then release him.” But they kept urgently demanding with loud shouts that he should be crucified; and their voices prevailed. So Pilate gave his verdict that their demand should be granted. He released the man they asked for, the one who had been put in prison for insurrection and murder, and he handed Jesus over as they wished.

As they led him away, they seized a man, Simon of Cyrene, who was coming from the country, and they laid the cross on him, and made him carry it behind Jesus. A great number of the people followed him, and among them were women who were beating their breasts and wailing for him. But Jesus turned to them and said, “Daughters of Jerusalem, do not weep for me, but weep for yourselves and for your children. For the days are surely coming when they will say, 'Blessed are the barren, and the wombs that never bore, and the breasts that never nursed.' Then they will begin to say to the mountains, 'Fall on us'; and to the hills, 'Cover us.' For if they do this when the wood is green, what will happen when it is dry?”

Two others also, who were criminals, were led away to be put to death with him. When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, “Father, forgive them; for they do not know what they are doing.” And they cast lots to divide his

clothing. And the people stood by, watching; but the leaders scoffed at him, saying, “He saved others; let him save himself if he is the Messiah of God, his chosen one!” The soldiers also mocked him, coming up and offering him sour wine, and saying, “If you are the King of the Jews, save yourself!” There was also an inscription over him, “This is the King of the Jews.”

One of the criminals who were hanged there kept deriding him and saying, “Are you not the Messiah? Save yourself and us!” But the other rebuked him, saying, “Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong.” Then he said, “Jesus, remember me when you come into your kingdom.” He replied, “Truly I tell you, today you will be with me in Paradise.”

It was now about noon, and darkness came over the whole land until three in the afternoon, while the sun's light failed; and the curtain of the temple was torn in two. Then Jesus, crying with a loud voice, said, “Father, into your hands I commend my spirit.” Having said this, he breathed his last. When the centurion saw what had taken place, he praised God and said, “Certainly this man was innocent.” And when all the crowds who had gathered there for this spectacle saw what had taken place, they returned home, beating their breasts. But all his acquaintances, including the women who had followed him from Galilee, stood at a distance, watching these things.

Silence

Anthem

Cantique de Jean Racine

Gabriel Faure

The Trinity Ringers

Sermon

The Rev. Glenn Mahaffey

The Peace

Priest

The peace of the Lord be always with you.

People

And also with you.

The Holy Communion

The Offertory Sentence

Anthem Kyrie (Solemn Mass)

Louis Vierne

Offertory Hymn 598, st. 4

Mit Freuden zart

*O wounded hands of Jesus, build in us thy new creation;
Our pride is dust, our vaunt is stilled, we wait thy revelation:
O love that triumphs over loss, we bring our hearts before thy cross
To finish thy salvation.*

The Great Thanksgiving (Eucharistic Prayer D)

Priest The Lord be with you.

People ***And also with you.***

Priest Lift up your hearts.

People ***We lift them to the Lord.***

Priest Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

Priest

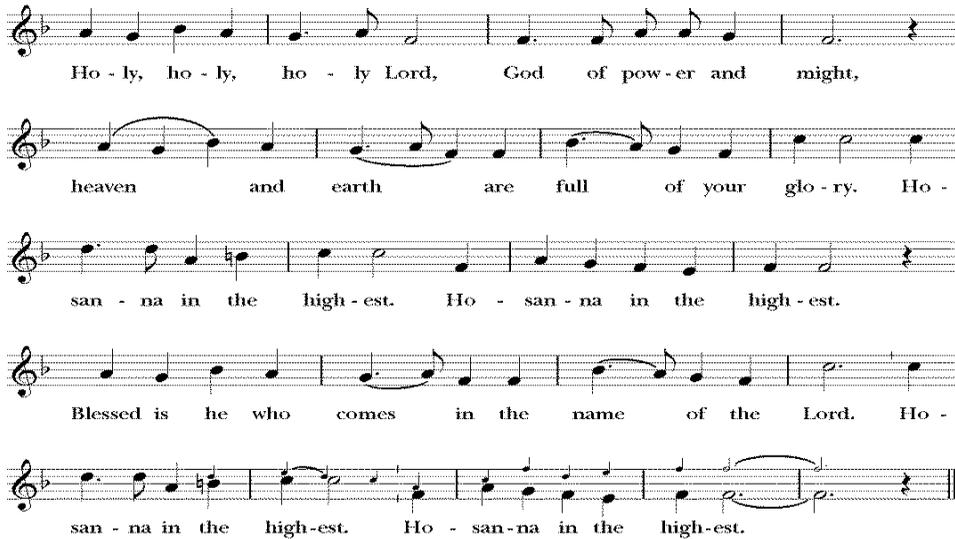
It is truly right to glorify you, Father, and to give you thanks;
for you alone are God, living and true,
dwelling in light inaccessible from before time and forever.

Fountain of life and source of all goodness,
you made all things and fill them with your blessing;
you created them to rejoice in the splendor of your radiance.

Countless throngs of angels stand before you to serve you night and day;
and, beholding the glory of your presence, they offer you unceasing praise.
Joining with them, and giving voice to every creature under heaven,
we acclaim you, and glorify your Name, as we sing:

Sanctus and Benedictus

Richard Proulx



Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,
heaven and earth are full of your glo - ry. Ho -
san - na in the high - est. Ho - san - na in the high - est.
Blessed is he who comes in the name of the Lord. Ho -
san - na in the high - est. Ho - san - na in the high - est.

Priest

We acclaim you, holy Lord, glorious in power.
Your mighty works reveal your wisdom and love.
You formed us in your own image, giving the whole world into our care,
so that, in obedience to you, our Creator,
we might be faithful stewards and serve all your creatures.

When our disobedience took us far from you,
you did not abandon us to the power of death.
In your mercy you came to our help,
so that in seeking you we might find you.
Again and again, you called us into covenant with you,
and through the prophets you taught us to hope for salvation.

Father, you loved the world so much
that in the fullness of time you sent your only Son to be our Savior.
Incarnate by the Holy Spirit, born of the Virgin Mary,
He lived as one of us, yet without sin.
To the poor he proclaimed the good news of salvation;
to prisoners, freedom; to the sorrowful, joy.

To fulfill your purpose, he gave himself up to death;
and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us,
he sent the Holy Spirit, his own first gift for those who believe,
to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father,
having loved his own who were in the world, he loved them to the end;
at supper with them he took bread, and when he had given thanks to you,
he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which
is given for you. Do this for the remembrance of me."

After supper he took the cup of wine;
and when he had given thanks, he gave it to them, and said,
"Drink this, all of you. This is my Blood of the new Covenant, which is shed for you
and for many for the forgiveness of sins.
Whenever you drink it, do this for the remembrance of me."

Father, we now celebrate this memorial of our redemption.
Recalling Christ's death and his descent among the dead,
proclaiming his resurrection and ascension to your right hand,
awaiting his coming in glory; and offering to you,
from the gifts you have given us, this bread and this cup,
We praise you and we bless you.

Priest and People

***We praise you; we bless you, we give thanks to you,
and we pray to you, Lord our God.***

Lord, we pray that in your goodness and mercy
your Holy Spirit may descend upon us, and upon these gifts,
Sanctifying them and showing them to be holy gifts for your holy people,
the bread of life and the cup of salvation,
the Body and Blood of your Son Jesus Christ.

Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name.

Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ.
Reveal its unity, guard its faith, and preserve it in peace.

Remember Michael, our Presiding Bishop, DeDe, our bishop; Glenn, our Priest; the Wardens and Vestry and all who minister in your Church.

Remember those with special needs; especially: Diane, Christine, Pam, Drieux, Katherine Bigelow, Michael, Abbott Copeland, Marcy and the Keeler Family, Rudy, Nancy Campbell, Andrew & Mary, Rebecca Seager, Michael Lawler, Ida Fernandes, Michelle, Jeremy & Kristin, Charles Levchak, Virginia Chatterton, Samantha & Mike McMullen, Rayleen Kie, Deanna and Martha Bennett. *Are there others?*

Remember those who celebrate birthdays this week: Pat Bailey, Thomas Hanes, Bill Palmer, Beverly Hosten Dorsey and Kent Turner.

Remember all who have died in the peace of Christ, especially Robert Walkling, Sally Shumaker, Sai Loksupcharoen, Catherine Gazda, Therese Duwell, RoseMary Mintz and Nigel Robinson, who died recently. We remember John Keeler, in whose loving memory the palms have been given today, and all those whose faith is known to you alone; bring them into the place of eternal joy and light.

And grant that we may find our inheritance with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Lord.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God and Father, in the unity of the Holy Spirit, for ever and ever.

AMEN.

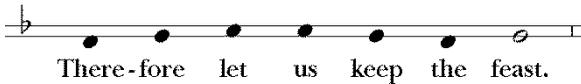
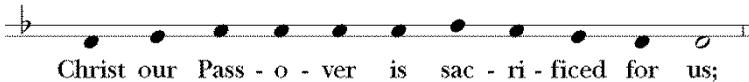
The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say

*Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
for ever and ever. Amen.*

Agnus Dei

Ambrosian Chant



This setting may be sung full by all, or by the choir, or as a versicle and response.

Ministration of Communion

Priest The Gifts of God for the People of God.

All are welcome to take Communion.

This is the table, not of the Church, but of the Lord. It is made ready for those who love him and for those who want to love him more. So, come, you who have much faith and you who have little, you who have been here often and you who have not been here long, you who have tried to follow and you who have failed. Come, because it is the Lord who invites you. It is his will that those who want him can meet him here.

Hymn 170 To Mock Your Reign, O Dearest Lord

The Third Tune

Prayer of Thanksgiving

Priest Let us pray

Priest and People

*Eternal God, heavenly Father,
you have graciously accepted us
as living members of your Son our Savior Jesus Christ,
and you have fed us with spiritual food
in the Sacrament of his Body and Blood.
Send us now into the world in peace,
and grant us strength and courage
to love and serve you with gladness and singleness of heart;
through Christ our Lord. Amen.*

The Blessing

Hymn 473 Lift High the Cross

Crucifer

Dismissal

Priest Let us go forth in the name of Christ.

People **Thanks be to God.**

Postlude Allegro con moto

Jason Krug

The Trinity Ringers

You are invited to be seated for the postlude.

PRAYER LIST

Please keep the following in your daily prayers.

Pray for our church: For Justin, archbishop of Canterbury; for Michael, presiding bishop; DeDe, our bishop; Glenn, our priest. Pray for the people of Emmanuel Episcopal Church, Elmira and the people of Grace Episcopal Church, Elmira.

Pray for the people of Misión San Romero de América, their priest, the Rev. Juan Pablo Alvarado, and their seminarian Mario Luna in our companion diocese of El Salvador. Pray for the people of the Diocese of South Dakota in the Episcopal Church; Pray for the people of the Anglican Church of Korea. Pray for our Jubilee Center; the people, wardens, vestry, and staff of this church.

Pray for the world, for the innocents who are caught in the midst of conflict, especially in the Ukraine.

Pray for those with special needs: Diane; Christine; Pam; Drieux; Katherine Bigelow; Michael Abbott Copeland; Marcy and the Keeler family; Rudy; Nancy Campbell; Andrew & Mary; Rebecca Seager; Michael Lawler; Ida Fernandes; Michelle; Jeremy & Kristin; Bernice Georges; Chucky; Tom; Rose; Jeff & Nicole; Connie Alexander; Lorraine; Charles Levchak, Virginia Chatterton, Samantha & Mike McMullen, Rayleen Kie, Martha Bennett and Deanna

Pray for those with continuing needs: Shawn Kaiser; Jessica; Nancy Pille; Marsha Brown; Danielle Robbins; Jon Walz Koeppel; Heavenly, Roselle Illsley; Nathaniel Green; Masha Britten; Linda Bobletz; Robert, Gary and Bill

Pray for those celebrating birthdays this week: Pat Bailey, Thomas Hanes, Bill Palmer and Kent Turner.

Pray for all who govern: Joe, our president; Kathy, our governor; Jason, our county executive, and Jared, our mayor.

Pray for members, loved ones, and their families in the military: Kurt Albaugh, Laura & Nick Carter, Darlene Croston, Colin Davis, Wendy Finley,

David Komar, Joshua Loch, Marshall Cohen, Ben Sherwood Evans and Seth Thomas.

Pray for those who have died: Robert Walkling, Sally Shumaker, Sai Loksupcharoen, Catherine Gazda, John Keeler, RoseMary Mintz, Therese Duwell and Nigel Robinson brother of Louise Donohue.

ANNOUNCEMENTS

LIVE streaming:

Palm Sunday, April 10th 2022 at 10 a.m.

YouTube: bit.ly/trinitybinghamton

Calendar

Sunday, April 10	8:30 & 10am Palm Sunday Liturgy & Eucharist
Sunday, April 10	11:30 Canteen Lunch at the gym door
Monday, April 11	9:00am Stepping Stones Quilters - dining room
Monday, April 11	6:30pm Vestry Mtg. virtual
Tuesday, April 12	9:30am Food Bank of the Southern Tier- Gym
Wednesday, April 13	7:00pm Su Casa and Choir Rehearsal
Thursday, April 14	1:15-3:30 Shakespeare Club in Common Room
	7:00-8:00pm Maundy Thursday Service
Friday, April 15	7:00pm Good Friday Service- Church
Saturday, April 16	9:00am Starting from the Bottom- dining room
Easter Sunday	8:30am First Eucharist of Easter
	10am – Easter Eucharist with Choir and brass
	11:30am – Easter Egg Hunt (garden)

Assistance for Ukraine Special thanks to all who contributed to Episcopal Renewal and Development to assist the millions of refugees in Ukraine. Trinity sent over \$4,000 as part of the total Diocesan contribution of over \$50,000.

Join us for some incredible music!

Palm Sunday, April 10th, includes music from Handel's Messiah

Maundy Thursday, April 14th, 7pm music of Searle Wright's for
Communion Service

Good Friday, April 15th, 7pm services includes the moving *Reproaches*
of John Sanders

Easter, April 17th, 10am service includes music for brass and organ in
addition to Trinity's choir.

Trinity Forums will resume the Sunday after Easter

*In-person Forums are held at 11:30 in the Common Room and on
TrinityZoom.org*

CHOW NEWS!

Chow is in great need of donations to refill their shelves. We encourage everyone to please pick up a few non-perishable food items to bring with you next Sunday to add to your regular monetary offering. *Through Christ let us continually offer to God the sacrifice of praise, that is, the fruit of lips that acknowledge his Name. But do not neglect to do good and to share what you have, for such sacrifices are pleasing to God. (Hebrews 13:15, 16)*

Worship Ministries

<i>April 10, 2022</i>	<i>10:00 a.m.</i>
<i>Altar Guild</i>	Ginny Hill, Sally Akel, Debbie Parmalee
<i>Acolyte</i>	Phyllis Amenda
<i>Worship Leader</i>	Darlene Croston
<i>Eucharistic Ministers</i>	Nicole Huff, Jeff Fellows
<i>Lector</i>	Ken Latimore
<i>Ushers</i>	Phil Evans, Cynthia Evans
<i>Digital Minister</i>	Bob Kuzia

Last Week's Outreach

The Canteen Lunch on March 27th was prepared by Temple Concorde. They made 50 lunches for community members and handed out 15 through the Gym door.

Canteen Schedule

<i>Date</i>	<i>Cooking</i>	<i>Site Manager</i>	<i>Host</i>	<i>P/U</i>
<i>April 10, 2022</i>	St. Patricks	Bill Palmer	S. Dement	Jim/Brian

Stewardship

Our Capital Campaign is entering its final days and we are looking forward to closing it on Easter Sunday (April 17). We have received many much appreciated commitments to the campaign already; if you are planning to make a commitment, please do so before Easter! Pledge forms are available at both doors

- go to www.trinitymemorial.org and give through our web site.
- Mail in contributions: Trinity Memorial Church, 44 Main St., Binghamton, NY 13905
- give to the Clergy Discretionary fund to help those in need.. We greatly appreciate your faithfulness to the mission and ministry of Trinity Memorial Church.

Generosity Update

Required weekly contributions \$4,029

Last week contributions \$6,640

Required year to date contributions \$56,404

Contributions received year to date \$73,524

Year to date difference \$17,120



Holy Week Schedule at Trinity

Maundy Thursday, April 14

7:00 p.m. Holy Eucharist, Stripping of Altar
including the music of Searle Wright

Good Friday, April 15

7:00 p.m. Good Friday Liturgy
The choir sings the Solemn Reproaches by *John Sanders*
(a special offering is taken for the Church in Jerusalem)

Easter Day, Sunday April 17

8:30 a.m. First Eucharist of Easter

10:00 a.m. Festive Eucharist with Choir & Brass

Children's Egg Hunt in the Garden
following the 10:00 a.m. service.



What is Holy Week?

From early times Christians have observed the week before Easter as a time of special devotion. As the pilgrim Egeria recorded in the late fourth century, Jerusalem contained many sacred places that were sites for devotion and liturgy. Numerous pilgrims to the holy city followed the path of Jesus in his last days. They formed processions, worshipped where Christ suffered and died, and venerated relics. From this beginning evolved the rites we observe today on Palm Sunday, Maundy Thursday, Good Friday, and Holy Saturday.

These “Holy Week” services provide a liturgical experience of the last days of Jesus' earthly life, as well as the time and events leading up to his resurrection. The Book of Common Prayer provides special liturgies for each of these days. The eucharistic lectionary also provides proper readings for Monday, Tuesday, and Wednesday in Holy Week. Some parishes observe the service of Tenebrae on one of these days in Holy Week. In many dioceses, the diocesan clergy will make a reaffirmation of ordination vows in the context of a eucharist during Holy Week, usually before Maundy Thursday.

The three holy days, or Triduum, of Maundy Thursday, Good Friday, and Holy Saturday are at the heart of the Holy Week observance. In many Episcopal parishes, the liturgical color for Holy Week from Palm Sunday through Maundy Thursday is red. Holy Week ends at sundown on the Saturday before Easter, or with the celebration of the Easter Vigil.

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