



The Third Sunday of Easter

April 19, 2026

8:30 a.m. Contemplative Eucharist

10:00 a.m. Eucharist with Music

Trinity Memorial Episcopal Church

An Episcopal Church in the Diocese of Central New York, and a Jubilee Ministry Center

All are welcome!

Visitors, we're glad to see you today.

Please sign our guest book in the Hoyt Room.

The Church is handicapped accessible: enter through the glass door on Oak Street. A lift to the sanctuary level is available in the far corner of the gym. Hearing assistive devices and large print bulletins are available from an usher. Restrooms are in the Hoyt Room, through double doors off the sanctuary.

Text in *bold italics* is said by all. Hymns are found in the blue Hymnal 1982. "Service Music" (indicated by S-) is found in the beginning of the hymnal.

Prelude Chorale

Joseph Jongen

Welcome and Announcements

Hymn 182 Christ is alive! Let Christians sing

Truro

Opening Acclamation and Collect for Purity

Alleluia! Christ is risen.

The Lord is risen indeed. Alleluia!

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria in excelsis S-278

William Mathias

*Glory to God in the highest, and peace to his people on earth.
Lord God, heavenly King, almighty God and Father,
we worship you, we give you thanks, we praise you for your glory.
Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father: receive our prayer.
For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ, with the Holy Spirit,
in the glory of God the Father. Amen.*

The Collect of the Day

The Lord be with you. *And also with you.* Let us pray.

O God, whose blessed Son made himself known to his disciples in the breaking of bread: Open the eyes of our faith, that we may behold him in all his redeeming work; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. *Amen.*

The First Lesson Acts 2:14a, 36-41

Peter, standing with the eleven, raised his voice and addressed the crowd, “Let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified.”

Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, “Brothers, what should we do?” Peter said to them, “Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.” And he testified with many other arguments and exhorted them, saying, “Save yourselves from this corrupt generation.” So those who welcomed his message were baptized, and that day about three thousand persons were added.

The Word of the Lord. *Thanks be to God.*

Psalm 116:1-3, 10-17



- 1 I love the LORD, because he has heard the voice of my supplication, *
because he has inclined his ear to me whenever I called upon him.
- 2 The cords of death entangled me; the grip of the grave took hold of me; *
I came to grief and sorrow.
- 3 Then I called upon the Name of the LORD: *
"O LORD, I pray you, save my life." **Refrain**
- 10 How shall I repay the LORD * for all the good things he has done for me?
- 11 I will lift up the cup of salvation * and call upon the Name of the LORD.
- 12 I will fulfill my vows to the LORD * in the presence of all his people.
- 13 Precious in the sight of the LORD * is the death of his servants. **Refrain**
- 14 O LORD, I am your servant; * I am your servant
and the child of your handmaid; you have freed me from my bonds.
- 15 I will offer you the sacrifice of thanksgiving *
and call upon the Name of the LORD.
- 16 I will fulfill my vows to the LORD * in the presence of all his people,
- 17 In the courts of the LORD's house, * in the midst of you, O Jerusalem.
Hallelujah! **Refrain**

The Epistle I Peter 1:17-23

If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile. You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold, but with the precious blood of Christ, like that of a lamb without defect or blemish. He was destined before the foundation of the world, but was revealed at the end of the ages for your sake. Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart. You

have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

The Word of the Lord. *Thanks be to God.*

Hymn 190 Lift your voice rejoicing, Mary

Fisk of Gloucester

The Holy Gospel **Luke 24:13-35**

The Holy Gospel of our Lord Jesus Christ according to Luke;
Glory to you, Lord Christ.

Now on that same day two of Jesus' disciples were going to a village called Emmaus, about seven miles from Jerusalem, and talking with each other about all these things that had happened. While they were talking and discussing, Jesus himself came near and went with them, but their eyes were kept from recognizing him. And he said to them, "What are you discussing with each other while you walk along?" They stood still, looking sad. Then one of them, whose name was Cleopas, answered him, "Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?" He asked them, "What things?" They replied, "The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, and how our chief priests and leaders handed him over to be condemned to death and crucified him. But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. Moreover, some women of our group astounded us. They were at the tomb early this morning, and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him." Then he said to them, "Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! Was it not necessary that the Messiah should suffer these things and then enter into his glory?" Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures.

As they came near the village to which they were going, he walked ahead as if he were going on. But they urged him strongly, saying, "Stay with us, because it is almost evening and the day is now nearly over." So he went in to stay with them. When he was at the table with them, he took bread, blessed and broke it, and gave it to them. Then their eyes were opened, and they recognized

him; and he vanished from their sight. They said to each other, “Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?” That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. They were saying, “The Lord has risen indeed, and he has appeared to Simon!” Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

The Rev. Richard Schaal

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

(Form IV, p. 388)

Let us pray for the Church and for the world. Grant, Almighty God, that all who confess your Name may be united in your truth, live together in your love, and reveal your glory in the world. Pray for Sean, our Presiding Bishop; DeDe, our

Bishop; Fr. Richard and Rev. Kit our Supply Priests; and our Vestry. Lord in your mercy, ***Hear our prayer.***

Guide the people of this land, and of all the nations, in the ways of justice and peace; that we may honor one another and serve the common good. Pray for all elected Leaders. Lord, in your mercy, ***Hear our prayer.***

Give us all a reverence for the earth as your own creation, that we may use its resources rightly in the service of others and to your honor and glory. Lord, in your mercy, ***Hear our prayer.***

Faithful God, as we seek the priest you are preparing for us, fill our hearts with patience, hope, and trust in your timing. Grant wisdom to those discerning, unity among us as a congregation, and openness to the one you are sending. May your grace empower your priests to be led by the Spirit of truth. ***Amen.***

Bless all whose lives are closely linked with ours, and grant that we may serve Christ in them, and love one another as he loves us. Pray for those in the military: Kurt Albaugh, Darlene Croston, Colin Davis, Joshua Loch, Ben Sherwood Evans, Seth Thomas, Raidyn Ford, Evan G. Hesco and Aaron Brady.

We thank you, Lord, for all the blessings of this life. Pray for those celebrating birthdays this week: Charles Carpenter, Everett Dement, Paul Huff, Marylou Divis, Greg Keeler and Barbara Bowell. *Are there others?*

Comfort and heal all those who suffer in body, mind, or spirit; give them courage and hope in their troubles, and bring them the joy of your salvation. We pray for Andy Pierce, Nelson and Regina, Cate Hough, Drieux Koepfel, Chucky Corse, Ted, Barbara Manzo, Robert Croston, Sr., Christopher, Michelle, Nancy Campbell, Shawn Kaiser, Masha Britten, Connie Alexander and Corrie Cole, Philip and Dolly, Larry, Nancy, Martha Bennett, Rob Lacey, Teal Burl Britten, Valerie, Rayleen and Pam Keeler. *Are there others?*

We pray for all who have died, that they may have a place in your eternal kingdom. We remember today in loving memory with the altar flowers, Harry L. Johnson Jr., Frederick W. & Constance D. Johnson and Mary Gaffney. *Are there others?* Lord, in your mercy, ***Hear our prayer.***

We pray to you also for the forgiveness of our sins. *Silence*

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

The Celebrant concludes with an absolution.

The Peace

The peace of the Lord be always with you; ***And also with you.***

The Holy Communion

The Offertory Sentence

Anthem

Forth he came at Easter

Simon Lindley

*Now the green blade riseth from the buried grain,
wheat that in the dark earth many days has lain;
Love lives again, that with the dead has been:
Love is come again, like wheat that springeth green.
In the grave they laid him, love whom men had slain,
thinking that never he would wake again.
Laid in the earth like grain that sleeps unseen:
forth he came at Easter, like the risen grain,
he that for three days in the grave had lain.
Quick from the dead my risen Lord is seen.
When our hearts are wintry, grieving, or in pain,
thy touch can call us back to life again;
fields of our hearts that dead and bare have been:
Love is come again, like wheat that springeth green.*

Presentation Hymn 208, stanza 3

Victory

***Alleluia, Alleluia, Alleluia!
The three sad days are quickly sped,
he rises glorious from the dead: all glory to our risen Head! Alleluia!***

The Great Thanksgiving

(Supplemental Eucharistic Prayer 2)

The Lord be with you; *And also with you.*

Lift up your hearts; *We lift them to the Lord.*

Let us give thanks to the Lord our God;

It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways.

But we rebelled against you, and wandered far away; and yet, as a shepherd cares for its sheep, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus S-128

William Mathias

Holy, Holy, Holy Lord, God of power and might,

heaven and earth are full of your glory; Hosanna in the highest.

Blessed is he who comes in the name of the Lord; Hosanna in the highest.

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me." As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: "Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen.*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say:

Our Father, who art in heaven, hallowed be thy Name. Thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

8:30 Alleluia! Christ our Passover is sacrificed for us.
Therefore let us keep the feast. Alleluia!

10:00

The disciples knew the Lord Jesus

Michael McCarthy (b. 1966)

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Al - le - lu - ia! Al - le - lu - ia! Al - le lu - ia! Al - le - lu - ia!

The image shows two staves of musical notation in G major (one sharp) and 4/4 time. The first staff contains the melody for the first line of text, and the second staff contains the melody for the second line of text. The lyrics are written below the notes.

PRAYER LIST (in addition to those listed in the service)

Pray for our diocese: Church of the Epiphany, Trumansburg (the Rev. April Stace), and Grace Episcopal Church, Utica (the Rev. Christine Williams).

Pray for the Episcopal Church: the Diocese of Honduras and their bishop, the Rt. Rev. Lloyd Emmanuel Allen.

Pray for the Anglican Communion: the Church of the Province of Myanmar (Burma) and their prime bishop, the Most Rev. Stephen Than Myint Oo.

MONTHLY FOOD BANK, April 14 91 Patrons served in the Trinity gym.

CANTEEN, April 19 SUNY Binghamton, *cooking:* J. Johnson, *manager:* C. Blake, *hostess.* (Last week: 50 guests served, 100 dinners served.)

TODAY'S FORUM

Beginning 20 minutes after worship in the common room, Bruce Parmelee speaks on “**The Beauty and Variety of hiking opportunities available in Broome County with the Triple Cities Hiking Club.**”



The Madrigal Choir of Binghamton

John M Valda, Artistic Director

East Meets West

Music of the Baltic Region

Sunday, April 19, 2026 - 3:00 PM

Pre-concert music by Fair Winds Quintet - 2:45 PM



Enjoy a vibrant blend of ancient folk traditions, world-renowned choral artistry, and modern innovation.

The works of Miskinis, Dubra, Rachmaninoff, Sibelius and Gjelo present music tied to the region's history and spirit.



www.madrigalchoir.com

Trinity Memorial Episcopal Church
44 Main St., Binghamton, NY
Tickets \$20.00 at the door; Students Free

MADRIGAL CHOIR OF BINGHAMTON

East Meets West

Music of the Baltic region

3:00 pm today here at Trinity

Pre-concert music at 2:45 pm
by Fair Winds Quintet

CALENDAR

Today	11:15 am	Coffee Hour (Hoyt room)
	11:30 am	Forum (Common room)
	12:00 pm	Canteen (Dining room)
	3:00 pm	Madrigal Choir Concert
Mon. April 20	10:00 am	Recorders (Upstairs)
Tues. April 21	11:00 am	Tuesday Group (Common room)
	3:30-5:30 pm	CARES (Gym)
Wed. April 22	5:30 pm	Trinity Ringers rehearsal (Music office)
	6:30pm	Trinity Choir rehearsal (Choir room)
Thurs. April 23	3:30-5:30 pm	CARES (Gym)
	6:30 pm	N. A. (Dining room)
	6:30 pm	Pickleball (Gym)
Fri. April 24	2:00-6:00 pm	AGO (Third floor music storage)
	3:30-5:30 pm	CARES (Dining room, Gym)
Sat. April 25	9:30 am	N. A. (Dining room)
	10:00 am-Noon	Fred Alexander family visitation
	Noon-4:00 pm	Fred Alexander Memorial Service
Sun. April 26	8:30 am	Contemplative Eucharist
	10:00 am	Holy Eucharist with Music
	11:15 am	Coffee Hour (Hoyt room)
	11:30 am	Forum (Common room)
	12:00 pm	Canteen (Dining room)

GENEROSITY REPORT (Updated April 8)

Required weekly contributions: \$4,153; Last week's contributions: \$27,533;
Required year to date contributions: \$58,148; Contributions received year to date: \$105,333; Year to Date Difference: \$47,184.

If you would like to give to Trinity via electronic means,
scan this QR code with your smartphone.



Trinity Memorial Episcopal Church

44 Main Street, Binghamton, New York 13905 * **Phone:** 607-723-3593

E-mail: trinity@trinitymemorial.org * **Website:** www.trinitymemorial.org

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