



The Last Sunday after  
the Epiphany

February 27, 2022

10 a.m. Holy Eucharist with music

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## *Trinity Memorial Church*

*An Episcopal Church in the Diocese of Central New York  
and a Jubilee Ministry Center*

44 Main Street, Binghamton, NY 13905

Phone: 607-723-3593; Fax: 607-724-6945

Church E-mail: [trinity@trinitymemorial.org](mailto:trinity@trinitymemorial.org);

Website: [www.trinitymemorial.org](http://www.trinitymemorial.org)

The Rev. Glenn Mahaffey, *Priest*

Timothy E. Smith, *Organist & Choirmaster*

Trinity Memorial Church is **handicapped accessible**.

Enter through the glass doors on Oak Street.

A **lift** to the sanctuary level is available in the far corner of the gym.

**Accessible restrooms** with a **changing station** are located in the Hoyt Room through the large double doors on the right of the sanctuary.

**Hearing assistive devices & large print bulletins** are available.

Please speak with an usher.

**Join us on YouTube: Trinity Memorial Episcopal Church**

**Our Mission:** *To serve Christ passionately through self, family, parish and community.*

**Our Identity:** *A diverse people responding to God through worship and music, friendship and formation, generosity and service.*



# The Gathering

**Prelude Rhapsody**

O. H. Lane

## **Welcome and Announcements**

*Please note that the text in **bold italics** is said by the whole congregation and the hymns are found in the blue Hymnal 1982 in the pews.*

**Hymn 137 O Wondrous Type!**

*Wareham*

## **Opening Acclamation**

*Celebrant* Blessed be God, Father Son and Holy Spirit

*People* ***And blessed be God's kingdom, now and forever. Amen***

*Celebrant* Almighty God, to you all hearts are open, all desires known,  
and from you no secrets are hid: Cleanse the thoughts of our hearts  
by the inspiration of your Holy Spirit, that we may perfectly love you,  
and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

**Gloria in Excelsis: Hymnal S-278**

William Mathias

***Glory to God in the highest,  
and peace to his people on earth.***

***Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father receive our prayer.***

***For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father. Amen.***

## **The Collect of the Day**

*Celebrant*     The Lord be with you,

*People*         ***And also with you.***

*Celebrant*     Let us pray.

O God, who before the passion of your only –begotten Son revealed his glory upon the holy mountain: Grant to us that we, beholding by faith the light of his countenance, may be strengthened to bear our cross, and be changed into his likeness from glory to glory; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

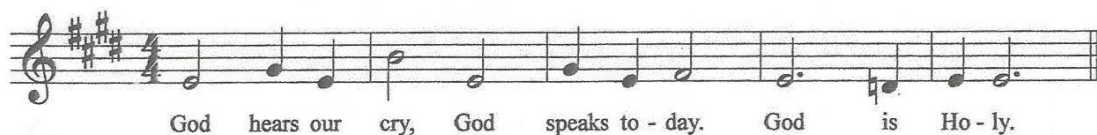
## **The Word of the Lord**

### **The First Reading: Exodus 34:29-35**

Moses came down from Mount Sinai. As he came down from the mountain with the two tablets of the covenant in his hand, Moses did not know that the skin of his face shone because he had been talking with God. When Aaron and all the Israelites saw Moses, the skin of his face was shining, and they were afraid to come near him. But Moses called to them; and Aaron and all the leaders of the congregation returned to him, and Moses spoke with them. Afterward all the Israelites came near, and he gave them in commandment all that the LORD had spoken with him on Mount Sinai. When Moses had finished speaking with them, he put a veil on his face; but whenever Moses went in before the LORD to speak with him, he would take the veil off, until he came out; and when he came out, and told the Israelites what he had been commanded, the Israelites would see the face of Moses, that the skin of his face was shining; and Moses would put the veil on his face again, until he went in to speak with him.

*Lector*         The Word of the Lord

*People*         ***Thanks be to God***



- 1 The LORD is King;  
let the people tremble;  
he is enthroned upon the cherubim;  
let the earth shake.
- 2 The LORD is great in Zion;  
he is high above all peoples.
- 3 Let them confess his Name, which is great and awesome;  
he is the Holy One. REFRAIN
- 4 "O mighty King, lover of justice,  
you have established equity;  
you have executed justice and righteousness in Jacob."
- 5 Proclaim the greatness of the LORD our God  
and fall down before his footstool;  
he is the Holy One.
- 6 Moses and Aaron among his priests,  
and Samuel among those who call upon his Name,  
they called upon the LORD, and he answered them. REFRAIN
- 7 He spoke to them out of the pillar of cloud;  
they kept his testimonies and the decree that he gave them.
- 8 O LORD our God, you answered them indeed;  
you were a God who forgave them,  
yet punished them for their evil deeds.
- 9 Proclaim the greatness of the LORD our God  
and worship him upon his holy hill;  
for the LORD our God is the Holy One. REFRAIN

## **The Second Reading: 2 Corinthians 3:12-4:2**

Since, then, we have such a hope, we act with great boldness, not like Moses, who put a veil over his face to keep the people of Israel from gazing at the end of the glory that was being set aside. But their minds were hardened. Indeed, to this very day, when they hear the reading of the old covenant, that same veil is still there, since only in Christ is it set aside. Indeed, to this very day whenever Moses is read, a veil lies over their minds; but when one turns to the Lord, the veil is removed. Now the Lord is the Spirit, and where the Spirit of the Lord is, there is freedom. And all of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit.

Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

*Lector*     The Word of the Lord                      *People*     ***Thanks be to God.***

**Hymn 129**                      **Christ Upon the Mountain Peak**                      *Mowsley*

## **The Gospel**

*Celebrant* The Holy Gospel of our Lord Jesus Christ according to Luke.

*People*     ***Glory to you, Lord Christ.***

## **The Holy Gospel: Luke 9:28-36**

Jesus took with him Peter and John and James, and went up on the mountain to pray. And while he was praying, the appearance of his face changed, and his clothes became dazzling white. Suddenly they saw two men, Moses and Elijah, talking to him. They appeared in glory and were speaking of his departure, which he was about to accomplish at Jerusalem. Now Peter and his companions were weighed down with sleep; but since they had stayed awake, they saw his glory and the two men who stood with him. Just as they were leaving him, Peter said to Jesus, "Master, it is good for us to be here; let us make three dwellings, one for you, one for Moses, and one for

Elijah"--not knowing what he said. While he was saying this, a cloud came and overshadowed them; and they were terrified as they entered the cloud. Then from the cloud came a voice that said, "This is my Son, my Chosen; listen to him!" When the voice had spoken, Jesus was found alone. And they kept silent and in those days told no one any of the things they had seen.

*Celebrant*      The Gospel of the Lord      *People*      *Praise to you, Lord Christ*

**Sermon**

**The Rev. Glenn Mahaffey**

## **The Nicene Creed**

*We believe in one God, the Father, the Almighty,  
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God, begotten,  
not made, of one Being with the Father.*

*Through him all things were made.*

*For us and for our salvation he came down from heaven:  
by the power of the Holy Spirit*

*he became incarnate from the Virgin Mary, and was made man.*

*For our sake he was crucified under Pontius Pilate;*

*he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;*

*he ascended into heaven and is seated at the right hand of the Father.*

*He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.*

*With the Father and the Son he is worshiped and glorified.*

*He has spoken through the Prophets.*

*We believe in one holy catholic and apostolic Church.*

*We acknowledge one baptism for the forgiveness of sins.*

*We look for the resurrection of the dead,*

*and the life of the world to come. Amen.*

**Orison**

**Shalom Rav**

Ben Steinberg

*Grant abundant peace over Israel, Your people, forever.  
For You are the sovereign source of all peace.  
So may it be good in Your eyes to bless Your people Israel  
in every season and in every hour with Your peace.  
Blessed are You, Adonai,  
Who blesses His people Israel with peace.*

**The Prayers of the People**

(Adapted from New Zealand Book of Prayer)

Father, enliven the Church for its mission

***that we may be salt of the earth and light to the world.***

We pray for Michael, our Presiding Bishop, for DeDe our Bishop, for Glenn our Priest and for all the lay leaders and members of this congregation.

O Lord, breathe fresh life into your people.

***Give us power to reveal Christ in word and action.***

We pray for the world, especially in places where there is armed conflict or the potential for conflict. Creator of all, lead us and every people into ways of justice and peace.

***That we may respect one another in freedom and truth.***

Awaken in us a sense of wonder for the earth and all that is in it.

***Teach us to care creatively for its resources.***

We pray for the community: especially for those who struggle with poverty and hunger. God of truth inspire with your wisdom those whose decisions affect the lives of others, especially Joe and all of our elected officials.

***that all may act with integrity and courage.***

We give thanks for those who are celebrating birthdays especially Kathy Corse, Kam Desai, Diane Hunt, Deanna Feuerbach, Sally Shumaker, Peter Koepfel, Jim Gazda, William Gazda and Carl Betcher . . . . . are there others? *Please share your prayers silently or aloud.* Give grace to all whose lives are linked with ours,

***May we serve Christ in one another and love as he loves us.***

We pray for those in need, especially those who suffer from Covid and those who minister to them and for Diane; Christine; Pam; Drieux; Brenda Truex;



Sai Loksupcharoen; Katherine Bigelow; Michael Abbott Copeland; John & Marcy Keeler; Rudy; Nancy Campbell; Andrew & Mary; Rebecca & Chris Seager; Michael Lawler; Ida Fernandes; Michelle; Jeremy & Kristen; Sandra Michael, Bernice Georges; Dawn Roessing; Chucky; Tom; Rose; Jeff & Nicole; Connie Alexander; Lorraine; Kent Turner and Family; Phil Evans; Nick Carter, Charles Levchak; and Wilma Betcher . . . . are there others? *Please share your prayers silently or aloud.* God of hope, comfort and restore all who suffer in body, mind or spirit.  
***May they know the power of your healing love.***  
Make us willing agents of your compassion.  
***Strengthen us as we share in making people whole.***

We remember those who have died including Conrad and Virginia Klee, and Clarence and Constance K Foulkes in whose memory the flowers on the altar are given . . . . are there others? *please share your prayers silently or aloud.* Loving God,  
***Into your hands we commend them.***

Give comfort to those who mourn.  
***Bring them peace in their time of loss.***

We praise you for all your saints who have entered your eternal glory.  
***May their example inspire and encourage us.***

Closing Prayer

***Lord, you have called us to serve you.  
Grant that we may walk in your presence: your love in our hearts,  
your truth in our minds, your strength in our wills; until, at the end of our journey,  
we know the joy of our homecoming and the welcome of your embrace,  
through Jesus Christ our Lord. Amen.***

Let us confess our sins against God and our neighbor.

***God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the selfishness that enslaves us, the self-centered acts we have done, and those done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen***

## **Absolution**

May the Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life and the grace and consolation of God's Holy Spirit. *Amen*

## **The Peace**

### **Prayers for Arlene on the Occasion of Her Retirement**

*A prayer of thanksgiving for Arlene's 21 years of ministry at Trinity*

Blessed God, you call forth light from darkness: you have shown the power of your Spirit through your servant Arlene as she has served this Church for the last 21 years. As she goes forth to her next adventure following your call, let her continue to shine with your radiance, that many lives may be brightened by your love and mercy; through Jesus, our Savior and true Light. **Amen.**

### **A Reading from Colossians 1: 24-28**

24 I am now rejoicing in my sufferings for your sake, and in my flesh I am completing what is lacking in Christ's afflictions for the sake of his body, that is, the church. 25 I became its servant according to God's commission that was given to me for you, to make the word of God fully known, 26 the mystery that has been hidden throughout the ages and generations but has now been revealed to his saints. 27 To them God chose to make known how great among the Gentiles are the riches of the glory of this mystery, which is Christ in you, the hope of glory. 28 It is he whom we proclaim, warning everyone and teaching everyone in all wisdom, so that we may present everyone mature in Christ.

*Lector* The Word of the Lord

*People* ***Thanks be to God***

*A prayer for Arlene's retirement and blessing of her continued ministry with Bert*

Gracious God, we thank you for the work and witness of your servant Arlene who has enriched this community and brought gladness and hope to many people; we ask that you would bless and preserve her at this time of transition. Guide her in the continued use of your gifts in her ministry with Bert and the House of Bread Fellowship Church.

Give her sustenance for temporal and spiritual needs, friends to cheer her way, and always sustain her with a clear vision of the ministry to which you are calling her. O Lord, may she always know the closeness of the One who is the Way, the Truth, and the Life, Jesus Christ our Lord, in the power of the Holy Spirit. *Amen.*

## The Holy Communion

### Offertory Sentence

Let us walk in love, as Christ loved us and gave himself for us as a offering and sacrifice to God. *Ephesians 3:2*

**Anthem**      **On the Mountain**

Thom Robertson

**Offertory Hymn 400**, stanza 7

*Lasst uns erfreuen*

*Let all things their creator bless, and worship him in humbleness,  
O praise him, Alleluia! Praise God the Father, praise the Son,  
And praise the Spirit, Three in One: O praise him, O praise him,  
Alleluia, Alleluia, Alleluia!*

### A Great Thanksgiving

*(Eucharistic Prayer C, BCP p. 369)*

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Lift up your hearts.

*People* **We lift them to the Lord.**

*Celebrant* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Celebrant*

God of all power, Ruler of the Universe, you are worthy of glory and praise.

**Glory to you for ever and ever.**

At your command all things came to be: the vast expanse of interstellar space,  
galaxies, suns, the planets in their courses,  
and this fragile earth, our island home.

**By your will they were created and have their being.**

From the primal elements you brought forth the human race,  
and blessed us with memory, reason, and skill.

You made us the stewards of your creation.

But we turned against you, and betrayed your trust;  
and we turned against one another.

***Have mercy, Lord, for we are sinners in your sight.***

Again and again, you called us to return.

Through prophets and sages you revealed your righteous Law.

And in the fullness of time you sent your only Son, born of a woman,  
to fulfill your Law, to open for us the way of freedom and peace.

***By his blood, he reconciled us. By his wounds, we are healed.***

And therefore we praise you, joining with the heavenly chorus,  
with prophets, apostles, and martyrs,  
and with all those in every generation who have looked to you in hope,  
to proclaim with them your glory, in their unending hymn:

## Sanctus S-128

William Mathias

*(The People kneel or stand, as able.)*

Ho - ly, ho - ly,

ho - ly Lord, God of power and might,

heaven and earth are full of your glo - ry. Ho-san-na in the

high - est. Bless - ed is he who

comes in the name of the Lord. Ho-san-na in the high-est.

*The Celebrant continues*

And so, Father, we who have been redeemed by him,  
and made a new people by water and the Spirit,  
now bring before you these gifts.

Sanctify them by your Holy Spirit to be the Body and Blood of Jesus Christ our Lord.

On the night he was betrayed he took bread, said the blessing,  
broke the bread, and gave it to his friends, and  
said, "Take, eat: This is my Body, which is given for you.  
Do this for the remembrance of me."

After supper, he took the cup of wine, gave thanks, and  
said, "Drink this, all of you: This is my Blood of the new Covenant,  
which is shed for you and for many for the forgiveness of sins.  
Whenever you drink it, do this for the remembrance of me."

Remembering now his work of redemption,  
and offering to you this sacrifice of thanksgiving,  
***We celebrate his death and resurrection,  
as we await the day of his coming.***

Lord God of our mothers and fathers,  
God and Father of our Lord Jesus Christ:  
Open our eyes to see your hand at work in the world about us.  
Deliver us from the presumption of coming to this Table for solace only,  
and not for strength;  
for pardon only, and not for renewal.  
Let the grace of this Holy Communion make us one body,  
one spirit in Christ, that we may worthily serve the world in his name.  
***Risen Lord, be known to us in the breaking of the Bread.***

Accept these prayers and praises, Father,  
through Jesus Christ our great High Priest,  
to whom, with you and the Holy Spirit, your Church gives honor, glory, and worship,  
from generation to generation. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
for ever and ever. Amen.*

## The Breaking of the Bread

### Fraction Anthem

*The disciples knew the Lord Jesus*

Michael McCarthy (b. 1966)

The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

### Ministration of Communion

*Celebrant*     The Gifts of God for the People of God.

**All are welcome to receive Communion.**

*We once again will be offering the Bread and Wine of Holy Communion at two stations, one at the crossing, and one at the altar rail. Please try to practice social distancing while coming forward for Communion. The church has always believed that if you receive either the bread or the wine, you have received a full communion. So you may just receive the bread, or intinct the bread in the small chalice, or consume the bread and take a sip of wine from the large chalice. It is your choice as to how you wish to receive according to how safe you feel.*

## Prayer of Thanksgiving

*Celebrant and People*

*God of abundance, you have fed us  
with the bread of life and cup of salvation;  
you have united us with Christ and one another;  
and you have made us one with all your people in heaven and on earth.  
Now send us forth in the power of your Spirit,  
that we may proclaim your redeeming love to the world  
and continue for ever in the risen life of Christ our Savior. Amen.*

## Blessing

The peace of God, which passes all human understanding, keep your hearts and minds in the knowledge and love of God, and of Jesus Christ his Son, our Lord, and the blessing of God almighty, Father, Son and Holy Spirit be among you and remain with you this day and always. *Amen*

## Hymn 420      When in our Music God Is Glorified

*Engelberg*

## Dismissal

*Celebrant* Alleluia! Alleluia! Let us go forth to carry the Good News of Jesus Christ to all people!

*People*      *Thanks be to God! Alleluia! Alleluia!*

## Postlude

*Please remain seated for the Postlude*

# ANNOUNCEMENTS

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## *LIVE streaming*

*The Last Sunday after the Epiphany, February 27, 2022 at 10 a.m.*

YouTube: [bit.ly/trinitybinghamton](https://bit.ly/trinitybinghamton)

## *Calendar*

- Wednesday, March 2, 7:30-9:00 a.m.: Ashes to Go at 44 Main Street
- Wednesday, March 2, 10:00 a.m.: Virtual Staff Meeting
- Wed., March 2, 11:00-1:00 p.m.: Ashes to Go, Redeemer Lutheran 72 Main Street
- Wednesday, March 2, 7:00 p.m.: Ash Wednesday Liturgy
- Thursday, March 3, 7:00 p.m.: Pickelball-new people welcome

## **Trinity Forum Sundays at 11:30 a.m.**

*In-person Forums will be in the Common Room and on TrinityZoom.org*

- **The River of Life** series (March 6, 13, 20).Fr. Glenn will offer a three weeks series on the River of the Water of Life (Revelation 22: 1):
  - March 6 - Week 1: What is the River of the Water of Life and what are its origins in our life?
  - March 13 - Week 2: Major tributaries that feed the River of Life.
  - March 20 - Week 3: Streams that impact the River of Life each day.

## *Stewardship*

The Capital Campaign is \$10,000 short of our goal for donations from members of the congregation. There is still time to make a commitment. Easter (April 17) is the cutoff for the campaign. Pledge forms are available at both doors of the church.

- go to [www.trinitymemorial.org](http://www.trinitymemorial.org) and give through our web site.
- Mail in contributions: Trinity Memorial Church, 44 Main St., Binghamton, NY 13905
- give to the Clergy Discretionary fund to help those in need. (same as above).

We greatly appreciate your faithfulness to the mission and ministry of Trinity Memorial Church.

<b>Generosity Update</b>	<b>Feb. 22/22</b>
Required weekly contributions	\$4,029
Last week's contributions	\$14,763
Required year to date contributions	\$32,231
Contributions received year to date	\$43,405
Year to Date Difference	\$11,175



## ASH WEDNESDAY, MARCH 2



**7:30 – 9:00 a.m. Ashes to Go at 44 Main Street**

**11:00 – 1:00 p.m. Ashes to Go at 72 Main Street  
Redeemer Lutheran Church**

**7:00 p.m. Ash Wednesday Liturgy with the Imposition of Ashes**

### ASH WEDNESDAY SUPPORT SCHEDULE

<i>March 2, 2022</i>	<i>7:30 – 9:00 a.m. Ashes to Go</i>	<i>7:00 p.m.</i>
<i>Altar Guild</i>	---	Ginny Nolan, Gale Bump Fortner Dawn Roessing
<i>Acolytes</i>	---	Daniel Aribisala, Phyllis Amenda Barbara Manzo
<i>Worship Leader</i>	---	Jeff Fellows
<i>Eucharistic Ministers</i>	<i>Minister of Ashes</i> Rayleen Kie, Jeff Fellows	Rayleen Kie, Peter Koeppe
<i>Lector</i>		Kathy Corse
<i>Ushers</i>		Bill Palmer, Jim Albert
<i>Digital Minister</i>		Kathy Corse

### SUNDAY SUPPORT SCHEDULE

<i>February 27, 2022</i>	<i>10:00 a.m.</i>
<i>Altar Guild</i>	Ginny Nolan, Anita Evans
<i>Acolyte</i>	Ken Lattimore
<i>Worship Leader</i>	Darlene Croston
<i>Eucharistic Ministers</i>	Nicole Huff, Greg Keeler
<i>Lector</i>	Carolyn Blake
<i>Ushers</i>	Louise Akel, David Scone
<i>Digital Minister</i>	Carl Betcher

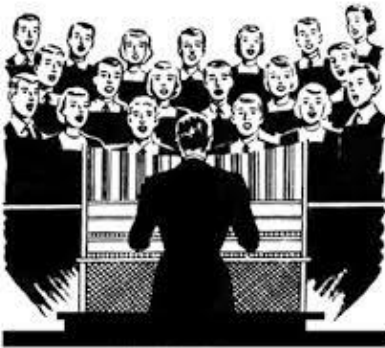
## *Last Week's Outreach*

The Canteen Lunch on February 20 was prepared by Christ Church. They made 57 lunches for 13 people and handed them out through the Gym door.

### CANTEEN SCHEDULE

<i>Date</i>	<i>Cooking</i>	<i>Site Manager</i>	<i>Host</i>	<i>Pickup</i>
<i>February 27, 2022</i>	St. Mark's Episcopal Church	Bruce Parmelee	Debbie Parmelee	N/A

## Music Notes



Music is integral to the worship life of our parish. Our Choir is returning for passionate choral singing for special services during Lent and a jubilant service on Easter morning. Not being able to offer their voices during services for most of the last two years, has been hard - to sing is to pray for our quiristers.

The Choir recognizes what we have lost over the last two years. Thus, we urge you to join us

in person:

- Ash Wednesday, from Mozart's Requiem
- Palm Sunday, from Handel's Messiah
- Maundy Thursday, from Searle Wright's Communion Service
- Good Friday, the Reproaches of John Sanders
- Easter, music for brass and organ and choir

And, of course: wonderful choral music adorns our liturgy again every Sunday at 10:00 am - join us in person!

**To get more music news, see the Trinity Times.**

## PRAYER LIST

*Please keep the following in your daily prayers.*

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**Pray for our church:** For Justin, archbishop of Canterbury; for Michael, presiding bishop; DeDe, our bishop; Glenn, our priest;

Pray for the people of Zion Episcopal Church, Greene; and the people of St. Thomas' Episcopal Church, Hamilton;

Pray for the people of La Misión San Rafael Arcángel, Santa Ana and their priest, the Rev. Alfredo López. in our companion diocese of El Salvador.

Pray for the people of the Diocese of the Southern Virginia in the Episcopal Church;

Pray for the people of the Church of the Province of Myanmar (Burma) and we pray also for the Karen communities of our own Diocese of Central New York, especially those worshipping at Church of the Saviour, Syracuse and Grace Church, Utica.

Pray for our Jubilee Center; the people, wardens, vestry, and staff of this church.

Pray for the world, especially for those who are enduring deadly storms and fires, especially those in the tornado ravaged United States, the innocents who are caught in the midst of conflict, especially in Afghanistan and the Ukraine.

**Pray for those with special needs:** Diane; Christine; Pam; Drieux; Brenda Truex; Sai Loksupcharoen; Katherine Bigelow; Michael Abbott Copeland; John & Marcy; Rudy; Nancy Campbell; Andrew & Mary; Rebecca & Chris Seager; Michael Lawler; Ida Fernandes; Michelle; Jeremy & Kristen; Sandra Michael, Bernice Georges; Dawn Roessing; Chucky; Tom; Rose; Jeff & Nicole; Connie Alexander; Lorraine; Kent Turner and Family; Phil Evans; Nick Carter, Charles Levchak; and Wilma Betcher.

**Pray for those with continuing needs:** Shawn Kaiser; Jessica; Virginia Chatterton; Nancy Pille; Sally; Marsha Brown; Karen Bernardo; Danielle Robbins; Jon Walz Koepfel; Heavenly, Roselle Illsley; Nathaniel Green; Masha Britten; Catherine Gazda; Linda Bobletz.

**Pray for those celebrating birthdays this week:** Kathy Corse, Kam Desai, Diane Hunt, Deanna Feuerbach, Sally Shumaker, Peter Koepfel, Jim Gazda, William Gazda and Carl Betcher

**Pray for all who govern:** Joe, our president; Kathy, our governor; Jason, our county executive, and Jared, our mayor.

**Pray for members, loved ones, and their families in the military:** Kurt Albaugh, Laura & Nick Carter, Darlene Croston, Colin Davis, Wendy Finley, David Komar, Joshua Loch, and Seth Thomas.

**The flowers on the Altar** are given to the glory of God and in loving memory of Conrad and Virginia Klee, and Clarence and Constance K Foulkes by Fred K. Foulkes



***Trinity Memorial Church welcomes you!***

**Starting Sunday, March 6  
8:30 a.m. Contemplative Service**

**Sundays at 10 a.m. Holy Eucharist with Music**