



The Third Sunday after
the Epiphany

January 23 , 2022

10 a.m. Holy Eucharist with music

Trinity Memorial Church

*An Episcopal Church in the Diocese of Central New York
and a Jubilee Ministry Center*

44 Main Street, Binghamton, NY 13905

Phone: 607-723-3593; Fax: 607-724-6945

Church E-mail: trinity@trinitymemorial.org;

Website: www.trinitymemorial.org

The Rev. Glenn Mahaffey, *Priest*

Timothy E. Smith, *Organist & Choirmaster*

Trinity Memorial Church is **handicapped accessible**.

Enter through the glass doors on Oak Street.

A **lift** to the sanctuary level is available in the far corner of the gym.

Accessible restrooms with a **changing station** are located in the Hoyt Room
through the large double doors on the right of the sanctuary.

Hearing assistive devices & large print bulletins are available.

Please speak with an usher.

Join us on YouTube: Trinity Memorial Episcopal Church

Our Mission: *To serve Christ passionately through self, family, parish and community.*

Our Identity: *A diverse people responding to God through worship and music,
friendship and formation, generosity and service.*

The Gathering

Prelude Cornet Voluntary

William Walond

Welcome and Announcements

*Please note that the text in **bold italics** is said by the whole congregation and the hymns are found in the blue Hymnal 1982 in the pews.*

Hymn 533 **How Wondrous and Great**

Lyons

Opening Acclamation

Celebrant Blessed be God, Father Son and Holy Spirit

People ***And blessed be God's kingdom, now and forever. Amen***

Celebrant Almighty God, to you all hearts are open, all desires known,
and from you no secrets are hid: Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit, that we may perfectly love you,
and worthily magnify your holy Name; through Christ our Lord. ***Amen.***

Gloria S-280

Robert Powell

***Glory to God in the highest,
and peace to his people on earth.***

***Lord God, heavenly King,
almighty God and Father,
we worship you, we give you thanks,
we praise you for your glory.***

***Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God,
you take away the sin of the world: have mercy on us;
you are seated at the right hand of the Father receive our prayer.***

***For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father. Amen.***

The Collect of the Day

Celebrant The Lord be with you,

People ***And also with you.***

Celebrant Let us pray

Give us grace, O Lord, to answer readily the call of our Savior Jesus Christ and proclaim to all people the Good News of his salvation, that we and the whole world may perceive the glory of his marvelous works; who lives and reigns with you and the Holy Spirit, one God, for ever and ever. ***Amen.***

The Word of the Lord

The First Reading: Nehemiah 8:1-3, 5-6, 8-10

All the people of Israel gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, “Amen, Amen,” lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, “This day is holy to the LORD your God; do not mourn or weep.” For all the people wept when they heard the words of the law. Then he said to them, “Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD; and do not be grieved, for the joy of the LORD is your strength.”

Lector The Word of the Lord

People ***Thanks be to God***

Psalm 19

- 1 The heavens declare the glory of God,
and the firmament shows his handiwork.
- 2 One day tells its tale to another,
and one night imparts knowledge to another.
- 3 Although they have no words or language,
and their voices are not heard,
- 4 Their sound has gone out into all lands,
and their message to the ends of the world.
- 5 In the deep has he set a pavilion for the sun;
it comes forth like a bridegroom out of his chamber;
it rejoices like a champion to run its course.
- 6 It goes forth from the uttermost edge of the heavens
and runs about to the end of it again;
nothing is hidden from its burning heat.
- 7 The law of the LORD is perfect
and revives the soul;
the testimony of the LORD is sure
and gives wisdom to the innocent.
- 8 The statutes of the LORD are just
and rejoice the heart;
the commandment of the LORD is clear
and gives light to the eyes.
- 9 The fear of the LORD is clean
and endures for ever;
the judgments of the LORD are true
and righteous altogether.
- 10 More to be desired are they than gold,
more than much fine gold,
sweeter far than honey,
than honey in the comb.
- 11 By them also is your servant enlightened,
and in keeping them there is great reward.
- 12 Who can tell how often he offends?
cleanse me from my secret faults.

13 Above all, keep your servant from presumptuous sins;
let them not get dominion over me;
then shall I be whole and sound,
and innocent of a great offense.

14 Let the words of my mouth and the meditation of my
heart be acceptable in your sight,
O LORD, my strength and my redeemer.

The Second Reading: 1 Corinthians 12:12-31a

Just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body--Jews or Greeks, slaves or free--and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members, yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work miracles? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Lector The Word of the Lord

People ***Thanks be to God.***

The Gospel

Celebrant The Holy Gospel of our Lord Jesus Christ according to Luke.

People *Glory to you, Lord Christ.*

The Holy Gospel: Luke 4:14-21

Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone.

When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to let the oppressed go free,

to proclaim the year of the Lord's favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.”

Celebrant The Gospel of the Lord

People *Praise to you, Lord Christ*

Sermon

The Rev. Glenn Mahaffey

The Nicene Creed

*We believe in one God, the Father, the Almighty,
maker of heaven and earth, of all that is, seen and unseen.*

*We believe in one Lord, Jesus Christ, the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God, begotten,
not made, of one Being with the Father.
Through him all things were made.*

*For us and for our salvation he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary, and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.*

*On the third day he rose again in accordance with the Scriptures;
he ascended into heaven and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.*

*We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.*

The Prayers of the People

Almighty God, you are the creator of everything and everyone. You sent Jesus into our world as a living message of your love and care for all that you have made. Your son Jesus brought good news to the poor, he brought a message of freedom to those who were held captive, he provided those who were blind a new way of seeing. We pray you would inspire your Church to continue to live out the message of Jesus in the world, let us pray to the Lord.

People: *Lord, Hear our prayer.*

We pray for our Presiding Bishop, Michael, for DeDe our Bishop, for Glenn our Priest, and for the leadership of this congregation and its members, that we may show ourselves to be the living body of Christ through our common life, let us pray to the Lord.

People: *Lord, Hear our prayer.*

O Lord, our world and our community are in such desperate need of peace, we pray you would give us courage to be your ambassadors for peace in our world, we also pray that you would sustain in your mercy those who are victims of violence and abuse, let us pray to the Lord.

People: *Lord, Hear our prayer.*

Lord Jesus, you touched and healed so many when you walked on this earth, we pray for all those who suffer from COVID-19 and we remember before you those who are close to our hearts, especially Brenda Truex; Sai Loksupcharoen; Katherine Bigelow; Michael Abbott Copeland; John & Marcy Keeler; Rudy; Sharon; Nancy Campbell; Andrew & Mary; Colleen; Rebecca & Chris Seager; Michael Lawler; Ida Fernandes; Michelle; Jeremy & Kristen; Sandra Michael, Bernice Georges; Dawn Roessing; Chucky; Tom; Rose; Jeff & Nicole; Connie Alexander; Lorraine; Dorothy Pierce; Kent Turner and Family; Phil Evans; Bill Palmer, and Kathryn Bailey . . . are there others? . . . let us pray to the Lord.

People: *Lord, Hear our prayer.*

Most gracious God, we thank you for the many blessings which you have so graciously bestowed upon us, for the lives of those who celebrate their birthdays this week: Sandra Michael, Fred Alexander, Vanessa Dupree, Jody Zakrevsky, Gwenolyn Van Dunk and Barb Crowle . . . are there others? . We thank you for the front line workers, first responders, doctors and nurses who care for those with COVID-19, let us pray to the Lord.

People: *Lord, Hear our prayer.*

Lord Jesus, we remember those who have carried your message before us, especially Howard Chadwick who recently died and Dr. C. Arnold & Emily W. Decker and their family and loved ones . . . are there others? Give us the eyes to see your vision glorious, until we again meet them again one day beyond the portal of death, let us pray to the Lord.

People: *Lord, Hear our prayer.*

Celebrant adds a concluding collect.

Let us confess our sins against God and our neighbor.

God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the selfishness that enslaves us, the self-centered acts we have done, and those done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen

Absolution

May the Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life and the grace and consolation of God's Holy Spirit. *Amen*

The Peace

The Holy Communion

Offertory Sentence

For yours O Lord is the greatness, the power, the glory, the victory and majesty. For everything in the heavens and earth are yours. Yours, O Lord, is the kingdom, and you are exalted as head over all. *1 Chronicles 29:11*

Organ Offertory

Presentation Hymn 380, stanza 3

Old Hundredth

*Praise God from whom all blessings flow;
Praise him, all creatures here below;
Praise him, above ye heavenly host:
Praise Father, Son, and Holy Ghost.*

A Great Thanksgiving

(Eucharistic Prayer A, BCP p. 361)

Celebrant The Lord be with you.

People *And also with you.*

Celebrant Lift up your hearts.

People *We lift them to the Lord.*

Celebrant Let us give thanks to the Lord our God.

People ***It is right to give our thanks and praise.***

Celebrant

It is right, and a good and joyful thing, always and everywhere
to give thanks to you, Father Almighty, Creator of heaven and earth.
Because in Jesus Christ our Lord you have received us as your sons and daughters,
made us citizens of your kingdom, and given us the Holy Spirit to guide us into all
truth.

Therefore, we praise you, joining our voices with Angels and Archangels and with all
the company of heaven, who for ever sing this hymn to proclaim the glory of your
Name:

Sanctus S-129

Robert Powell

(The People kneel or stand, as able.)

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est._____

We give thanks to you, O God, for the goodness and love which you have made
known to us in creation; in the calling of Israel to be your people; in your Word
spoken through the prophets; and above all in the Word made flesh, Jesus, your Son.
For in these last days you sent him to be incarnate from the Virgin Mary, to be the
Savior and Redeemer of the world. In him, you have delivered us from evil, and made

us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

Celebrant and People

We remember his death, We proclaim his resurrection, We await his coming in glory;

The Celebrant continues

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all; presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant.

Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever. ***AMEN.***

And now, as our Savior Christ has taught us, we are bold to say,

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory,

for ever and ever. Amen.

The Breaking of the Bread

Fraction Anthem

The disciples knew the Lord Jesus

Michael McCarthy (b. 1966)



The dis - ci - ples knew the Lord Je - sus in the break - ing of the bread.

Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia! Al - le - lu - ia!

Ministration of Communion

Celebrant The Gifts of God for the People of God.

All are welcome to receive Communion.

Due to the high number of covid cases in our community, we will only be distributing bread for Communion. The church has always believed that if you receive either the bread or the wine, you have received a full communion. We ask that you remain in your seat for Communion and we will bring the sacrament to you.

Prayer of Thanksgiving

Celebrant and People

*God of abundance,
you have fed us
with the bread of life and cup of salvation;
you have united us with Christ and one another;
and you have made us one
with all your people in heaven and on earth.
Now send us forth in the power of your Spirit,
that we may proclaim your redeeming love to the world
and continue for ever in the risen life of Christ our Savior. Amen.*

Blessing

The peace of God, which passes all human understanding, keep your hearts and minds in the knowledge and love of God, and of Jesus Christ his Son, our Lord, and the blessing of God almighty, Father, Son and Holy Spirit be among you and remain with you this day and always. **Amen**

Dismissal

Celebrant: Alleluia! Alleluia! Let us go in peace to love and serve the Lord.

People: **Thanks be to God! Alleluia! Alleluia!**

Hymn 539

O Zion, Haste

Tidings

Postlude

ANNOUNCEMENTS

Calendar

- Monday, January 24, 10:00 a.m.: Investment Committee
 - Wednesday, January 26, 10:00 a.m.: Virtual Staff Meeting
 - Thursday, January 27, 4:00 p.m.: Finance Commission
 - Thursday, January 27, 7:00 p.m.: Pickelball-new people welcome
- Sunday, January 30 Annual Meeting following the 10 am Eucharist both in person and LIVE streamed on [YouTube: bit.ly/trinitybinghamton](https://www.youtube.com/watch?v=bit.ly/trinitybinghamton)

Trinity Forum 12:00 p.m. On Sundays on TrinityZoom.org only

Due to COVID-19 restrictions there will be no in-person Forums until further notice.

You can log on as early as 11:45 a.m.

- **Critical Race Theory** series (January 16 & 23). What is Critical Race Theory? Why are some people all bothered about it? On Jan. 23, Phyllis and Fr. Glenn will lead a brainstorming session to help us identify the structural racism here in our own community. We are looking for practical things we can do (both individually and as a parish) to recognize and break down the structural racism all around us.

Stewardship

Don't forget to make your pledge for the 2022 Stewardship/Capital Campaign.

Pledge forms are available at both doors of the church and can be either mailed to the Office or placed in the offering plates on Sundays. Ways to give to Trinity:

- go to www.trinitymemorial.org and give through our web site.
- Mail in contributions: Trinity Memorial Church, 44 Main St., Binghamton, NY 13905
- give to the Clergy Discretionary fund to help those in need. (same as above).

We greatly appreciate your faithfulness to the mission and ministry of Trinity Memorial Church.

Generosity Update	Jan. 12/22
Required weekly contributions	\$4,029
Last week's contributions	\$8,416
Required year to date contributions	\$8,058
Contributions received year to date	\$8,719
Year to Date Difference	\$661

LIVE streaming
The Third Sunday after the Epiphany, January 23, 2022 at 10 a.m.
[YouTube: bit.ly/trinitybinghamton](https://bit.ly/trinitybinghamton)

SUNDAY SUPPORT SCHEDULE

<i>January 23, 2022</i>	<i>10:00 a.m.</i>
<i>Altar Guild</i>	Barbara Bowell, Cynthia Evans
<i>Acolyte</i>	Ken Lattimore
<i>Worship Leader</i>	Greg Keeler
<i>Eucharistic Minister</i>	Peter Koeppel, Ken Lattimore
<i>Lector</i>	Valerie Spiller
<i>Ushers</i>	Dan & Ginny Hill
<i>Digital Minister</i>	Carl Betcher

Last Week's Outreach

The Canteen Lunch on January 16 was prepared by Trinity Memorial Church. They made 40 lunches for 13 people and handed them out through the Gym door.

PRAYER LIST

Please keep the following in your daily prayers.

Pray for our church: For Justin, archbishop of Canterbury; for Michael, presiding bishop; DeDe, our bishop; Glenn, our priest;
Pray for the people of St. Peter's Episcopal Church, Cazenovia; and the people of St. Mark's Episcopal Church, Chenango Bridge;
Pray for the people of Misión San Pablo, San Juan de Letrán, Usulután, and the Rev. López and their seminarian, Vicente Ramírez in our companion diocese of El Salvador.
Pray for the people of the Diocese of Rhode Island;
Pray for the people of The Church of Hong Kong Sheng Kung Hui;
Pray for our Jubilee Center; the people, wardens, vestry, and staff of this church.
Pray for the world, especially for those who are enduring deadly storms and fires, especially those in the tornado ravaged United States, the innocents who are caught in the midst of conflict, especially in Afghanistan.

Pray for those who have died: Howard Chadwick (friend of Tim Smith)

Pray for those with special needs: Brenda Truex; Sai Loksupcharoen; Katherine Bigelow; Michael Abbott Copeland; John & Marcy Keeler; Rudy; Sharon; Nancy Campbell; Andrew & Mary; Colleen; Rebecca & Chris Seager; Michael Lawler; Ida Fernandes; Michelle; Jeremy & Kristen; Sandra Michael, Bernice Georges; Dawn Roessing; Chucky; Tom; Rose; Jeff & Nicole; Connie Alexander; Lorraine; Dorothy Pierce; Kent Turner and Family; Phil Evans; Bill Palmer, and Kathryn Bailey.

Pray for those with continuing needs: Shawn Kaiser; Jessica; Virginia Chatterton; Nancy Pille; Sally; Marsha Brown; Karen Bernardo; Danielle Robbins; Jon Walz Koepfel; Heavenly, Roselle Illsley; Nathaniel Green; Masha Britten; Catherine Gazda; Linda Bobletz.

Pray for those celebrating birthdays this week: Susan Hanes, Dennis Davis, Beth Akel

Pray for those celebrating their anniversary this week: Teddy & Lea Aribisala

Pray for all who govern: Joe, our president; Kathy, our governor; Jason, our county executive, and Jared, our mayor.

Pray for members, loved ones, and their families in the military: Kurt Albaugh, Darlene Croston, Colin Davis, Wendy Finley, David Komar, Joshua Loch, Seth Thomas.

The flowers on the Altar are given to the glory of God and in loving memory of Dr. C. Arnold & Emily W. Decker and their family and loved ones
by Susan Dekker Keith

ANNUAL MEETING CANDIDATES FOR WARDEN and VESTRY
Sunday January 30, 2022 after the 10:00 a.m. Worship Service

Susan Thornton - Vestry, 1st term, 2022 to 2024

Susan was born and raised in Rochester NY where she was a cradle Episcopalian. She was baptized at St. Paul's Episcopal Church on East Avenue. She and Gerry Hough were married there in 1987 and her parents, Knight and Virginia Thornton, are buried there in the Columbarium which her father helped make possible. Her father, Knight, was devoted to St Paul's in much the same way as Gerry was devoted to Trinity. In January 1982 Susan moved to Binghamton to study English literature at Binghamton University. She and Gerry joined Trinity when their daughter Eleanor was a small child and Noreen Suriner was rector. At Trinity Susan has served for several years on the Forum Committee. Susan currently teaches French at in the Union Endicott School district where she is the only French teacher at the High School and teaches all four years of French. She loves to travel to France and to other countries. In 2017, 2018 and 2019 she spent three weeks during each summer on the island of Lesbos, Greece as a volunteer with "The Hope Project," a small organization that helps the refugees who come to the island. "I love my Trinity family and hope to do good service work in this new role." Susan is filling Judy Peckham's unexpired term.

Edris Boyll-Kuzia - Vestry, 1st term 2022 to 2025

Edris is a relative newcomer to the Binghamton area, and to Trinity. As is true for other members, she was lured by the excellent music, and then found that Trinity was both warmly welcoming and sufficiently liberal for husband Bob and her to feel at home. She feels very lucky that she is able to sing with the Trinity Choir, and enjoys the varied offerings of the Forum. Edris was born and raised, as a Presbyterian, in Knoxville, Tennessee. She is a violin and viola player, having graduated from Indiana University in Music Education, and Claremont Graduate School in violin. She plays viola in the Binghamton Community Orchestra, and chamber music whenever the opportunity arises. She has lived in the Boston area, and most recently spent several decades in Southern California (Claremont), where she was a member of the United Church of Christ. She is retired from California public schools, having taught K, 1st & 2nd grades (sometimes bilingual, Spanish) and strings. She has three children, scattered about the country, and four (soon to be five) grandchildren. She and Bob enjoy living, playing, and working on the land where he grew up in rural Newark Valley.

(See the January Trinity Times for photos and the full story.)