



Last Sunday after Pentecost

Proper 29, Year C

November 23, 2025

8:30 a.m. Contemplative Eucharist

10:00 a.m. Eucharist with Music

Trinity Memorial Church

*An Episcopal Church in the Diocese of Central New York
and a Jubilee Ministry Center*

44 Main Street, Binghamton, NY 13905

Phone: 607-723-3593; Fax: 607-724-6945

Church E-mail: trinity@trinitymemorial.org;

Website: www.trinitymemorial.org

The Rev. Richard Schaal, *Priest*

Timothy E. Smith, *Organist and Music Director*

All are welcome!

Accessible restrooms with a **changing station** are located in the Hoyt Room through the large double doors on the right of the sanctuary.

Hearing assistive devices & large print bulletins are available.

Please speak with an usher.

Parents are welcome to use the Children's Corner in the Hoyt Room.

There are also soft toys and crayons in the basket at the back of the church.

Visitors are invited to sign our guest book at the entrance to the church.

Coffee Hour: Please join us in the Hoyt Room after the service.

Our Mission: *To serve Christ passionately through self,
family, parish and community.*

Our Identity: *A diverse people responding to God through worship and music,
friendship and formation, generosity and service.*

The Gathering

Prelude O God, we thank thee for thy goodness

Heinrich Scheidemann

Welcome and Announcements

*Text in **bold italics** is said **by all**; hymns are found in the blue Hymnal 1982.
“Service Music” (indicated by S-) is found in the beginning of the hymnal.*

Hymn 290 Come, ye thankful people, come

St. George’s Windsor

Opening Acclamation and Collect for Purity

Blessed be God, Father, Son and Holy Spirit.

And blessed be God’s Kingdom, now and forever. Amen.

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. *Amen.*

Gloria S-278

William Mathias

Glory to God in the highest, and peace to his people on earth. Lord God, heavenly King, almighty God and Father, we worship you, we give you thanks, we praise you for your glory. Lord Jesus Christ, only Son of the Father, Lord God, Lamb of God, you take away the sin of the world: have mercy on us; you are seated at the right hand of the Father: receive our prayer. For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

The Collect of the Day

The Lord be with you. *And also with you.* Let us pray.

Almighty and everlasting God, whose will it is to restore all things in your well-beloved Son, the King of kings and Lord of lords: Mercifully grant that the peoples of the earth, divided and enslaved by sin, may be freed and brought together under his most gracious rule; who lives and reigns with you and the Holy Spirit, one God, now and for ever. *Amen.*

The Lessons

The First Lesson: Jeremiah 23:1-6

Woe to the shepherds who destroy and scatter the sheep of my pasture! says the LORD. Therefore thus says the LORD, the God of Israel, concerning the shepherds who shepherd my people: It is you who have scattered my flock, and have driven them away, and you have not attended to them. So I will attend to you for your evil doings, says the LORD. Then I myself will gather the remnant of my flock out of all the lands where I have driven them, and I will bring them back to their fold, and they shall be fruitful and multiply. I will raise up shepherds over them who will shepherd them, and they shall not fear any longer, or be dismayed, nor shall any be missing, says the LORD.

The days are surely coming, says the LORD, when I will raise up for David a righteous Branch, and he shall reign as king and deal wisely, and shall execute justice and righteousness in the land. In his days Judah will be saved and Israel will live in safety. And this is the name by which he will be called: "The LORD is our righteousness."

The Word of the Lord. *Thanks be to God.*

Psalm 46

Martin Luther



1 God is our refuge and strength, *
a very present help in trouble.

2 Therefore we will not fear, though the earth be moved, *
and though the mountains be toppled into the depths of the sea;

3 Though its waters rage and foam, *
and though the mountains tremble at its tumult.

**4 *The LORD of hosts is with us; *
the God of Jacob is our stronghold.***

5 There is a river whose streams make glad the city of God, *
the holy habitation of the Most High.

6 God is in the midst of her;
she shall not be overthrown; *
God shall help her at the break of day.

7 The nations make much ado, and the kingdoms are shaken; *
God has spoken, and the earth shall melt away.

**8 *The LORD of hosts is with us; *
the God of Jacob is our stronghold.***

9 Come now and look upon the works of the LORD, *
what awesome things he has done on earth.

10 It is he who makes war to cease in all the world; *
he breaks the bow, and shatters the spear,
and burns the shields with fire.

11 "Be still, then, and know that I am God; *
I will be exalted among the nations;
I will be exalted in the earth."

**12 *The LORD of hosts is with us; *
the God of Jacob is our stronghold.***

The Epistle: Colossians 1:11-20

May you be made strong with all the strength that comes from his glorious power, and may you be prepared to endure everything with patience, while joyfully giving thanks to the Father, who has enabled you to share in the inheritance of the saints in the light. He has rescued us from the power of darkness and transferred us into the kingdom of his beloved Son, in whom we have redemption, the forgiveness of sins.

He is the image of the invisible God, the firstborn of all creation; for in him all things in heaven and on earth were created, things visible and invisible, whether thrones or dominions or rulers or powers-- all things have been created through him and for him. He himself is before all things, and in him all things hold together. He is the head of the body, the church; he is the beginning, the firstborn from the dead, so that he might come to have first place in everything. For in him all the fullness of God was pleased to dwell, and through him God was pleased to reconcile to himself all things, whether on earth or in heaven, by making peace through the blood of his cross.

The Word of the Lord.

Thanks be to God.

Hymn 483 The head that once was crowned with thorns *St. Magnus*

The Holy Gospel: Luke 23:33-43

The Holy Gospel of our Lord Jesus Christ according to Luke;
Glory to you, Lord Christ.

When they came to the place that is called The Skull, they crucified Jesus there with the criminals, one on his right and one on his left. Then Jesus said, "Father, forgive them; for they do not know what they are doing." And they cast lots to divide his clothing. The people stood by, watching Jesus on the cross; but the leaders scoffed at him, saying, "He saved others; let him save himself if he is the Messiah of God, his chosen one!" The soldiers also mocked him, coming up and

offering him sour wine, and saying, "If you are the King of the Jews, save yourself!" There was also an inscription over him, "This is the King of the Jews." One of the criminals who were hanged there kept deriding him and saying, "Are you not the Messiah? Save yourself and us!" But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? And we indeed have been condemned justly, for we are getting what we deserve for our deeds, but this man has done nothing wrong." Then he said, "Jesus, remember me when you come into your kingdom." He replied, "Truly I tell you, today you will be with me in Paradise."

The Gospel of the Lord. *Praise to you, Lord Christ.*

Sermon

Rev. Richard Schaal

The Nicene Creed

We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven: by the power of the Holy Spirit he became incarnate from the Virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the Father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the Prophets. We believe in one holy catholic and apostolic Church. We acknowledge one baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.

Prayers of the People

Form VI, p. 392

In peace, we pray to you, Lord God.

Silence

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Sean our Presiding Bishop; Dede our Bishop; and for all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation;

We pray for Nancy Campbell, Shawn Kaiser, Jon Walz Koeppel, Terry Burke, Drieux and Peter, Masha Britten, Chucky Corse, Jason Munn, Jeffrey Weyant, Alice Delvilano, Andy and Dorothy Pierce, Jessica, Ted, Karen, John, Sandra, Cate Hough, Barbara Manzo, Carolyn, Nelson and Regina, Vicky M., Bruce Keen, Andrew, Glenn, Naomi, Andy & Janet Rhodes, Kristen, Melinda Wells, Kit Tobin, Ted, Christopher, Bill, Mike, Robert S. Croston, Sr. and Donald Polhemus.

The people may add their own petitions.

We pray for those in military service: Kurt Albaugh, Darlene Croston, Colin Davis, Joshua Loch, Ben Sherwood Evans, Seth Thomas, Raidyn Ford, Aaron Brady.

Hear us, Lord: ***For your mercy is great.***

Gracious and loving God, You have guided our church through seasons of joy and challenge. As we seek the priest You are preparing for us, fill our hearts with patience, hope, and trust in Your timing. Grant wisdom to those discerning, unity among us as a congregation, and openness to the one You are sending. Bless the priest who is even now being called to walk with us, that together we may serve You faithfully and proclaim Christ's love. ***Amen.***

We thank you, Lord, for all the blessings of this life. We rejoice with those celebrating birthdays: Paul Doneker, Monty Bump, Carolyn Albaugh and Sarah Dougherty.

The People may add their own thanksgivings

We will exalt you, O God our King; ***And praise your Name for ever and ever.***

We pray for all who have died, that they may have a place in your eternal kingdom. We remember today **Barbara Oldwine**, in whose loving memory the greens are given on the Altar today by Jim Albert and Bill Palmer. They are also in memory of **Frederick “Rick” Lacey**, by his family.

The People may add their own petitions

Lord, let your loving-kindness be upon them; ***Who put their trust in you.***

We pray to you also for the forgiveness of our sins. *Silence.*

***Have mercy upon us, most merciful Father; in your compassion
forgive us our sins, known and unknown, things done and left undone;
and so uphold us by your Spirit that we may live and serve you
in newness of life, to the honor and glory of your Name;
through Jesus Christ our Lord. Amen.***

The Celebrant concludes with an absolution.

The Peace

The peace of the Lord be always with you; *And also with you.*

The Holy Communion

The Offertory Sentence

Offertory Anthem

Beati Quorum Via

Charles V. Stanford

*Blessed are those whose ways are blameless,
who walk according to the law of the Lord.*

Presentation Hymn 397, st. 3

Nun danket

*All praise and thanks to God the Father now be given,
the Son, and him who reigns with them in highest heaven,
eternal, Triune God, whom earth and heaven adore;
for thus it was, is now, and shall be, evermore.*

The Great Thanksgiving

(Supplemental Eucharistic Prayer 2)

The Lord be with you;

And also with you.

Lift up your hearts;

We lift them to the Lord.

Let us give thanks to the Lord our God;

It is right to give God thanks and praise.

We praise you and we bless you, holy and gracious God, source of life abundant. From before time you made ready the creation. Your Spirit moved over the deep and brought all things into being: sun, moon, and stars; earth, winds, and waters; and every living thing. You made us in your image, and taught us to walk in your ways. But we rebelled against you, and wandered far away; and yet, as a shepherd cares for its sheep, you would not forget us. Time and again you called us to live in the fullness of your love. And so this day we join with Saints and Angels in the

chorus of praise that rings through eternity, lifting our voices to magnify you as we sing:

Sanctus S-125

Richard Proulx

***Holy, Holy, Holy Lord, God of power and might,
heaven and earth are full of your glory; Hosanna in the highest.
Blessed is he who comes in the name of the Lord; Hosanna in the highest.***

Glory and honor and praise to you, holy and living God. To deliver us from the power of sin and death and to reveal the riches of your grace, you looked with favor upon Mary, your willing servant, that she might conceive and bear a son, Jesus the holy child of God. Living among us, Jesus loved us. He broke bread with outcasts and sinners, healed the sick, and proclaimed good news to the poor. He yearned to draw all the world to himself yet we were heedless of his call to walk in love. Then, the time came for him to complete upon the cross the sacrifice of his life, and to be glorified by you.

On the night before he died for us, Jesus was at table with his friends. He took bread, gave thanks to you, broke it, and gave it to them, and said: “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

As supper was ending, Jesus took the cup of wine. Again, he gave thanks to you, gave it to them, and said: “Drink this, all of you: This is my Blood of the new Covenant, which is poured out for you and for all for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Now gathered at your table, O God of all creation, and remembering Christ, crucified and risen, who was and is and is to come, we offer to you our gifts of bread and wine, and ourselves, a living sacrifice.

Pour out your Spirit upon these gifts that they may be the Body and Blood of Christ. Breathe your Spirit over the whole earth and make us your new creation, the Body of Christ given for the world you have made. In the fullness of time bring us, with Paul and all your saints, from every tribe and language and people and nation, to feast at the banquet prepared from the foundation of the world.

Through Christ and with Christ and in Christ, in the unity of the Holy Spirit, to you be honor, glory, and praise, for ever and ever. *Amen*

The Lord's Prayer

And now, as our Savior Christ has taught us, we are bold to say,

*Our Father, who art in heaven, hallowed be thy Name,
thy kingdom come, thy will be done, on earth as it is in heaven.
Give us this day our daily bread. And forgive us our trespasses,
as we forgive those who trespass against us. And lead us not into temptation,
but deliver us from evil. For thine is the kingdom, and the power, and the
glory, for ever and ever. Amen.*

The Breaking of the Bread

8:30 a.m.

Alleluia! Christ our Passover is sacrificed for us
Therefore let us keep the feast. Alleluia!

10:30 am

The disciples knew the Lord Jesus

Michael McCarthy (b. 1966)



Ministration of Communion

Priest The Gifts of God for the People of God.

All are welcome to receive Communion.

Please feel free to receive the bread and/or wine either at the crossing in front of the Chancel steps or at the Altar Rail, as you so choose. If you wish to intinct (dip) your bread, please dip it in the small chalices offered; or feel free to drink from the larger chalice.

Hymn 433

We gather together

Kremser

Prayer of Thanksgiving

Loving God, we give you thanks for restoring us in your image and nourishing us with spiritual food in the Sacrament of Christ's Body and Blood. Now send us forth a people, forgiven, healed, renewed; that we may proclaim your love to the world and continue in the risen life of Christ our Savior. Amen.

The Benediction

Hymn 494

Crown him with many crowns

Diademta

The Dismissal

The people respond *Thanks be to God.*

Postlude

O Love

Elaine Hagenberg

*O love that will not let me go; I rest my weary soul in Thee.
I give Thee back the life I owe,
that in Thy ocean depths its flow may richer, fuller be.
O joy that seeks me through the pain, I cannot close my heart to thee;
I trace the rainbow through the rain,
and feel the promise is not vain: that morn shall tearless be.*

PRAYER LIST (in addition to those listed above)

Pray for our church: for Fr. Richard and Rev. Kit our Supply Priests; our Vestry, Wardens, and Staff.

Pray for our diocese: We pray for the people of Diändit Episcopal Chapel in East Syracuse and their priest, the Rev. Amuor Garang, and the people of Emmanuel Episcopal Church in East Syracuse and their priest, the Rev. Julie Calhoun-Bryant.

Pray for the Episcopal Church: In the Episcopal Church, we pray for the people of the Diocese of Central Pennsylvania and their bishop, the Rt. Rev. Dr. Audrey Scanlan.

Pray for the Anglican Communion: In the Anglican Communion, we pray for the people of the Anglican Church in Aotearoa, New Zealand and Polynesia, and their archbishops, the Most Rev. Don Tamihere, the Most Rev. Justin Duckworth and the Rt. Rev. Sione Ulu'ilakep.

CALENDAR

Today, November 23

Coffee Hour after service

12:00 pm: Canteen (Dining Room)

11:30 am: Today's Forum: KW Peter Koeppel with updates on Building & Grounds Committee's recommendations for replacement of the steam heating system covering the Sanctuary, Hoyt Room, Gym, and several other areas in our buildings

2:30 pm: Madrigal Choir Rehearsal

Monday, November 24

9:30-3:30pm: Quilters (Dining Room)

5:30-8:30 pm: Savoyards Rehearsal (Common Room)

6:30-9:00 pm: Madrigal Choir Dress Rehearsal (Sanctuary)

Tuesday, November 25

3:30-5:30 pm: Step-Up 2 Success (Gym)

7:00 pm: Search Team meeting (Common Room)

Thursday, November 27

Thanksgiving Day

6:30 pm: N/A (Dining Room)

Saturday, November 29

9:30 am: N/A (Dining Room)

Sunday, November 30

Advent I

8:30 am: Morning Prayer

10:00 am: Choral Morning Prayer

Coffee Hour after Service

(No forum—Enjoy your Thanksgiving Sunday)

12:00 pm: Canteen (Dining Room)

4:00 pm: ***“A Festival of Lessons and Carols”***

The Madrigal Choir of Binghamton

We are still accepting coats. Please bring any serviceable coats or winter jackets which you are no longer using to the box in the Hoyt Room. We're working on having a supply on hand for folks who need them.

Poinsettias: Now is your chance to donate poinsettias for our Christmas celebrations in the sanctuary. Besides the envelope enclosed in the bulletin, there are additional ones in the Hoyt Room. You may place it in the collection plate or drop it off in the main office. You may also contact the main office to add your request by December 15th. A \$20.00 suggested donation is requested. Plants may be taken home after the Christmas Eve service.

Generosity Report (as of 11/12): Required weekly contributions: \$4001; Last week's contributions: \$6,809; Required year to date contributions: \$180,035; Contributions received year to date: \$183,121 Year to Date Difference: \$3,086.

Still wrapping things up: Theoretically, our annual stewardship drive has concluded. However, there are still significant numbers of long-term pledgers who have not yet responded. If you are one of these (or you feel called to become a new pledger) please return your pledge as soon as possible. Having an accurate idea of our resources makes planning the 2026 budget much more reliable. There are pledge cards available in the Hoyt Room and at the rear of the sanctuary. If your pledge has already found its way to the church office, you have our *most sincere* gratitude.

Worship Ministries

Nov. 23, 2025 ~~~8:30 am Worship Jim Gazda

<i>Nov. 23, 2025</i>	<i>10:00 a.m.</i>
<i>Altar Guild</i>	Gayle Bump-Fortner
<i>Acolyte</i>	Ken Lattimore
<i>Worship Leader</i>	Phyllis Amenda
<i>Eucharistic Ministers</i>	Phyllis Amenda, Darlene Croston, Barb Manzo, Phil Evans, Rayleen Kie
<i>Lector</i>	8:30am: Jim Gazda and 10 am: Daniel Arbisala
<i>Ushers</i>	John Lynn, Roxe-Anne Lynn
<i>Digital Minister</i>	Bob Kuzia
<i>Coffee Hour</i>	Greg Keeler

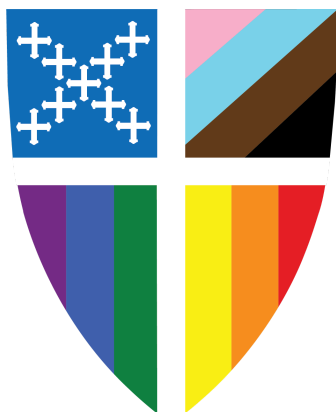
Canteen Schedule

<i>Date</i>	<i>Cooking</i>	<i>Manager</i>	<i>Host</i>	<i>Canteen attendance last week</i>
11/23/25	SUNY Binghamton	B. Parmelee	D. Parmelee	40 people served, 80 dinners served

If you would prefer to lend your financial support to Trinity via electronic means, here is our QR code. Thank you in advance for any contributions, paper or virtual.



Since 1999, November 20th has been designated as Transgender Day of Remembrance, to honor those who have been lost to anti-trans violence and discrimination. It seems an appropriate time to share the inclusive Episcopal shield, along with a brief summary of its parts:



The white cross in the center, from the traditional shield, symbolizes Christian faith and our church's identity. Also traditional are the nine small crosses in the blue field, representing the nine original dioceses that founded the Episcopal Church in the U.S. The pink, blue, and white stripes in the upper right quadrant are from the Transgender Pride flag, while the brown and black ones represent inclusion of people of color, and remembrance of those lost to violence and AIDS. The lower sections hold the traditional stripes of the LGBTQ+ Rainbow Flag, symbolizing diversity, love, and inclusion.